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Presbyterian Church in the U.S.A. Synod
New Jersey.
Minutes of the ... annual session of the S

MINUTES

OF THE

SEVENTY-SECOND ANNUAL SESSION

OF THE

Synod of New Jersey

HELD IN THE

THIRD PRESBYTERIAN CHURCH,

TRENTON, N. J., OCTOBER, 1894.

WITH AN APPENDIX.

PUBLISHED BY ORDER OF THE SYNOD, UNDER THE DIRECTION OF THE STATED CLERK.

TRENTON, N. J.:
MACCRELLISH & QUIGLEY, PRINTERS, OPPOSITE THE POST OFFICE.
1894

Officers of the Synod.

Moderator,

REV. FREDERIC R. BRACE, Ph.D., . . . Blackwood, N. J.

Vice-Moderator,

REV. GEORGE SWAIN, D.D., ... Allentown, N. J.

Stated Clerk,

REV. WALTER A. BROOKS, D D., ... Trenton, N. J.

Permanent Clerk,

REV. BENJAMIN S. EVERITT, D.D., ... Jamesburg, N. J.

Recording Clerk,

REV. WILLIAM F. WHITAKER, ... Orange, N. J.

Treasurer,

REV. EBEN B. COBB, ... Elizabeth, N. J.

Treasurer of Synodical Home Missions,

ELMER EWING GREEN, Esq., ... Trenton, N. J.

MINUTES

OF THE

SEVENTY-SECOND ANNUAL SESSION

OF THE

SYNOD OF NEW JERSEY.

The Synod of New Jersey met at Trenton, in the Third Church, on Tuesday, October 16th, 1894, at 11 o'clock A.M.

After devotional services, the Synod listened to a sermon by the Moderator, Rev. Samuel M. Studdiford, D.D., from John 12 : 32.

At the close of the sermon, the Sacrament of the Lord's Supper was administered. In this service the Moderator was assisted by Rev. John Lowrey and Rev. David Magie, D.D., and by the following Ruling Elders: R. T. Underhill, Robert Kennedy, A. L. Runyon, E. W. Dean, Eli Beard, Isaac C. Stevenson, Charles Rommel, George H. Tindall.

Roll of Synod.

The Synod was constituted with prayer by the Moderator. The roll was called, and the following members were found present:

Presbytery of Corisco.

MINISTERS—None.

RULING ELDERS—None.

Presbytery of Elizabeth.

MINISTERS—Joseph M. McNulty, D.D., Everard Kempshall, D.D., John A. Liggett, D.D. (2), J. Garland Hamner, D.D., I. Alstyne Blauvelt, D.D., Samuel Parry (2), James G. Mason, D.D., William E. Honeyman (2), Charles S. Converse, Abram I. Martine (2), William R. Richards, D.D., Albert E. Wirth (2), Eben B. Cobb, Charles F. A. Klein, Ph.D. (2), Samuel J. Row-

land. George H. Payson (2), John T. Kerr, William A. Alexander (2), Newton W. Cadwell, George F. Greene (2), William Hoppaugh, Harle W. Hathaway, George B. VanDyke—23.

RULING ELDERS—David Dunham, Clinton; G. L. Headley, Connecticut Farms; Joseph Alward, Elizabeth, First; Charles Rommell, Elizabeth, Second; W. B. Hamilton, Elizabeth, Third; W. H. Candee, Elizabeth, Madison Avenue; Cornelius H. Clark, Elizabeth, Westminster; George W. Mullen, Lamington; B. M. Kelly, Metuchen; Henry C. Squires, Plainfield, Crescent Avenue; W. P. Stevenson, Roselle; George W. Cain, Springfield; James T. Pierson, Westfield; H. N. Demorest, Woodbridge—14.

Presbytery of Jersey City.

MINISTERS—Edwin A. Bulkley, D.D., David Magie, D.D., Charles D. Shaw, D.D., J. Thompson Osler, Franklin E. Miller, D.D., William Imbrie, D.D., George R. Garretson, Israel W. Hathaway, D.D., Hugh R. McClelland, Joshua B. Gallaway, James H. Owens, Thomas Houston, John Hutchison, Henry T. Beatty—14.

RULING ELDERS—Wm. A. Gregory, Claremont; Chas. A. DeWitt, Jersey City, First; Edward W. Dean, Rutherford; H. P. Campbell, Hoboken, First—4.

Presbytory of Monmouth.

MINISTERS—Alfred H. Dashiell, D.D., Robert Julien, Benj. S. Everitt, D.D., Jos. S. Van Dyke, D.D., Jos. H. Bradley, Alexander H. Young, D.D., George Swain, D.D., James J. Coale, Chas. H. McClellan, D.D., Henry R. Hall, Thomas Tyack, D.D., Oliver A. Kerr, Wm. L. Cunningham, D.D., Charles Everett, Henry G. Smith, Frank R. Symmes, William P. Finney, S. Harper Leeper, George T. Eddy, Maitland Alexander, N. J. Sproul, Harry W. Haring, Jos. K. Freed, Nathan D. Hynson, Frank Lukens, Daniel Deruelle, Richard R. Stier (2), Jas. A. Matheson (2), Joseph E. Curry (2), J. Edgar Franklin (2)—30.

RULING ELDERS—S. F. Woolley, Allentown; George A. Smock, Asbury Park, First; C. A. Cruser, Atlantic Highlands; Hugh B. Ely, Beverly; L. D. Tebo, Bordentown; H. B. Aaronson, Columbus; D. G. Perrine, Cranbury, First; Jos. Mather (2), Cranbury, Second; Forman Weeden, Englishtown; A. B. Wyckoff, Hightstown; C. P. Vanderhoef, Jamesburg; Eli Beard, Lakewood; Chas. E. Hall, Freehold; Lewis E. Pierce, Manasquan; J. B. Probasco, Manalapan; Benj. C. Wyckoff,

Shrewsbury; G. S. Reid, Tennent (2); Julius Foster, Point Pleasant (2); David Harvey (2), Oceanic; S. H. Ingraham (2), South Amboy—20.

Presbytery of Morris and Orange.

MINISTERS—Theo. F. White, D.D., O. H. Perry Deyo, Robert Aikman, D.D. (2) Henry F. Hickok, D.D., Edward P. Gardner, George P. Noble, George L. Spining, D.D., Theodore F. Chambers, John R. Fisher (2), Wm. F. Whitaker, Edward R. Murgatroyd, Stanley White, Samuel J. McClenaghan, John M. Thomas, R. H. Gage—15.

RULING ELDERS—R. T. Underhill, East Orange, Brick; Hugh Lamb, East Orange, Arlington Avenue; Levi Farrow, German Valley; Albert L. Miller, Hillside; Jeremiah Baker, Madison; Aaron Drake, Mendham, First; James R. Voorhees, Morristown, First; S. L Young (2), Morristown, South Street; John Oliver, New Vernon; E. H. Williams, Orange, First; J. V. P. Schenck, South Orange; Asa Wynkoop, South Orange, Trinity —12.

Presbytery of Newark.

MINISTERS—Charles T. Haley, D.D., William F. Junkin, D.D. (2), Isaiah B. Hopwood, D.D., Charles T. Berry, Charles E. Knox, D.D., David R. Frazer, D.D., A. Nelson Hollifield, D.D., Howard F. Widdemer, Orville Reed, Hugh B. MacCauley, Lyman Whitney Allen, D. Chas. Preyer, Ford C. Ottman, J. Garland Hamner, Jr., Henry C. Vanderbeck (2), Edwin Fairley, S. Edward Young—17.

RULING ELDERS—Geo. T. Baldwin, Newark, First; Charles Van Duyne, Newark, Second; Robert S. Grummon, Newark, Third; A. L. Runyon, Newark, Fifth Avenue; William Rankin (2), Newark, High Street; William Hicks, Newark, Memorial; Cyrus Peck, Newark, Roseville; R. M. Sutphen, Newark, South Park; Thos. K. McClelland, Newark, Wickliffe; David M. Cougle, Roseland; G. H. Teller (2), Woodside—11.

Presbytery of New Brunswick.

MINISTERS—John M. Rodgers, John T. Duffield, D.D., Abraham Gosman, D.D., Samuel J. Milliken, George S. Mott, D.D., Amzi L. Armstrong, Wm. M. Wells, Samuel M. Studdiford, D.D., John B. Kugler, Henry C. Cameron, D.D., O. Howell Hazard, Charles P. Glover, Daniel R. Foster, Thomas S. Long, Wm. W. Knox, D.D., Lewis W. Mudge, D.D., Jas. W. Van

Dyke, Wm. H. Filson, John Dixon, D.D., Frank B Everitt, Walter A. Brooks, D.D., Wm. D. Robeson, Titus E. Davis, Geo. W. S. Wenrick, Horace D. Sassaman, Geo. H. Ingram, James B. Clark, David T. Smyth, Wm. S. Voorhies, D. Ruby Warne, James R. Kerr—31.

RULING ELDERS—Elias C. Severs, Alexandria, First; Caleb T. Quick, Amwell, First; Edward B. Holcombe, Amwell, Second; W. W. Fisher, Amwell, United First; A. S. Coriell (2), Bound Brook; Thomas Caywood, Dayton; John D. Rue, Dutch Neck; W. H. Cadwallader, Ewing; E. C. Sharp, Hamilton Square; Ralph Ege, Hopewell; A. F. Stout (2), Kingston; John A. Anderson, Lambertville; James R. Caldwell, Lawrence; Frank L. Janeway, New Brunswick, First; Henry E. Hale, Princeton, First; Maurice Woolverton, Stockton; John Houghton, Titusville; Charles E. Green, Trenton, First; George Brearley, Trenton, Second; George H. Tindall, Trenton, Third; Wm. D. Sinclair, Trenton, Fourth; Wm. H. Crisp, Trenton, Fifth; John Schoonover, Trenton, Prospect St.; Uriel B. Titus, Trenton, Bethany—24.

Presbytery of Newton.

MINISTERS—Samuel F. Bacon, William Thomson, Robert J. Burtt, John Lowrey, E. Clarke Cline, Henry S. Butler, D.D., John B. Edmondson, S. Nye Hutchison, John C. Clyde, D.D., Jas. De Hart Bruen, Geo. H. S. Campbell, Wm. Hollinshed, Robert A. Bryant, A. MacShannon Higgins, Irving Maxwell, Geo. B. Crawford—16.

RULING ELDERS—A. H. Allen, Belvidere, First; W. S. Eversole, Ph.D., Blairstown; A. G. Creveling, Bloomsbury; Robert Kennedy, Hackettstown; Ephraim Waters, Mansfield, Second; E. P. Cook, Marksboro; David R. Hull, Newton; I. C. Prall, Oxford, First; J. W. Cline, Stewartsville; L. Marshall Teel, Phillipsburgh—10.

Presbytery of West Jersey.

MINISTERS—Allen H. Brown, Wm. Bannard, D.D., Henry Reeves, Ph.D., David Stevenson, D.D., Samuel Y. Lum, Frederic R. Brace, Ph.D., John Ewing, D.D., Heber H. Beadle, Benj. P. Johnson, Alfred P. Botsford, John E. Peters, Sc.D., Geo. W. Tomson, Wm. J. Bridges, Edward Dillon, Arthur W. Spooner, Harry L. Janeway, Wm. V. Louderbough, Sylvester W. Beach, Herbert R. Rundall, James C. Russell, J. Chas. Levengood, John Turner, Robert I. Gamon, Albert Reid, W. W. Casselberry, Clearfield Park—26.

RULING ELDERS—Thompson Irvine, Atlantic City; Richard Stevenson, Blackwood; Theophilus Trenchard, Bridgeton, First; C. S. Padgett, Bridgeton, West; Jacob H. Yocum, Camden, First; B. O. Titus, Camden, Second; Robert Peacock, Deerfield; Isaac C. Stevenson, Wenonah; Henry C. Bateman, Williamstown; Augustus S. Barber, Woodbury; Joseph H. Webber, Woodstown—11.

CORRESPONDING MEMBERS—Rev. Francis J. Collier, D.D., Rev. William H. Woolverton and Rev. William A. Rice, D.D., of the Synod of Pennsylvania; Rev. Joseph E. Smith, D.D., LL.D., Rev. John Handley, Ph.D., Rev. Richard Thorn and Rev. W. W. Moffett, D.D., of the New Jersey Conference of the Methodist Episcopal Church; Rev. Thomas Marshall, D.D., of the Synod of Missouri; Rev. M. J. Lamb, of the New Jersey Baptist Association.

The summary is as follows:

Presbyteries.	Ministers.	Ruling Elders.
Elizabeth,	23	14
Jersey City,	14	4
Monmouth,	30	20
Morris and Orange,	15	12
Newark,	17	11
New Brunswick,	31	24
Newton,	16	10
West Jersey,	26	11
	172	106

Corresponding Members, 9.
Total, 287.

Moderator. Rev. Frederic R. Brace, Ph.D., of the Presbytery of West Jersey, was elected Moderator.

Arrangements. The Committee of Arrangements presented a report, recommending:

First. That the sessions of Synod begin at 9 A.M., and that recess be taken from 12:30 to 2:30 P.M., and from 5 to 7:30 P.M.

Second. That the following orders for business be adopted: The first order for the afternoon of Tuesday, the report of the Committee on Systematic Beneficence; the second order, the report of the Committee on Synodical Home Missions; the order of the day at half-past eleven on Wednesday, the reports of the Committees on Narrative and Necrology, to be followed by devotional exercises until the time of recess.

Third. That the evening session of Tuesday be devoted to addresses; upon Foreign Missions, by the Rev. George T. Purves, D.D., and upon Home Missions, by the Rev. George L. Spining, D.D.; that the evening session of Wednesday be devoted to addresses upon Good Citizenship, by the Rev. Everard Kempshall, D.D., the Rev. William R. Richards, D.D., and Elder Hugh H. Hamill.

Fourth. That in connection with the addresses which may be delivered on Wednesday in behalf of the Boards of the church, the Rev. William W. Moffett, D.D., be invited to speak for the American Bible Society for fifteen minutes.

The report was accepted and the several recommendations were adopted.

The Synod took a recess until 2.30 P. M.

TUESDAY, 2.30 P. M.

The Synod re-assembled, and prayer was offered.

The Moderator announced Rev. George Swain, D.D., as Vice-Moderator, and the Standing Committees, as follows:

I—BILLS AND OVERTURES.

Ministers—Samuel M. Studdiford, D.D., John Lowrey, William V. Louderbough, A. Nelson Hollifield, D.D.

Ruling Elders—Charles A. DeWitt, Hugh B. Ely, R. T. Underhill.

II—JUDICIAL BUSINESS.

Ministers—Joseph M. McNulty, D.D., Alexander H. Young, D.D., Edwin A. Bulkley, D.D., Theodore F. Chambers.

Ruling Elders—Frank L. Janeway, David R. Hull, Jacob H. Yocum.

III—MINUTES OF GENERAL ASSEMBLY.

Ministers—Robert J. Burtt, Frank R. Symmes.

Ruling Elder—Robert S. Grummon.

IV—NARRATIVE FOR 1895.

Ministers—Franklin E. Miller, D.D., George T. Eddy.

Ruling Elder—W. H. Candee.

V—FINANCE.

Ruling Elders—Jeremiah Baker, Augustus S. Barber.
Ministers—William Thomson, Titus E. Davis.

VI—RECORDS OF PRESBYTERIES.

Corisco—Rev. George Swain, D.D., Rev. Stanley White, Elder A. L. Runyon.

Elizabeth—Rev. John B. Kugler, Rev. John C. Clyde, D.D., Elder Wm. A. Gregory.

Jersey City—Rev. John T. Kerr, Rev. Jas. C. Russell, Elder A. B. Wyckoff.

Monmouth—Rev. George P. Noble, Rev. Orville Reed, Elder John D. Rue.

Morris and Orange—Rev. Arthur W. Spooner, Rev. John B. Edmondson, Elder C. H. Clark.

Newark—Rev. Heber H. Beadle, Rev. Thomas S. Long, Elder Jas R. Voorhees.

New Brunswick—Rev. Joshua B. Gallaway, Rev. Chas. H. McClellan, Elder Robert Kennedy.

Newton—Rev. Jas. H. Owens, Rev. Samuel J. Rowland, Elder J. V. P. Schenck.

West Jersey—Rev. Thomas Tyack, D.D., Rev. Horace D. Sassaman, Elder L. Marshall Teel.

The Stated Clerk presented the Minutes of the Synod for 1893, approved by the General Assembly.

The Stated Clerk was directed to forward certain copies of Minutes of other Synods in his possession to the Presbyterian Historical Society.

Sundry papers in the hands of the Stated Clerk were referred to the Committee on Bills and Overtures.

The report of the Treasurer was presented and accepted, and referred to the Finance Committee. Treasurer's report.

It was made the order for 10 o'clock A.M., on Wednesday, to hear the report of the Permanent Committee on Foreign Missions.

Principal Phœbus W. Lyon addressed the Synod concerning the work of the West Jersey Academy.

The following resolutions, offered by Rev. Everard Kempshall, D.D., were adopted :

Resolved, 1st, That the following petition be adopted:

Petition against gambling.

To the Legislature of New Jersey:

The Synod of New Jersey respectfully petitions your honorable body to formulate an amendment of the Constitution of this State prohibiting pool-selling, book-making and gambling of any kind, and submit the same to the people for approval, either together with the proposed amendments relating to the Judiciary now pending, or separately.

Resolved, 2d, That a Committee of Synod, consisting of one minister and Elder William M. Lanning, of Trenton, be appointed to lay the above petition before the Legislature at its approaching session.

Rev. Everard Kempshall, D.D., was appointed the Chairman of the Committee called for in the resolutions.

Systematic Beneficence.

The report of the Permanent Committee on Systematic Beneficence was presented by Rev. Robert A. Bryant. It was accepted and taken up for consideration. Rev. Mr. Bryant presented his resignation as Chairman of the Committee.

Bills and Overtures

The Committee on Bills and Overtures reported, recommending:

1. That the seventeenth annual report of the Woman's Synodical Society of Home Missions and other papers from the same society be referred to the Permanent Committee on Home Missions.

2. That the seventeenth annual report of the Woman's Synodical Society for Foreign Missions be referred to the Permanent Committee on Foreign Missions.

3. That the suggestion of the General Assembly, (see p. 157, G. A. Minutes, 1894), with reference to Congresses in the interest of Home Missions, be referred to the Permanent Committee on Home Missions.

4. That the Overture from the Presbytery of West Jersey, in reference to the license question, be referred to the Permanent Committee on Temperance.

5 That the Complaint of Rev. Charles T. Haley, D.D., of the Presbytery of Newark, against that Presbytery, be referred to the Judicial Committee.

The papers were so referred.

The report of the Permanent Committee on Sabbath Observance was presented by Rev. George S. Mott, D D. It was accepted, and after some consideration was recommitted. Rev Dr. Mott presented his resignation as Chairman of the Committee. Sabbath Observance.

The report of the Permanent Committee on Synodical Home Missions was presented by Rev. John Dixon, D.D., and accepted. Synodical Home Missions.

The report of the Treasurer of Synodical Home Missions was presented, and referred to the Finance Committee.

During the consideration of the recommendations of the Committee, the Synod took a recess until 7.30 o'clock P.M.

It was made the second order of the day on Wednesday to hear the report of the Permanent Committee on Temperance.

TUESDAY, 7.30 P.M.

The Synod re-assembled and engaged in devotional services, and listened to an address by Rev. George L. Spining, D.D., upon Home Missions, and an address by Rev. William R. Richards, D.D., upon Foreign Missions. Addresses.

The Synod adjourned to meet on Wednesday, at 9 o'clock A. M.

The session closed with prayer and the benediction.

WEDNESDAY, October 17th.

The Synod met at 9 o'clock A.M., pursuant to adjournment, and prayer was offered.

The minutes of Tuesday's sessions were read, and the record was approved.

It was made the first order for Wednesday afternoon to hear the representative of the Board of Aid for Colleges;

and the second order to hear the report of the Permanent Committee on Young People's Societies.

Trustees.

The report of the Trustees of Synod was presented, and accepted,* and the recommendations of the Trustees were adopted, as follows:

1. The Trustees recommend the acceptance of the offer of the Rev. Allen H. Brown, to pay into the Manse Fund of the Synod the sum of five hundred dollars, received by him from the late Mrs. Robert L. Stuart, for the repair and insurance of the Sea Side Chapel at Long Branch, inasmuch as the Synod has now entirely removed the said chapel.

2. The Trustees also recommend this additional rule in regard to the distribution of funds given for the building of a manse, viz.:

Except in case of specially designated donations, and except in extraordinary cases, appropriations shall not be paid unless the manse shall thereby be freed from debt, nor until the Trustees shall have satisfactory evidence that the title to the property is good, and free from every claim excepting that of the Synod for its own investment.

The report of the Treasurer of the Trustees was presented and referred to the Finance Committee.

Sabbath Observance.

The recommendations of the Permanent Committee on Sabbath Observance, recommitted yesterday, were reported, considered *seriatim* and adopted, as follows:

1. That the proportion of our ability is the measure of our responsibility for the Sabbath desecration in the cities and communities where our churches are situated.

2. That we therefore call upon the lovers of the Lord's Day to put forth decided and continuing efforts to secure a proper observance of our Sunday laws.

3. "That as the Christian pulpit can never fulfill its sacred functions without declaring fearlessly the truth of God concerning the claims, sanctities and obligations of the Sabbath" (Report of the Sabbath Observance Committee of the General Assembly, 1894), we enjoin upon our pastors that they give this subject prominence in their preaching.

*See reports printed in Appendix.

It was made the third order of this afternoon to hear the report of the Permanent Committee on Sabbath-school Work.

Historical Material.

The report of the Custodians of Historical Material was read, and the report of the Permanent Committee on Historical Materials was presented ; and these resolutions offered by the Committee were adopted :

That the Presbyterian Historical Society is hereby commended to the hearty coöperation and liberal support of the officers and members of all the congregations which are connected with the Synod of New Jersey.

That a Committee be appointed to consider and report what shall be done, if anything, to commemorate the establishment of the old Scots Church and the Tennent Church in Monmouth county, and the historical places and events thus intimately connected with the beginnings of the Presbyterian church in this country.

Systematic Beneficence

The consideration of the recommendations of the Permanent Committee on Systematic Beneficence was concluded, and these were adopted as follows :

I. Synod again calls the attention of pastors, elders and Presbyterial Committees on Systematic Beneficence to the request of the General Assembly with reference to an apportionment of contributions to the Boards of the church (Assembly Minutes 1894, p. 147), on the basis of the valuation of their church properties and the amount expended for congregational expenses, as suggested by the Committee.

II. We reiterate the oft-expressed sentiment that the Boards of the church should be the first objects of our benevolence, and we hope that the churches will not scatter their gifts, at least until such amounts shall be contributed to these Boards as will permit them to pay their debts and properly to continue and enlarge their work.

III. We venture to express the hope that the Committee of the General Assembly having in charge the matter of statistical blanks may discover some method by which reports from the churches shall correspond more nearly with those of the Boards, and that the accounts of the one may in some measure verify the other.

IV. We hail with great satisfaction the appearance of the Assembly's new monthly periodical entitled "The Assembly

Herald," and earnestly request pastors and Sessions to see that not only the circulation of the "Church at Home and Abroad" is, if possible, increased, but that "The Assembly Herald" be placed in every family in their churches.

V. The Stated Clerk is requested to send a copy of Resolution III. to the Committee to which it refers

It was made the fourth order for this afternoon to hear Rev. Edward P. Cowan, D.D., Corresponding Secretary of the Board for Freedmen, for ten minutes.

Bills and Overtures

The Committee on Bills and Overtures recommended:

1. That in response to a communication from the Congregational Association of New Jersey, through its Committee on Applied Christianity, requesting this Synod to appoint a Committee to co-operate with them and other religious bodies in efforts for the suppression of organized unrighteousness, especially in the form of race-track gambling, lotteries and other forms of vice, a Committee of three ministers and two elders be appointed.

2. That the petition of the First Presbyterian Church of Arlington, N. J., in the Presbytery of Jersey City, and of its pastor, Rev. John Hutchison, asking to be transferred to the Presbytery of Newark, be granted.

The recommendations were adopted.

Foreign Missions.

The report of the Permanent Committee on Foreign Missions was presented and accepted, and its recommendations were adopted, as follows:

1. The Permanent Committee on Foreign Missions of the Synod of New Jersey shall consist of the Rev. R. Hamill Nassau, D.D., of the Presbytery of Corisco, and the Chairmen of the Foreign Missions Committees of the several Presbyteries, together with one elder from each home Presbytery, to be designated by the Chairman of its Presbyterial Committee.

2. The Synod offers its heartfelt sympathy, in the present financial conditions, to our Board and to the missionaries who so deprecate retrenchment and desire enlargement, pledging a loyal effort to meet the General Assembly's standard of twenty-five per cent. advance.

3. In view of the wonderful success and opportunity apparent in the Laos field, we express our earnest hope that the Mitchell Memorial Fund of $25,000 may be completed this year.

4. The work of our own Corisco is especially near our hearts. We congratulate our brethren and sisters on the field upon its continued fruitfulness and successful occupation of new territory in the name of our Lord.

5. The Synod requests its Committee on Systematic Beneficence, with the coöperation of the Permanent Committees, to conduct an educational campaign, with the view of raising Christian sentiment upon the question of scriptural giving to God, and of recruiting our membership, young and old, in the growing army of proportionate givers.

6. The Synod again calls the attention of its churches to the necessity of concentrating our gifts to the foreign work upon the enterprises of our own church, and of refusing aid, especially in these times of straitness and debt, to individuals and societies outside of it.

7. We recognize the growing zeal for missions of our godly women and young people; we joyfully receive their coöperation as most helpful, and make a place in our Minutes for the mention of their specific endeavors.

Judicial Committee

The Judicial Committee reported that there had been submitted to it a Complaint of the Rev. Charles T. Haley, D.D., of the Presbytery of Newark, against action taken by that Presbytery, April 4th, 1894, in the passage of certain resolutions on that day; and the Committee reported that all the proceedings in connection with this Complaint have been regular and in accordance with the requirements of the Book of Discipline, and that the usual mode of procedure in regard to Complaints should now be followed by order of the Synod.

Judicial Commission.

The report was accepted. The Complaint was referred to a Commissionof fifteen. The Moderator announced the members as follows: Rev. John Dixon, D.D., Rev. William R. Richards, D.D., Rev. James H. Owens, Rev. John Ewing, D.D., Rev. Joseph S. Van Dyke, D.D., Rev. Henry F. Hickok, D.D, Rev. John Lowrey, Rev. Sylvester W. Beach, and Ruling Elders Cornelius H. Clark, Charles A. DeWitt, Eli Beard, Edward H. Williams, John D. Rue, J. W. Cline, Theophilus Trenchard.

Temperance.

The report of the Permanent Committee on Temperance was read by Rev. J. DeHart Bruen, and the resolutions were taken up for consideration.

Finance.

The report of the Finance Committee was presented, as follows :

The Synod's Committee on Finance beg leave to report as follows :

1. That they have carefully examined the accounts of the Treasurer of Synodical Home Missions, Elmer Ewing Green, Esq , and find the same correct, having been compared with the vouchers, and that the balance of three thousand, six hundred, seventy-eight and eighty-six one-hundredths dollars ($3,678.86), found to the credit of said Synodical Home Missions, is deposited in the Trenton Banking Company of Trenton.

2. That they have carefully examined the accounts of Eben B. Cobb, Treasurer of Synod, and compared the same with the vouchers, and find them correct, and that the amount to the credit of said Treasurer as balance, and deposited in the First National Bank at Elizabeth, is six hundred, four and twenty-six one-hundredths dollars ($604.26).

And the Committee recommend that the Treasurer be authorized to deposit the funds of the Synod in the same bank, until otherwise directed.

We commend the very carefully kept accounts of both Treasurers.

3. That they recommend the same apportionment of Synodical expenses among the Presbyteries as last year, namely, four hundred and thirty dollars ($430), apportioned as follows :

Presbytery of Elizabeth, ...	$60 00
Presbytery of Jersey City, ...	50 00
Presbytery of Monmouth, ...	45 00
Presbytery of Morris and Orange, ...	60 00
Presbytery of Newark, ...	60 00
Presbytery of New Brunswick, ...	60 00
Presbytery of Newton, ...	45 00
Presbytery of West Jersey, ...	50 00
	$430 00

4. That they have examined the account of the Treasurer of the Trustees of Synod, and compared it with the vouchers, and find it correct. There was also exhibited to them a mortgage from the First Presbyterian Church of Long Branch for two thousand dollars ($2,000), without interest. The balance in the Treasurer's hands is sixty-nine and forty one-hundredths dollars ($69.40).

For the Committee,

JEREMIAH BAKER,
Chairman.

The recommendations were adopted and the Committee discharged.

The Narrative of the State of Religion was read by Rev. William J. Bridges and accepted. Narrative.

The report of the Committee on Necrology was presented by Rev. Sylvester W. Beach, and accepted. Necrology.

The Synod engaged in devotional services, led by Rev. Theodore F. White, D.D.

The Moderator announced the following Committees:

1. To consider and report upon the commemoration of the old Scots and Tennent Churches: The members of the Permanent Committee on Historical Materials, together with Rev. George Swain, D.D., Rev. Frank R. Symmes, Rev. Henry G. Smith, Elder R. Perrine Craig, of Tennent; Elder Andrew Perrine, of Freehold; the Chairman to be Rev. Allen H. Brown. Historical.

2. To coöperate with the Congregational Association of New Jersey and other religious bodies for the suppression of gambling and other vices: Rev. Everard Kempshall, D.D., Rev. Henry G. Smith, Rev. A. Nelson Hollifield, D.D., Elder William A. Corbin, Elder William M. Lanning. Gambling.

The Synod took a recess until 2.30 o'clock P. M.

WEDNESDAY, 2.30 P. M.

The Synod re-assembled and proceeded to business.

The records of the Presbyteries of Corisco, Elizabeth, Jersey City, Monmouth, Morris and Orange, New Brunswick, Newton and West Jersey were approved. Records approved.

Rev. A. Nelson Hollifield, D.D., spoke in behalf of the work of the Board of Aid for Colleges and Academies. Aid for Colleges.

The report of the Permanent Committee on Young People's Societies was presented by Rev. Hugh B. MacCauley. It was accepted and its several recommendations were adopted, as follows: Young People's Societies.

1. That we repeat the recommendation of the last Synod, that the attention of all our Presbyteries be called to the very great advantage of Presbyterial oversight of their Young People's Societies as a means of encouragement and direction to them in their work.

2. That the attention of the General Assembly's Special Committee on Statistical and Ecclesiastical Blanks be called to the great importance of a special section in the Narrative Blank to be devoted to Young People's Societies under which a few leading questions, as to their name, number, contributions, etc., may be answered and put in our hands with the least trouble.

3. That we recommend to all our Presbyteries the plan of a Foreign Missionary supported by the Young People's Societies as their own, or if unable alone, that they unite with the next Presbytery in this support, where the way may be clear for such arrangements.

4. That we recommend to all our Presbyteries and Sessions that they direct the attention of their Young People's Societies to the great work of Synodical Home Missions, so fruitful of results to the present and future of our State, and that they be requested to make a systematic effort to secure an offering for this work from every society of at least $2.

5. That the attention of those societies of young people not now contributing anything to Home Missions be called to the example of their brethren, who have already contributed sufficient to keep a Home Missionary in the field of Utah, as furnishing them with a simple way of investing even a small amount to the advancement of the Redeemer's Kingdom.

6. That pastors and Sessions be urged to confer with their various societies of young people as to the objects of their benevolence, so that they may be stimulated to greater activity and may be directed to a proper apportionment of their contributions, and undertake no greater financial burdens than they are able to bear.

7. That we urge our pastors and Sessions to give greater attention to the training of their various societies of young people, and not to be satisfied until they are under some regular course of instruction embracing biblical, historical and missionary topics.

8. That all our church Sessions be asked to appoint one of their number to be the special correspondent for this work with the Presbyterial and Synodical Committees, and that the names of all such Sessional correspondents be reported to the respective Chairmen of the Presbyterial Committees on this work.

9. That the Stated Clerk send a copy of these resolutions to every Session and Presbyterial Chairman on Young People's

Societies in the Synod, and that a few hundred copies be printed for the use of the Committee.

Sabbath-school work.

The report of the Permanent Committee on Sabbath-school Work was read by Rev. Henry G. Smith. It was accepted and its recommendations were adopted, as follows :

1. The Synod is grateful to God for His signal blessing upon the work of this Board, and in view of the urgent demands coming from many parts of our country for more Sabbath-school missionaries, calls upon every church, Sabbath-school and Young People's Society to respond to God's goodness and the call of His providence by making a corresponding offering to Sabbath-school and mission work.

2. All our pastors and Sessions are requested to examine, and, as far as practicable, to adopt and carry on a home-class department in connection with their Sabbath schools ; by this means promoting and systematizing the study of God's Word by those unable to attend Sabbath-school.

3. To render more thorough the study and teaching of our Sabbath-schools, pastors, Sessions and Sabbath-school workers are urged to introduce the Westminster system of graded Supplemental Lessons, thus grading the Sabbath-school according to the recommendation of the General Assembly. (See Minutes 1894, page 82.)

4. Attention is called to the fact that many children and youth within the bounds of our congregations are yet outside of the blessed ministration of the church and Sabbath-school, and the Synod affectionately urges the Sabbath-school workers to use persistent efforts to reach these neglected youth and bring them into their schools.

5. Synod rejoices in the results of Children's Day, and recommends every Sabbath-school in its bounds to observe Children's Day, 1895, to contribute a liberal offering to Sabbath-school and missionary work on that day, and to make it a day of spiritual profit.

6. On account of the present and increasing need of more generous and loyal support of our home and foreign mission work, we recommend the following dates to our Sabbath-schools for extra offerings to our Boards :

Thanksgiving Sunday, November 25th, 1894, for Home Missions.

Christmas Sunday, December 23d, 1894, Foreign Missions.

Sunday, February 24th, 1895, Home Missions.

Rally Day, Sunday, September 29th, 1895, Foreign Missions.

7. Synod enjoins all officers and teachers in its Sunday-schools to keep in mind the great end of the work, viz., the bringing to Christ and the building up in Christ of all its scholars. Prayers for the converting power of the Holy Spirit to be manifested should be offered at every Sabbath-school session, and untiring efforts made to lead every unconverted scholar to the Lord Jesus Christ.

8. We earnestly recommend the formation of Sabbath-school Missionary Societies as a most efficient mode of educating the children of our church in systematic beneficence, and as a means for increased gifts to all our Boards, including Synodical Home Missions.

Corisco.

The following resolutions were adopted upon the recommendation of the Committee upon the Records of the Presbytery of Corisco:

1. That the Synod of New Jersey, in session at Trenton, October 17th, 1894, send to the brethren of the Presbytery of Corisco our greetings and the assurance of our abiding sympathy with them in their heroic work.

2. That we shall continue fervently to pray that the Master whom we serve will keep them in body and in spirit, and grant them, with growing increase, all cheering success.

Freedmen.

Rev. Edward P. Cowan, D.D., Corresponding Secretary of the Board for Freedmen, was heard concerning the work of the Board.

Temperance.

The Synod gave consideration to the resolutions reported by the Permanent Committee on Temperance, and to proposed amendments.

Rev. Thomas Marshall, D.D., Field Secretary of the Board of Foreign Missions, addressed the Synod upon the work of the Board.

The Synod took a recess until 7.30 P. M.

WEDNESDAY, 7.30 P. M

Addresses.

The Synod re-assembled and engaged in devotional services and listened to addresses upon Good Citizenship by Rev. Everard Kempshall, D.D., Rev. William R. Richards, D.D., Elder Hugh H. Hamill.

The Synod proceeded to business.

The report of the Permanent Committee on Work Among Foreign Populations was read by the Stated Clerk and accepted. Foreign populations.

The thanks of the Synod were tendered in the following resolution: Thanks

Resolved, That the Synod expresses its appreciative thanks to the pastors and churches of Trenton, especially to the ladies, for their exceedingly generous entertainment of Synod; to the choir of the Third Presbyterian Church for its delightful assistance in our worship; to the Young Men's Christian Association for the use of its beautiful and commodious building; to the *True American* and other newspapers for the publication of admirable historical sketches of the Presbyterian church in New Jersey, and for full reports of the proceedings of this body; to the Rev. George H. Ingram, of the Committee of Arrangements, and to his assistants, for their active service in this newspaper work; and to the Committee of Arrangements for the manifold conveniences and facilities furnished for our work, and that attention to our wants which has made our visit to Trenton so enjoyable.

In this connection the following paper, signed by representatives of the press of New York, Philadelphia and New Jersey, was read:

The members of the press who have attended this session of Synod desire to express their appreciation of the many helps which they have received from the Rev. George H. Ingram, and their thanks for all that he has done to facilitate their work. Mr. Ingram is an ideal Chairman of a Press Committee.

The Synod adjourned to meet on Thursday at 9 o'clock A. M.

The session closed with prayer.

THURSDAY, October 18th.

The Synod met at 9 o'clock A. M., pursuant to adjournment, and prayer was offered.

The minutes of Wednesday's sessions were read and the record was approved.

Judicial Commission.

The Judicial Commission presented the following report:

THE SYNOD OF N. J., IN SESSION AT TRENTON, OCT. 18, 1894.

CHARLES T. HALEY, D.D., *Complainant*, *vs.* PRESBYTERY OF NEWARK, *Respondent.* — On Complaint Against the Presbytery of Newark.

The Rev. Charles T. Haley, D.D., a ministerial member of the Presbytery of Newark, complains against said Presbytery because, on the 4th day of April, 1894, the Presbytery of Newark adopted the following paper:

WHEREAS, There is a widespread impression throughout this Presbytery that the declaration popularly known as the Inerrancy Declaration, made by the General Assembly of 1892 and 1893, implies an assumption of authority by the said Assemblies which is deemed by some to involve an abridgement of the liberties hitherto enjoyed by the office-bearers in our church; AND WHEREAS it is feared in certain quarters that this impression may result in restraining godly and worthy young men from entering our ministry, in causing other godly men to retire from our communion and seek in sister churches the opportunity to exercise their office, and in restraining worthy men from assuming the customary vows required for ordination as elders or deacons; therefore, be it

Resolved, 1. That this Presbytery inform those under its care that while judicial decisions by the General Assembly are binding upon the church, unless and until reversed by a subsequent Assembly, its doctrinal declarations, until endorsed by a constitutional number of the Presbyteries throughout the church in the regular and constitutional manner, are not of the nature of formulated law, but are only expressive of the opinion or advice of the General Assembly, and have no binding force whatever except as they appeal to the individual conscience in the sight of God.

2. That this Presbytery advise all its members, all the office-bearers in the churches under its care, all who may be elected to such office, and all young men who may have been contemplating seeking licensure or ordination at its hands to the office of the gospel ministry, that they be not disturbed in mind as to the propriety of their remaining in our church, or of entering upon the office to which the church may have called them, so long as they are conscious of loyalty to the word of God and

to the standards of our church as held and interpreted in the light of the Reunion of 1870.

3. That this Presbytery counsels, finally, all its members, whatever their differences of opinion upon matters of current doctrinal discussion in our church, to remember that "All ye are brethren," united to one common Head, even Jesus Christ our Lord; and that they strive together "in the unity of the spirit and of the bond of peace" for the salvation of sinners and for the perfecting of the saints, in cordial confidence toward one another, nothing doubting that the God of peace shall dwell among us till we see eye to eye in his kingdom.

Dr. Haley's complaint is as follows:

THE COMPLAINT.

The undersigned, a ministerial member of the Presbytery of Newark, respectfully complains to the venerable Synod of New Jersey of the foregoing action of the Presbytery taken April 4, 1894, and upon the motion of the Rev. Dr. Paul F. Sutphen, for the following reasons:

(1.) Because no evidence exists (apart from the adoption by the Presbytery of Dr. Sutphen's paper) that there is a widespread impression of any unlawful assumption of authority in the action by the General Assembly as to the inerrancy of the Scriptures.

(2.) The action of the Presbytery implies that one General Assembly may reverse the judicial decisions of a preceding General Assembly. This is contrary to the well settled and rightful usage of the Presbyterian church.

(3.) The action of the Presbytery implies that one General Assembly may reverse the judicial decisions of a preceding General Assembly, and that such reversal may be had without the case being regularly taken up by appeal or complaint. This is in opposition to Book of Discipline, Chap. 9 (74).

(4.) The action of the Presbytery limits the authority of the General Assembly's doctrinal declarations and testimonies respecting the meaning of Scripture and the Confession of Faith, by declaring such doctrinal declarations to be binding only as an appeal to the individual conscience, and as being, apart from this, only expressions of opinion of the General Assembly.

This is contrary to Form of Government, Chap. 12, Sec. 5.

(5.) The action of the Presbytery implies that the decisions of the General Assembly in controversies respecting doctrine and discipline, its warnings, reproofs, testimonies against error in doctrine, and its doctrinal declarations, have no binding power upon the office-bearers of our church, or our church courts, until they are formulated as constitutional rules accord-

ing to Form of Government, Chap. 12, Sec. 6. But this view of the Constitution taken by the Presbytery deprives the General Assembly of much of the power conferred upon it by Form of Government, Chap 12, Sec. 5.

The testimony of the General Assembly on doctrine and errors of doctrine is the church's final declaration of the meaning of the Confession of Faith, which is the body of law already formulated in and for our church, and is, therefore, binding upon all our office-bearers and church courts.

(6.) The action of the Presbytery in advising its ministers and church officers in the terms of the said resolution of the Rev. Dr. Sutphen, implies that the Presbytery, the lower court, has the right and power to judge, limit the application of, or nullify the acts of the General Assembly, the highest court of appeal in our church, when said General Assembly is acting as required by Form of Government, Chap. 12, Sec. 5.

(7.) The action of the Presbytery implies that the decisions and declarations of the General Assembly as to the inerrancy of Holy Scripture curtail the liberties hitherto enjoyed by the office-bearers of our church, which is contrary to the facts of the case. All the office-bearers in our churches are pursuing their work with no curtailment of liberty, while the churches have great peace in the presence of the Holy Spirit and in the enjoyment of the ordinances of God's house.

(8.) For the foregoing reasons, and because the action of the Presbytery of Newark, taken on the fourth day of April, 1894, on the inerrancy declarations of the General Assembly is calculated to injure and harm our beloved church in many and various ways, the undersigned hereby complains to the Synod of New Jersey, earnestly and respectfully requesting such action and such relief as your venerable body in its wisdom and as directed by the Holy Spirit may see fit to grant.

CHARLES T. HALEY,
Pastor of Roseville Presbyterian Church,
Newark, N. J.

The complaint being found in order by Synod, was referred to a commission of fifteen persons, composed as follows:

Ministers—John Dixon, D.D., William R. Richards, D.D., James H. Owens, John Ewing, D.D., Joseph S. Van Dyke, D.D., Henry F. Hickok, D.D., John Lowrey, Sylvester W. Beach.

Elders—Cornelius H. Clark, Charles A. De Witt, Eli Beard, Edward H. Williams, John D. Rue, J. W. Cline, Theophilus Trenchard.

The Presbytery of Newark was represented before the Commission by the Rev. Charles E. Knox, D.D.; and the Rev. Charles T. Haley, D D., appeared on his own behalf.

The record of the action complained of was read, and so much of the record of the Presbytery as was deemed pertinent; then the parties were heard, and the members of the Presbytery were given an opportunity to be heard.

After due consideration the Commission adopted the following as their decision in the case, and recommend the Synod to approve of the same:

"The Commission unanimously sustains the complaint so far as it refers to the first part of Resolution 1. That is to say, the Presbytery of Newark erred in informing those under its care that judicial decisions by the General Assembly are binding upon the church unless and until reversed by a subsequent Assembly. The phrase 'unless and until reversed by a subsequent Assembly' ought not to have been adopted by the Presbytery, for the reason that an Assembly cannot reverse the judicial decision of a previous Assembly, as all jurisdiction in a given case ceases with the dissolving of the Assembly which tries the case; yet Assemblies have corrected palpable errors of process when such have been shown.

"With regard to the matter of doctrinal declarations or deliverances, the Commission adjudges that the General Assembly is the highest judicatory in the church and its interpretations of the doctrines of the Confession of Faith are to be received with the obedience due to that body, but such deliverances become law only when approved by the Presbyteries and the General Assembly in the regular and constitutional manner, or when embodied and set forth in a judicial decision by the Assembly.

"The doctrine of the inerrancy declarations of the General Assembly, which declarations prompted the Presbytery of Newark to adopt the paper complained against, is now the law of the church, having been judicially settled in the Briggs case, and is therefore binding upon every minister and elder of the Presbyterian church.

"And it is ordered that the Stated Clerk of the Synod transmit a certified copy of this judgment to the Presbytery of Newark."

The Rev. William R. Richards, D.D., and Elder Cornelius H. Clark, members of this Commission, except to so much of this judgment as is set forth in the following words, "and is

therefore binding upon every minister and elder of the Presbyterian church."

JOHN DIXON,
JAMES H. OWENS,
JOHN EWING,
JOSEPH S. VAN DYKE,
HENRY F. HICKOK,
JOHN LOWREY,
SYLVESTER W. BEACH,
CHARLES A. DEWITT,
ELI BEARD,
E. H. WILLIAMS,
JOHN D. RUE,
J. W. CLINE,
THEOPHILUS TRENCHARD.

With exception noted,
WILLIAM R. RICHARDS,
CORNELIUS H. CLARK.

The report was accepted, and it was considered *seriatim* and adopted.

Temperance.

The recommendations of the Permanent Committee on Temperance were taken up for consideration, and were amended and adopted, as follows:

1. That in view of the countless evils resulting from the increasing use of intoxicating liquors as a beverage, we urge all our church members to abstain therefrom, and we also urge them to use their influence for the entire suppression of the traffic.

2. That we rejoice at the passage of a Scientific Temperance law, and that we urge our churches and particularly our church Sessions to make strenuous efforts to have this law enforced, appointing committees for that purpose wherever it may be necessary.

3. That in answer to the Overture of the Presbytery of West Jersey, we adopt the following:

In the language of the General Assembly of 1892, "we regard the saloon, licensed or unlicensed, as a curse to the land," and we disapprove of the policy of licensing such sinful and home-destroying traffic.

4. That we favor the enactment of a County Local Option law, by which each county can decide for itself whether it shall or shall not banish the saloon.

5. That the following persons be elected members of the Inter-Denominational Church Commission on Temperance, viz.:

Rev. Benj. S. Everitt, D.D., Rev. Robert Aikman, D.D., Rev. Albert Erdman, D.D., Rev. George Swain, D.D., Rev. William E. Honeyman, Elders John Y. Foster, J. R. Bennett, Henry E. Simmons.

6. That this Committee records its regret at the death of one of its members, Rev. Joseph G. Symmes, D D., and suggests that Rev. Henry R. Hall be elected to fill his place.

Unemployed Ministers and Vacant Churches.

The report of the Permanent Committee on Unemployed Ministers and Vacant Churches was presented by Rev. John R. Fisher, and accepted.

Minutes of Assembly.

The report of the Standing Committee on the Minutes of the General Assembly was presented, directing the attention of Synod to the Assembly's deliverance on Theological Seminaries, pp. 107–112, and to the Plan of Federation, p. 164. The report was accepted.

Newark.

The records of the Presbytery of Newark were approved.

The following resolution was adopted:

American Bible Society.

WHEREAS, The American Bible Society has done and is doing an indispensable and approved work in this and other lands; therefore,

Resolved, That we most heartily commend it to the sympathy, prayers and gifts of all the members of the churches under our care.

Historical Places.

Upon the recommendation of the Special Committee upon the Historical Places in Monmouth County, the following resolution was adopted:

Resolved, That the joint Committee appointed by the Synod be authorized to arrange for the visitation of these historic places, and for appropriate addresses, on some one day of next summer, without involving the Synod, as a Synod, in any financial responsibility.

Synodical Home Missions.

The recommendations of the Permanent Committee on Synodical Home Missions were taken up for further consideration and were adopted, as follows:

1. That Synod offer its very hearty thanks to Elmer Ewing Green, Esq., for his services as Treasurer, and ask him to serve another year.

2. That the offer of the Presbyteries of Monmouth and West Jersey to contribute at the rate of twenty-two cents per member

be accepted, and that the other Presbyteries be asked to contribute upon the same basis as in former years, so that the following sums may be expected, viz.:

From the Presbytery of	Elizabeth,	$2,610 90
" "	Jersey City,	1,693 00
" "	Monmouth,	1,376 98
" "	Morris and Orange,	2,835 90
" "	Newark,	2,887 38
" "	New Brunswick,	2.406 51
" "	Newton,	1,223 80
" "	West Jersey,	1,474 00
		$16,508 47

3. That allotments be made to Presbyteries as follows, viz.:

To the Presbytery of	Elizabeth,	$600 00
" "	Jersey City,	2,450 00
" "	Monmouth,	4,000 00
" "	Morris and Orange,	1,750 00
" "	Newark,	1,750 00
" "	New Brunswick,	600 00
" "	Newton,	925 00
" "	West Jersey,	4,200 00
		$16,275 00

The Committee on Synodical Home Missions made a supplemental report, and the recommendations were adopted, as follows:

1. That with regard to the suggestion concerning Congresses for Home Missions, referred to the Committee, no action be taken.

2. That we recommend that Synod renew its very hearty commendation of the work of the Woman's Synodical Society of Home Missions which has been carried on with so much energy, efficiency and success; and we bid them God-speed in the work they have laid out for the coming year.

Children's Home.

Sundry resolutions relating to the National Children's Home Society were referred to a committee to consider and report next year.

The Moderator appointed Rev. Benjamin S. Everitt, D.D., Rev. William R. Richards, D.D., and Elder Frank L. Janeway, as that Committee.

The Statistical Reports were ordered printed.

An invitation from the First Church of New Brunswick was received, and accepted with thanks; and New Brunswick was chosen as the place of the next meeting. Next Place of Meeting.

The bill of the janitor was ordered paid.

The Permanent Clerk reported that 172 Ministers, 106 Ruling Elders and 9 Corresponding Members had been in attendance, and that the following members, having given satisfactory reasons, had been excused for absence: Attendance.

FROM THE PRESENT MEETING.

Elizabeth—Ministers Samuel Kellogg, John C. Rankin, D.D., Robert Street.

Jersey City—Ministers P. F. Leavens, D.D., James Eells, D.D.

Monmouth—Ministers Geo. W. Cottrell, E. B. Hodge, D.D., S. W. Knipe, Thaddeus Wilson, D.D.

Morris and Orange—Ministers Franklin C. Jones, G. H. Smyth, D.D., W. A. Hooper, James B. Beaumont, W. W. Halloway, John Macnaughtan, D.D., S. C. Leonard, Jas. V. Johnston, Eldridge Mix, D.D., Jno. H. Scofield, Henry A. Harlow, Ruling Elder C. M. Wood, Mt. Freedom.

Newark—Ministers F. Pesaturo, L. F. Shuler, F. Ernst Hausser, James E. Dennis, D.D.

New Brunswick—Minister G. Vos, D.D.

AFTER TUESDAY EVENING.

Monmouth—Minister Robert Julien.

Morris and Orange—Minister Stanley White, Elders Hugh Lamb, Albert L. Miller.

New Brunswick—Minister James B. Clark.

Newton—Elder L. Marshall Teel.

AFTER WEDNESDAY A. M.

Jersey City—Minister H. P. McClelland.

Monmouth—Ministers Maitland Alexander, James A Matheson.

Newark—Elder Cyrus Peck.

West Jersey—Ministers J. C. Russell, B. P. Johnson, Elder Thompson Irvine.

AFTER WEDNESDAY P. M. AND EVE.

Elizabeth—Ministers A. E. Wirth, W. E. Honeyman, S. J. Rowland, J. T. Kerr, J. G. Mason, D.D., C. F. A. Klein, Geo.

H. Payson, J. G. Hamner, D.D., Elders Charles Rommell, W. B. Hamilton, John Oliver, W. H. Candee, G. W. Muller, Geo. W. Cain.

Jersey City—Ministers David Magie, D.D., J. T. Osler.

Monmouth—Ministers C. H. McClellan, D.D., R. R. Stier, N. T. Sproul, H. W. Haring, A. H. Dashiell, D.D., Daniel Deruelle, F. R. Symmes, N. D. Hynson, J. E. Curry, J. E. Franklin, Elders G. S. Reid, A. B. Wyckoff, L. D. Tebo, D. G. Perrine, Jos. Mather, L. E. Pierce, C. P. Vanderhoef.

Morris and Orange—Ministers E. R. Murgatroyd, S. J. McClenaghan, Elders James R. Voorhees, R. T. Underhill, Jeremiah Baker, Levi Farrow.

Newark—Ministers D. C. Preyer, D. R. Frazer, D.D., H. B. MacCauley, Ford C. Ottman, H. T. Widdemer, I. B. Hopwood, D.D., Orville Reed, Elders Chas. Van Dyne, Wm. Hicks, R. S Grummon, G. T. Baldwin.

New Brunswick—Ministers Titus E. Davis, W. H. Filson, Geo. W. S. Wenrick, James R. Kerr, Henry C. Cameron, D.D., Lewis W. Mudge, D.D., Wm. M. Wells, Wm. S. Voorhies, J. B. Kugler, Elders A. F. Stout, C. F. Quick, A. S. Coriell, W. W. Fisher, Thomas Caywood.

Newton—Ministers J. B. Edmondson, S. Nye Hutchison, S. F. Bacon, J. C. Clyde, D.D., E. Clarke Cline, Elders E. Walters, I. C. Prall, A. G. Creveling, Robert Kennedy.

West Jersey—Ministers H. L. Janeway, J. C. Russell, Albert Reid, H. R. Rundall, A. W. Spooner, Elders Isaac S. Stevenson, Richard Stevenson, Robert Peacock, J. H. Yocum, B. O. Titus.

AFTER THURSDAY NOON.

Elizabeth—Minister A. I. Martine.

Jersey City—Ministers Edwin A. Bulkley, D.D., Frank E. Miller, D.D., Elder Edwin W. Dean.

Monmouth—Ministers J. H. Bradley, Elders Eli Beard, Charles E. Hall.

Morris and Orange—Ministers J. R. Fisher, T. F. Chambers, Elder J. V. P. Schenck.

New Brunswick—Ministers James Van Dyke, H. D. Sassaman, A. L. Armstrong, Frank B. Everitt, George H. Ingram.

Newton—Ministers A. McS. Higgins, John Lowrey, J. De Hart Bruen, William Thomson, Elder S. G. Creveling.

West Jersey—Ministers John Ewing, D.D., Henry Reeves, Ph.D., H. H. Beadle, D. Stevenson, D.D., Elders T. Trenchard, Henry C. Bateman.

The roll was called and the following members were found absent without excuse:

Elizabeth—Ministers Charles S. Converse, Newton W. Cadwell, George F. Greene, Elders David Dunham, G. L. Headley, Henry C. Squires, Joseph T. Peirson.

Jersey City—Ministers Wm. Imbrie, D.D., Henry T. Beatty, John Hutchison, Elders Wm. A. Gregory, H. P. Campbell, Charles A. De Witt.

Monmouth—Ministers Charles Everett, Frank Lukens, Elders S. F. Woolley, Hugh B. Ely, H. B. Aaronson, David Harvey, Benjamin C. Wyckoff, S. H. Ingraham.

Morris and Orange—Ministers E. P. Gardner, R. H. Gage, Elders Aaron Drake, S. L. Young, Asa Wynkoop.

Newark—Ministers I. B. Hopwood, D.D., Charles T. Berry, Lyman W. Allen, Henry C. Vanderbeck, Edward Fairley, S. Edward Young, Elders A. L. Runyon, R. M. Sutphen, Thomas K. McClelland, David M. Cougle.

New Brunswick—Ministers Samuel J. Milliken, William D. Robeson, H. D. Sassaman, David T. Smyth, Elders Elias C. Severs, Ed. B. Holcombe, Uriel B. Titus, John D. Rue, W. H. Cadwallader, E. C. Sharp, Ralph Ege, John R. Caldwell, H. E. Hale, Maurice Woolverton, John Houghton, George Brearley, William D. Sinclair, William H. Crisp.

Newton—Minister Irving Maxwell, Elders A. H. Allen, W. S. Meserole, J. W. Cline.

West Jersey—Ministers John E. Peters, Clearfield Park, J. Charles Levengood, Robert I. Gamon, W. W. Casselberry, Elders C. S. Padgett, Joseph H. Webber.

The Stated Clerk was authorized to condense the reports intended for publication and to destroy, after two years, the original copies of reports and papers printed.

The minutes of the day were read, and the record was approved.

The Synod adjourned to meet on the third Tuesday of October, 1895, at New Brunswick, in the First Church.

The session closed with prayer and the benediction.

WILLIAM F. WHITAKER,
Recording Clerk

WALTER A. BROOKS,
Stated Clerk.

I certify that the preceding pages contain the complete and accurate record of the proceedings of the Synod of New Jersey, at its meeting held in the Third Presbyterian Church, Trenton, N. J. October 16th to 18th, 1894.

Attest: Walter A. Brooks.
Stated Clerk.

APPENDIX.

I.—NARRATIVE OF THE STATE OF RELIGION IN THE SYNOD OF NEW JERSEY FOR THE YEAR ENDING OCTOBER 16TH, 1894.

The cause of Christ, as exhibited among the churches of Synod, for the year just ended, is in every way encouraging. If the year had been an uneventful one, if we had only stood still, nay, had fallen back, yet as it is His cause, the situation would be bright with all His promises One may just as easily look upon the bright side as the dark, and we shall be more like Him if we do so. But He has not left us without marks, and substantial ones, of His favor. Our churches are well attended, our prayer-meetings flourish, the Sabbath-schools grow numerically, financially, spiritually. The Christian Endeavor and Young People's Societies increase. We have given more for congregational purposes than last year, and if we have not given as much to benevolence, we believe it is largely because we had not as much to give with, and we think the willingness to give is upon the increase. Best of all, there have been operating influences under God, hard times among other things, producing loss and privation, that have led men to think less of earth, and more of heaven. In numbers, the churches have made steady gains. Many of them have been swept by revivals, which have caused large additions.

PUBLIC WORSHIP

has been maintained in all the churches of the Synod, the exceptions thereto not amounting to two per cent. of all, and these among the isolated and feeble. Two or three of the Presbyteries mention the names of churches where the attendance has been increasingly large. Monmouth speaks of Burlington, Plattsburg, Farmingdale, Columbus, Belmar, Westminster (Asbury Park), First Cranbury, Englishtown, Long Branch and Manasquan ; Morris and Orange of Chatham, Rockaway, Schooley's Mountain and Summit ; West Jersey of overflow meetings, from the church into the chapel at Atlantic City, and the attendance at Grace Church as having been doubled. The other Presbyteries, without naming particular churches, speak in general but emphatic terms of encouraging, and

in some cases of large, increase. New Brunswick makes mention of increased attendance at the Sabbath evening service. The children and youth are generally at the church services. Newark speaks of an unusually large number of children attending, in some cases; so also does New Brunswick. Among the special methods used to get the children interested in the church service, Monmouth says that at Burlington a record of their attendance at church is kept in the Sabbath-school; at Westminster a sermonette is preached; at Beverly and Manasquan parts of the sermon, or special sermons, are prepared for them. There is no doubt that the children attend wherever special effort is made to have them do so.

SABBATH-SCHOOLS

Are thus reported on: Elizabeth writes, they are growing in number and interest. Monmouth reports favorably in almost every case and adds of some, "to an unusual degree." Morris and Orange report theirs as prosperous, and working out good results, those in the centers of population being enthusiastically encouraging. Newark speaks of their encouraging condition. New Brunswick says, "We are reaping harvests from them great enough to justify the utmost efforts expended," and that alertness in instruction and training, together with the improvements in the method of teaching are indications of strength and influence in this department of church work. Newton says their condition is encouraging. West Jersey speaks similarly and Jersey City gives a glowing account of the prosperity of theirs. Mission Schools, wherever established, are most happily reported of and the work in them is a blessing, both to those who impart and to those who receive. The Shorter Catechism is generally taught, and the Westminster Lesson Helps are used in probably ninety per cent. of the schools.

MEETINGS FOR PRAYER.

At least one prayer-meeting is maintained in each church, and in many there are more. The interest in all is generally well spoken of. Monmouth mentions prayer-meetings for men only, which have been fruitful of good, as also does New Brunswick, which adds that the men's meetings are not only growing in numbers but in interest, and are bringing increased usefulness and power. The prayer-meetings of the Y. P. S. C. E. are a blessing to many. There is no lack of interest in them, and many reach an extraordinary interest and pitch of enthusiasm. Besides these, there are prayer-meetings of Junior Endeavorers, of mothers, of King's Sons and King's Daughters. There are but few instances where the monthly missionary meeting is not observed, and those who have planted wisely and husbanded well in this field have not failed of a harvest. Many may have found it to be more difficult to uphold

these, but resolution has evoked an interest beneficial to the foreign field and to the home worker. A little consecration here and all will say with New Brunswick, "The monthly concert is coming to the top."

FAMILY RELIGION.

Parents are generally faithful in presenting their children for baptism. So says one Presbytery, so say all, with an exception here and there, and, without doubt, the pastors are faithful in public and private instruction on this subject, with an exception here and there, as when one brother answers, "So so" to the question of his faithfulness, and another "does not know as to their being instructed in this duty." Monmouth speaks of Quaker and Baptist influence as hindrances in this way. The number of those approaching the Lord's table who have been baptized in infancy is deemed in all the Presbyteries sufficient to show that this covenant is generally honored. Some of the testimony on this point is thought to be strong, as, for instance, from Long Branch, where out of sixty-six admitted thirty-seven were baptized in infancy, and a similar proportion is mentioned in connection with the additions to the church at Bordentown. As to the obligations of family worship and the Christian training of children, the pastors generally acquit themselves of any neglect in instruction, public or private. One Presbytery adds, "It is more to the point to ask if the people are doing as they are told." It may be that something of a personal canvass by the pastor would lead to more definite information and dispel somewhat of the vagueness of the answers.

BENEVOLENCE.

Here again, barring a few exceptions, we may say that all the churches contribute to the Boards of the church, and to a marked degree, by plan, to all the Boards. Method is advantageous everywhere, and so here. As to the amount given, when we add to our benevolences the amount we have raised for congregational purposes, the sum (we use the tables in the Minutes) is slightly in excess of that of last year, and more largely over that of the year before. But when we look at benevolences alone, we are behind those of two years ago, and further behind those of last year. Some of the Presbyteries report that, as to a portion of their churches, though the amount given is smaller, a growth in the spirit of giving is noted. At one church in Monmouth the increase to Foreign Missions is three times and to Home Missions is four times. Twenty-six churches in Monmouth have advanced in giving, and in only one church in that Presbytery has the amount fallen beneath that of last year. In West Jersey, at Gloucester, the average for the year towards all causes is $32 per member. In the Sabbath-schools, Morris and Orange writes that thirty-three of their schools give

statedly to benevolent objects, and instances that of the Madison Church school which gave $1,200, an average of more than $5 per scholar. In New Brunswick the work of the First Church, Trenton, merits all the praise it receives. Wherever there are poor and needy ones, it is claimed that they are provided for, and woman's work in the churches merits far more than this single line. Too much could not be said in praise of it. In some of the churches they are represented as having as many as six or seven different organizations, and in them all they are actively engaged for good.

REVIVALS.

Concerning revivals, three of the Presbyteries express themselves as having had no marked religious awakenings, yet they speak of blessed quickenings and gracious conversions. One speaks of a steady and gradually increasing interest, with seventy, as the highest number, added to one church. Another, that does not mention a revival, has had the highest relative gain of any of the Presbyteries. Elizabeth speaks of revivals in six churches. Rahway First and Second, Liberty Corner, Springfield, Metutchen and Plainfield have received large additions. In Monmouth, thirteen churches have had marked revivals, and throughout there are signs of spiritual prosperity, enough to make the writer from that Presbytery say, after recounting in detail these blessings, "Praise God from whom all blessings flow." Morris and Orange speaks of revivals through Orange and East Orange. Fifty-seven have been added to the First Church, thirty to the Brick Church, thirty-two to Bethel, seventy to the First at East Orange, sixteen to Arlington Avenue on confession of faith. Chatham reports the most widespread revival in fifty years, with thirty additions. Summit, a revival and thirty added; Whippany, seventeen; Mt. Olive, ten. Four hundred and sixty have united with thirty-five churches, and ten churches have given no figures, so that this must be short of the full number. Newark speaks of much quickening and many conversions, and though it does not give the number, says the good work goes on; there are large attendances, full prayer-meetings, a willingness to hear. New Brunswick says there have been important results in many churches, and instances Holland, Kirkpatrick Memorial, Lawrence, Pennington, Bethany, Prospect Street (Trenton), and notably the churches of Princeton. Kind words are here said, and also in Monmouth, of the work of the Rev. B. Fay Mills. If comparisons are made between the Presbyteries as to the percentage of gains on the whole number of members a year ago, Newton has gained 5.8 per cent.; Morris and Orange, 6; Elizabeth, 6 5; Newark, 6.6; New Brunswick, 7; Jersey City, 7.3; Monmouth, 8; West Jersey, 9.4. So that God has not left us, but has abundantly blessed us. If He has seemed to take from us in one respect, He has given us

double in another. Though we have felt the pinch of the times, yet all the while our copper has been turning into silver, and our silver into gold, for there has been a great ingathering of precious, priceless souls.

MISCELLANEOUS.

If Bradstreet's, or Dun's, Mercantile Agency cared to include in their reports the churches of Synod, as to their means and the way they met their obligations, they might indeed rate them as far down as X for capital, but for the way in which they pay their debts we hope and believe they would put them number one. It is true there may be occasions when we have to tell the collector that if he will kindly call next week we will tell him when to call again. But with a very ready promptness we pay what we owe. Thus seven of the Presbyteries say, in the very words of the blank we use, "the financial obligations of all the churches are met with fidelity." One says "nearly all," and West Jersey that, notwithstanding the times, more churches are out of debt than heretofore. In nearly all the Presbyteries new churches, chapels and manses have been put up or improved. There have been no unusual obstructions to the progress of religion in our bounds. Two or three of the Presbyteries exult in the success of the movement against race track gambling, and another in the effect of the change from the work of the excise commission to that of actual prohibition. But little is said of work that has been done among our churches for moral reforms on institutional lines.

Travelers in Palestine come back to us with their hearts full of all that their eyes have feasted on in that land of sacred associations, the Jordan, the sea of Galilee, the Mount of Tranfiguration, Jerusalem. But Jesus has been with us here. There are places in our midst which we shall ever think have been hallowed by His presence, where He has wrought his wondrous miracles, where our dead have been made to live again. If so, why should we not say, "Hosanna, Blessed is the King of Israel that cometh in the name of the Lord."

II.—NECROLOGICAL REPORT.

Presbytery of Elizabeth.

THE REV JOHN W. TEAL, D.D.,

pastor of the Westminster Church, in the city of Elizabeth, died on the 30th day of June last. He was born at Rhinebeck, N. Y., in 1839. Graduating at Yale College, he pursued his theological studies at Union Seminary, New York. His first settlement in the pastorate was at Cornwall-on-the-Hudson. Subsequently he became pastor of the Second Presbyterian Church at Germantown, Pa. After nine years of faithful service in that field, he accepted a call to the Westminster Church at Elizabeth, N. J., and was installed as pastor on the second day of July, 1886. Suddenly, and while apparently having many years of labor before him, Dr. Teal was called by the Master from work to rest, from toil to reward. His most unexpected demise may have been hastened by the fact that for many months he had carried on his heart as a fond and devoted father the protracted illness of two loved daughters, between whose deaths occurred an interval of a few days. Only a brief hour or two after the younger, a patient sufferer, entered into rest, Dr. Teal sat down at the table with his family, when the call, "Arise and depart," came as in a moment. He simply closed his eyes, bowed his head and was not, for God had taken him Thus, quickly did he join in heaven those who had gone before. The mortal remains were laid to rest in the ancestral burying-ground at Rhinebeck. As a pastor Dr. Teal was, in an emphatic sense, beloved by his people. A man of refined feeling and sympathetic nature, he entered into the joys and sorrows of his flock with sincere and helpful interest. As a preacher of the gospel, Dr. Teal ever manifested a deep sense of the weighty responsibility attached to the office. It may be truly said of his preaching that in it all appeared most clearly the single aim to exalt the grace of God that is in Christ Jesus our Lord.

In all beneficent work in the community and in every effort to advance its interests, moral and civil, Dr. Teal took an active part. Our beloved brother will be greatly missed from the Synod, in which he occupied a well-earned position of honor and trust. He was a man of broad views, liberal sympathies, and yet of clear and earnest convictions.

THE REV. JOHN FRANCIS PINGRY, PH.D.,

was born at Newburyport, Mass., September 26th, 1818. He graduated from Dartmouth College, 1836. Was pastor of the Presbyterian Church, Fishkill, N. Y., from 1842 to 1847. He was a teacher in Fishkill from 1847 to 1853. In 1853 he was called to the pastorate

of the Roseville Presbyterian Church, Newark, N. J., which pastorate continued until 1860. While pastor of that church he was also teaching a private school. After his resignation as pastor, he continued his school for one year, when he removed to Elizabeth and established a school, of which he was principal till 1892. He died at Elizabeth, February 16th, 1894, in the seventy-sixth year of his age.

He married, in 1842, Caroline G. Oakley; in 1858, Elizabeth Van Wagenen; in 1892, Susan H. Higgins. This widow, with three sons of the first wife, survive him.

Dr. Pingry was a man of good mind and strong character. As a teacher, he was the instrument of influencing for good hundreds of youth who came under his care. He was distinguished for his unvarying courtesy, rare modesty, and love for the service of Christ and his fellow-men. He had deep convictions of truth, and held firmly to the faith once delivered to the saints. But he also respected the convictions of others, being full of that charity which thinketh no evil.

He died in peace, his last moments comforted by the presence and loving offices of his family, and the blessed consolation of the Holy Spirit.

Presbytery of Monmouth.

REV. FRANK CHANDLER, D.D.,

departed this life at his home in Asbury Park, May 18th, 1894, in the sixty-third year of his age. He was born in Newark, N. J., May 26th, 1831. While he was yet a child his parents removed to Elizabeth, where they connected themselves with the Second Presbyterian Church, under the pastorate of the late Rev. David Magie, D.D. At an early age young Chandler made a profession of his faith in Christ. He had already begun to work as an apprentice at a trade when he heard the voice of God calling him into the ministry. He prepared for college in the school of the late David H. Peirson, D.D., of Elizabeth, and entered the Sophomore class of Princeton in 1851. He graduated with honor in 1854. In the autumn of the same year he began his theological course in the Princeton Seminary, graduating therefrom in 1857.

During his Senior year he was stated supply of the Ainslie St. Church, Williamsburgh, N. Y. Before he left the Seminary he accepted a call from the church of Freehold, N. J., and was ordained and installed as pastor May 19th, 1857. This pastorate continued till 1885, a period of nearly twenty-eight years. Dr. Chandler took a deep interest in educational work, and when, in 1883, a crisis arose in the Young Ladies' Seminary in Freehold, he consented to assume the presidency of that institution, in addition to the responsibilities of his pastorate. For two years he continued to carry this double

burden, but finally the work became so exacting and laborious that he reluctantly resigned his pastoral charge that he might devote his full strength to the Seminary.

But Dr. Chandler had been too long a pastor to be contented out of the work, and in 1887 he became stated supply of the First Church, Asbury Park, though still continuing his official relations to Freehold Seminary. The following year he dissolved his connection with the school and accepted the pastorate of the church which he had served as stated supply for one year. In Asbury Park, as in Freehold, Dr. Chandler's ministry was greatly blessed, and through his labors in each of these places beautiful churches were built.

In 1882 Princeton College conferred on him the degree of Doctor of Divinity.

He was married to Miss Annie Hamilton in May, 1857. The widow survives him. Dr. Chandler was a gifted preacher, a sympathizing pastor, a loving friend, a good citizen, a devoted man of God.

REV. JOSEPH GASTON SYMMES, D.D.,

died in Cranbury, N. J., June 23d, 1894. His light went out among the people whose pastor he had been for more than thirty-seven years.

Dr. Symmes belonged to the truest apostolic succession, for his ancestry can be traced through Rev. Timothy Symmes, Rev. Zachariah Symmes and Rev. William Symmes to William Symmes, of Canterbury, Eng., whose birth was in 1520.

His birthplace was Hamilton, Ohio, Jan. 24th, 1826. His father, Daniel Tuthill Symmes, died when the son was not yet seven years of age. The care of himself and two other sons (one of whom died at an early age) was left to the widowed mother, and as a result of her conscientious and discreet training, her earnest prayers and devout faith, she saw both surviving sons enter the gospel ministry. Young Symmes prepared for college at Parey's Academy, Cincinnati, and he graduated from Hanover in 1851.

The autumn of the same year he entered the Theological Seminary at Princeton. He was licensed by the Presbytery of New Brunswick, February 7th, 1854, and graduated from the Seminary the same year. He was ordained and installed pastor of the church in Madison, Indiana, by the Presbytery of Madison, November 3d, 1854. This pastorate continued till 1857, when he was called to the First Church, Cranbury, to succeed his father-in-law, Dr. Symmes C. Henry, whose death terminated a pastorate over that church of thirty-seven years. Dr. Symmes was installed in Cranbury, May 28th, 1857, and this happy relation continued till the summons to a higher service came on June 23d, 1894.

He received the degree of Doctor of Divinity from his *alma mater* in 1879.

He was married May 23d, 1854, to Miss Mary R. Henry, daughter of Dr. Symmes C. Henry, who, with four children, survive him. He has one son in the Presbyterian ministry.

Among the prominent qualities of Dr. Symmes' character were large-heartedness, charity, prudence, conscientiousness and fidelity to the souls of men. He was an exceptionally able preacher. As a pastor he had few peers. As a presbyter his influence was great. His brethren trusted his judgment, for they knew well how honest were his convictions, unimpeachable his integrity, unflinching his fidelity to the church, how unlimited his charity, how noble his spirit.

Blessed the memory of such a man! "His works do follow him."

REV. RUFUS TAYLOR, D.D.,

departed this life at Beverly, N. J., August 18th, 1894, in the 84th year of his age. He was the son of Jeremiah and Martha (Alden) Taylor, and was born in Harley, Mass., March 24th, 1811. His parents were devout Christians. Before he was nine years old his father died, and he was obliged, by reason of straitened circumstances, to make his own way in the world. It speaks well for his home-training that he and his three brothers all entered the ministry.

Rufus Taylor prepared for college at Southampton and Harley Academies, graduated at Amherst in 1837, and at Princeton Seminary in 1840. He was ordained and installed pastor of the church at Shrewsbury, N. J., by the Presbytery of New Brunswick, November 10th, 1840, remaining there twelve years. He succeeded his deceased brother as pastor of the Congregational Church, Manchester, Mass.. where he continued from 1852 to 1858. The next four years were spent as pastor of the Presbyterian church at Hightstown, N. J., nourishing a then feeble organization into strength.

From 1862 to 1872 he was District Secretary of the American and Foreign Christian Union, his field including New Jersey, Pennsylvania, Delaware, Maryland and Virginia.

Under request of his Presbytery, and despite personal reluctance, he undertook the charge of the Bordentown church, which was then in a precarious financial condition. He acted as stated supply and then as pastor from 1870 to 1874, and succeeded finally in raising the large sum of money necessary to free the church from debt.

He was stated supply of a church in Franklin county, Mass., in 1877–8. He was also supplying at South Amboy for about four years. Increasing age and failing health obliging him to cease pastoral labors, he spent his closing years at Beverly, N. J. He was the author of several volumes, including "Union to Christ,"

"Love to God," "Thoughts on Prayer," and a number of pamphlets, all on religious themes. He made frequent contributions to the religious press, and was a liberal giver to the various benevolent Boards of the church. He was honored with the degree of Doctor of Divinity by Lafayette College in 1863.

He married, April 14th, 1842, Esther, daughter of Daniel Williams, of Ashfield, Mass., who died October, 1882. Three sons survive him.

Presbytery of Morris and Orange.

REV. GEORGE LOOCK

died July 5th, 1894, as the result of an accident while driving. He was born in New York City, December 19th, 1849. His boyhood and youth were spent in Newark, N. J., among humble surroundings. He learned the trade of his father, who was a tailor. In the fall of 1869 he entered the German Theological School of Newark, then just started. He graduated in 1874 as a member of the first class sent out from that institution. He was ordained by the Presbytery of Hudson, and installed pastor of the German church of Clarksburg, N. Y. In 1878 he accepted a call to the German church of Myersville, N. J., Presbytery of Morris and Orange. Here he quietly and unostentatiously and faithfully wrought till his work was arrested by his sudden death.

He married in August, 1874, and his wife died in December, 1890. Eight orphan children survive him.

Presbytery of Newark.

REV. AMASA COGSWELL FRISSELL

was one of three sons of a New England family. Of the others, one became a physician and one a lawyer. Amasa early consecrated himself to the ministry. Where his academic studies were pursued is not known, but he entered Lane Theological Seminary about 1840, but left there to graduate at Yale Divinity School in 1843. For seventeen years he was pastor of the South Amenia Presbyterian Church, Dutchess County, N. Y. He then traveled in foreign lands, and after his return labored for a time in the same county, building up feeble churches. He was then pastor at Highland Falls, N. Y. During the Civil War he was active in the Christian commission. After the war he became connected with the American Tract Society, which he continued to represent, first in Boston and then in New York, for twenty-five years.

He died at Fort Richmond, Staten Island, April 7th, 1894, at the age of seventy-eight years.

Presbytery of New Brunswick.

REV. JOHN HALL, D.D.,

was born in Philadelphia, August 11th, 1806. He died May 10th, 1894. He was, therefore, nearly eighty-seven years of age.

He united with the First Presbyterian Church, Philadelphia, September 24th, 1830 under the ministry of the Rev. Albert Barnes. He graduated from the University of Pennsylvania in the class of 1823. He studied law and was admitted to the bar in December, 1827. After five years' practice at the bar he turned aside from the legal profession to become a minister of the Gospel. He became Secretary of the American Sunday-school Union in 1832. He also edited the "Sunday-school Journal" and "Youths' Friend." He wrote nine volumes for publication by the Sunday-school Union, and greatly assisted in the compilation of many other works. On May 31st, 1841, he was elected pastor of the First Presbyterian Church, Trenton, having been recommended to the congregation by his life-long friend and correspondent, Dr. James W. Alexander, of Princeton. Though never a student in a theological seminary, his academical and legal education and business experience, and his work in the Sunday-school Union, gave him a preparation for the pastorate beyond that of ordinary ministers. He was ordained and installed August 11th, 1841, on his thirty-fifth birth-day. The pastorate then commenced continued uninterruptedly until May, 1884, a period of nearly forty-three years. After his resignation he was elected pastor emeritus, which relation to his beloved congregation he held until death.

In 1850 Princeton College conferred on him the degree of Doctor of Divinity.

In 1852–3, Dr. Hall delivered a course of lectures in Princeton Seminary on Pastoral Theology, and he was called upon to fill temporarily the chair made vacant by the death of Dr. Archibald Alexander.

In 1853 the General Assembly elected him Professor of Pastoral Theology in the Western Theological Seminary in Alleghany, but he declined this honor, as he did all other offers that would take him from Trenton and the pastoral work that he loved so dearly.

In 1868 he was chosen a director in Princeton Seminary, which position he usefully filled until impaired health compelled his resignation in 1883.

Dr. Hall was twice married. His second wife was Miss Mary Kepele, of Philadelphia, who died October 14th, 1855. All of his surviving children were born of the second marriage. He leaves one son and five daughters.

Of Dr. Hall it has been well said: "Through changes, civil and ecclesiastical, he carried himself so as to command the respect and

secure the regard of all. No man could justly speak ill of him. Of splendid physique, dignified bearing, courteous, affectionate and conscientious, he was the soul of honor. As a preacher he took high rank. He read, he believed, he preached the word as the very truth of God. His freedom from all uncharitableness his love of good men, his readiness to see and desire to commend everything that was worthy, his supreme devotion to the cause of philanthropy and religion, his love and loyalty to his Lord, made him a man to be loved, reverenced and admired."

How many there are who may say: "I thank God upon every remembrance of thee."

Presbytery of Newton.

REV. ALEXANDER MCALLISTER THORBURN,

son of William and Eliza (McCrea) Thorburn, was born May 6th, 1836, in Albany, N. Y.

He pursued his preparatory studies in the Albany Academy, and graduated from Union College in 1857. He entered Princeton Seminary the same year, where he took the full course, graduating in 1860. He was licensed in 1859, and ordained by the Presbytery of Troy, September 10th, 1860, and installed pastor of the church of Malta, Saratoga county, N. Y. From 1864 to the eve of the war he was chaplain of the 91st Regiment of New York Volunteers. Resuming the work of the pastorate, he was in charge of the following churches: First Church of Ogden, N. Y., from November, 1865, to 1882; the Church of Marcellus, N. Y., from November, 1882, to 1887; the First Church, Deckertown, N. J., from 1887 to February 27th, 1893. For some months before the dissolution of the last pastoral relation, Mr. Thorburn was in failing health, and unable to work. He gradually declined, until May 1st, 1894, when he died, at Syracuse, N. Y.

Mr. Thorburn was married May 22d, 1860, to Miss Katharine De Revner, of Charlton, Saratoga county, N. Y., who, with two daughters and a son, survives him.

Mr. Thorburn was a good man, of bright and genial nature. He was devoted to the work of the ministry, in which he was greatly blessed. His end was peace.

III.—REPORT OF THE PERMANENT COMMITTEE ON SYNODICAL HOME MISSIONS.

Your Committee on Synodical Home Missions beg leave to present their eighth annual report to Synod. Though we cannot bring as good an account of the money contributed as we did last year, yet we have exceeded our expectations, and rejoice with hearty thanksgiving to God. At the beginning of our work in 1886 we were somewhat fearful lest we had undertaken more than we would be able to carry out. But the responses of the churches and the success of our plan gave us increasing confidence. Last year our scheme had to pass through a new test. The hardness of the times seriously affected the ability of many to give. The anxiety of your committee was confessedly great lest we should be compelled to come to Synod with such a large deficiency in our receipts as to seriously embarrass our work. We have raised less, for which we are sorry, but the shortage is so small and so easily accounted for that we are more convinced than ever of the soundness and safety of our method of caring for our weak churches and mission work.

The Treasurer reports that during the past year he has received from all sources the sum of $14,586.16. From—

Presbytery of Elizabeth,	$2,586 66	
Individuals,	10 00	
		$2,596 66
Presbytery of Jersey City,		1,366 29
Presbytery of Monmouth,	$1,170 90	
Individual,	5 00	
		1,175 90
Presbytery of Morris and Orange,	$2,784 30	
Individual,	3 00	
		2,787 30
Presbytery of Newark,		2,282 21
Presbytery of New Brunswick,	$1,650 25	
Individuals,	375 00	
		2,025 35
Presbytery of Newton,		881 41
Presbytery of West Jersey,	$1,451 04	
Individuals,	20 00	
		1,471 04
		$14,586 16

This is $675.99 less than last year. The Presbyteries of Elizabeth, Morris and Orange and West Jersey have raised the full amount asked from them, and more. The Presbytery of Jersey City sent

more than last year. The churches of Monmouth Presbytery sent more than last year. The shortage is in the Presbyteries of Newark, New Brunswick and Newton, and it can all be explained and accounted for. Next year these three Presbyteries may confidently be expected to do better, and so your Committee assures Synod that there is no need of a backward step nor even a command to ha t.

The Treasurer has paid out a total of $15,754.15, which exceeds the payments of last year by $302.10. Synod began the second year of its work with a net balance to its credit of $1.781.02. This sum has been entirely exhausted and we must depend on each year's receipts to meet the year's expenditures. The Treasurer reports a balance on hand of $3,678.86 with which to pay for the work done during the last quarter of the Synodical year just closed. The probability is that the drafts on the Treasury will exceed that sum. In the judgment of Synod at its meeting in Camden, in 1886, it was prudent to so begin and carry on the work of the first year as to secure a balance to the credit of the fund. The missionaries appointed by the Home Board within our bounds were not all taken at once under our care They were gradually received, and so the expenditure by Synod for their labors during the first year was only about one-half the annual sum. This balance provided for emergencies and has served an excellent purpose, but we need it no longer. Synod has such a knowledge, both of needs and resources, as to care for the work year by year.

Aid has been given during the year to 81 churches and missions. These have added to their membership during the ecclesiastical year a total of 899 persons. Of these 644 were received on confession and 255 by letter.

In order to enlist the Presbyterial Committees on Synodical work as much as possible, a meeting was held in Trenton in July last, to which was invited every member of the Committees of the various Presbyteries. The meeting was well attended and an earnest discussion of the work, its needs and prospects, brought out the fact that though the times are hard yet it would be a serious blunder for the Synod to do anything which would look like taking a backward step. The condition of the treasury and the good success in prosecuting the work in these different churches and mission stations confirm the judgment of the meeting in July. Two of our churches no longer need to draw from this fund, viz., Newfoundland, in the Presbytery of Jersey City, and Long Branch, in Monmouth Presbytery. Two of the churches in West Jersey ask for less, viz., Elmer and Woodstown. Two new churches, which wil need our assistance, have been organized, one in Bridgeton, within West Jersey Presbytery, and the other in South River, in Monmouth Presbytery. Besides these, two promising missions have been organized in West Jersey, one at Avalon and the other at Audubon. Neither of these will draw from Synod's fund.

The membership of your Committee has been changed by the withdrawal of Dr. McNulty, who for several years so faithfully and devotedly represented Elizabeth Presbytery. Dr. John W. Teal was chosen in his place by the Presbytery, but ere he could take up the work death claimed him for its own. Our hearts are greatly saddened by the sudden death of Dr. Teal and by the loss of his services. The Rev. Eben P. Cobb, by appointment of Presbytery, now takes the vacant place. He has proved his fitness for the position by the warm interest he has taken in our work and the success which has crowned his efforts in securing the quota from the Presbytery.

Your Committee have learned with great satisfaction that the Presbyteries of West Jersey and Monmouth have voluntarily offered to raise the apportionment from their Presbyteries from 20 cents per member to 22 cents per member.

We recommend—

1. That Synod offer its very hearty thanks to Elmer Ewing Green, Esq., for his services as Treasurer, and ask him to serve another year.

2. That the offer of the Presbyteries of Monmouth and West Jersey to contribute at the rate of twenty-two cents per member be accepted, and that the other Presbyteries be asked to contribute upon the same basis as in former years, so that the following sums may be expected, viz.:

From the Presbytery of	Elizabeth,		$2,610 90
" "	Jersey City,		1,693 00
" "	Monmouth,		1,376 98
" "	Morris and Orange,		2,835 90
" "	Newark,		2,887 38
" "	New Brunswick,		2,406 51
" "	Newton,		1,223 80
" "	West Jersey,		1,474 00
			$16,508 47

3. That allotments be made to Presbyteries as follows, viz.:

To the Presbytery of	Elizabeth,		$600 00
" "	Jersey City,		2,450 00
" "	Monmouth,		4,000 00
" "	Morris and Orange,		1,750 00
" "	Newark,		1,750 00
" "	New Brunswick,		600 00
" "	Newton,		925 00
" "	West Jersey,		4,200 00
			$16,275 00

Respectfully submitted.

JOHN DIXON,
Chairman.

IV.—REPORT OF THE TREASURER OF SYNODICAL HOME MISSIONS.

To the Synod of New Jersey:

Your Treasurer of Synodical Home Missions respectfully presents the following report:

The termination of the eighth year of Synodical Home Missions in New Jersey leads us again to consider the nature and progress of the work. This work has two sides,—one, and that the more important, is religious and spiritual, and is presented to you by your Permanent Committee; another, and that the more humble, is financial and material, and must be laid before you by your Treasurer.

At your meeting at Bridgeton, in October, last, your Permanent Committee on Synodical Home Missions made several recommendations,—among them, that the sum of fifteen thousand, six hundred and eighty-two dollars and eighty-two cents should be collected during the eighth fiscal year, and that the sum of sixteen thousand dollars might be drawn out for work to be done during the same time. The parts, or shares, in which the Presbyteries were asked to contribute the sum to be raised, and the parts or shares, in which the sum to be drawn out was allotted to them, are fully set forth in Schedules 1 and 2, hereunder written. These recommendations, having been adopted by you and duly certified by your Stated Clerk, became the plan of the year's work.

In carrying out the plan, the several Presbyteries have contributed to the common fund as follows: Elizabeth has given two thousand, five hundred and ninety-one dollars and sixty-six cents; Jersey City has given one thousand, three hundred and sixty-six dollars and twenty-nine cents; Monmouth has given one thousand, one hundred and seventy dollars and ninety cents; Morris and Orange has given two thousand, seven hundred and eighty-four dollars and thirty cents; Newark has given two thousand, two hundred and eighty-two dollars and twenty-one cents; New Brunswick has given one thousand, eight hundred and fifty dollars and thirty-five cents; Newton has given eight hundred and eighty-one dollars and forty-one cents; and West Jersey has given one thousand, four hundred and fifty-six dollars and four cents. Besides these sums, six persons (one, a member of the Presbytery of Elizabeth, one, a member of the Presbytery of Monmouth, one, a member of the Presbytery of West Jersey, one, a member of a congregation in Morris and Orange, and two, members of a congregation in New Brunswick,) have given the further sum of two hundred and three dollars.

In each of three Presbyteries, Elizabeth, Monmouth, and West Jersey, there have been an increase in the number of churches giving and an increase in their gifts. In each of three Presbyteries, Newark, New Brunswick and Newton, there have been decreases in the same particulars. In one Presbytery, Jersey City, there has been a decrease in the number of churches giving, but an increase in the sum of the gifts; and in another, Morris and Orange, there has been a decrease in the sum of the gifts, while the number of churches giving has remained the same as in the preceding year.

The contributions from all sources in the eighth year amounted to fourteen thousand, five hundred and eighty-six dollars and sixteen cents,—nearly six hundred dollars less than in the seventh year. In Schedule 3, hereunder written, the contributions appear under the several heads habitually used. It shows the several sources of the gifts, whether congregations, Sabbath-schools, societies and bands, or individuals; and, in the case of the latter, it shows whether the gift was for the credit of a particular Presbytery or not. For a comparative exhibit of the gifts of the Presbyteries in the seventh and eighth years, reference may be made to Schedule 4, hereunder written and making part of this report.

In the execution of the plan, draughts have been made upon the fund for the support of gospel preaching in needy fields, and for the expenses of administration. For the services of the ministers or missionaries, laboring in their mission fields, the several Presbyteries have drawn out as follows: Elizabeth has drawn three hundred and thirty-seven dollars and fifty cents; Jersey City has drawn, in the general work, two thousand, four hundred and sixty-nine dollars and fifty cents, and in the supplementary work, now ended, eighteen dollars; Monmouth has drawn four thousand and ninety-three dollars and thirty-two cents; Morris and Orange has drawn one thousand, four hundred and sixty-nine dollars and seventy-four cents; Newark has drawn one thousand, five hundred and six dollars and twenty-five cents; New Brunswick has drawn six hundred and thirty dollars and fifty-cents; Newton has drawn seven hundred and ninety-three dollars and seventy-five cents, and West Jersey has drawn, in the general work, four thousand, two hundred and thirty-four dollars and eighty-nine cents, and in the supplementary work, now ended, sixty-six dollars.

In each of four Presbyteries, Elizabeth, Jersey City, Monmouth and West Jersey, there has been an increase in the number of mission fields included in the general work, and an increase in the payments for their use. In one Presbytery, Newark, there has been a decrease in both particulars. In two Presbyteries, Morris and Orange and New Brunswick, the number of mission fields has remained the same as in the preceding year, but in the former there has been an increase and in the latter a decrease in the payments.

In one Presbytery, Newton, there have been a decrease in the number of mission fields and an increase in the payments for their use. The whole number of mission fields in which aid was given and received is eighty-one.

For the costs and charges of managing the year's work, your Treasurer has paid out one hundred and thirty-four dollars and seventy cents mainly for printing, stationery, postage and the traveling and other necessary expenses of the members of your Permanent Committee.

For all the uses and purposes thus barely outlined, fifteen thousand, seven hundred and fifty-four dollars and fifteen cents were drawn from the fund in the eighth year, almost exactly three hundred dollars more than in the seventh year; and at the close of the year there were left in the treasury three thousand, six hundred and seventy-eight dollars and eighty-six cents. The disbursements of every kind will appear under different heads and with particularity, in subdivisions 1*a*, 1*b* and 2 of Schedule 5, hereunder written;* and for a comparative exhibit, by Presbyteries, of the payments for services made during the seventh and eighth years, reference may be had to Schedule 6, hereunder written and making part of this report.

It may seem almost incredible that at this late day "first instances" should be noticed and recorded in the progress of the work. But that there are such is a fact. For the first time your Treasurer has entered upon his books and now reports a payment of interest upon money borrowed, in order that ministers and missionaries might receive moneys due to them without inconvenience and delay. For the first time the sum left in the treasury at the close of a fiscal year is insufficient to meet maturing obligations for services actually rendered in that year; or, to put the truth in other words, if it were conceivable that the work of Synodical Home Missions should be brought now to a termination the treasury would be bankrupt. It is not the purpose of your Treasurer to suggest remedies for these ills; the setting forth of the facts makes its own recommendations. If you would prevent a waste, by the payment of interest, of money given to support gospel preaching, let contributions be sought and made earlier in the fiscal year. If you would not have a failing treasury let allotments of money to be drawn out for the work be kept within prudent bounds, and let every proper action be taken to bring up the contributions of all Presbyteries, churches and individual members to the full measure of their duty and your expectation.

Because of the importance of the subject and of the rare opportunities of reaching the ear of Synod, your Treasurer begs leave to treat of a matter not exclusively within the lines of his official work and duty. It is made known to him that at least one Presby-

* Not printed.

tery has it in mind to appoint a Presbyterial Committee on Synodical Home Missions and to assign to such Committee the care of home mission work within its bounds. It ought to be obvious that any such action would put the method of work in such Presbytery out of line with Synod's plan for Synodical Home Missions, would deprive the Presbytery of proper representation in your Permanent Committee on Synodical Home Missions, and would cast doubt upon the propriety and legality of the orders drawn upon your Treasurer. It may be that the old way is the best way; it may be that your plan should be altered to meet some growing want; on these points your Treasurer does not argue, but merely says that, beyond question, no action should be pressed in any quarter which would endanger the sure, speedy and satisfactory management of the general work.

All these matters and things are respectfully submitted this sixteenth day of October, A. D eighteen hundred and ninety-four.

ELMER EWING GREEN,
Treasurer.

SCHEDULE 1.

Referred to in the foregoing report as thereunder written.

Contributions sought for the work of Synodical Home Missions for the year ending October 1st, 1894:

From the Presbytery of Elizabeth,	$2,552 40
" Presbytery of Jersey City,	1,633 50
" Presbytery of Monmouth,	1,198 60
" Presbytery of Morris and Orange,	2,741 10
" Presbytery of Newark,	2,789 37
" Presbytery of New Brunswick,	2,309 85
" Presbytery of Newton,	1,182 60
" Presbytery of West Jersey,	1,275 40
	$15,682 82

SCHEDULE 2.

Referred to in the foregoing report as thereunder written.

Sums allotted for use in the work of Synodical Home Missions for the year ending October 1st, 1894:

To the Presbytery of Elizabeth,	$375 00
" Presbytery of Jersey City,	2,600 00
" Presbytery of Monmouth,	4,000 00
" Presbytery of Morris and Orange,	1,750 00
" Presbytery of Newark,	1,525 00
" Presbytery of New Brunswick,	625 00
" Presbytery of Newton,	925 00
" Presbytery of West Jersey,	4,200 00
	$16,000 00

SCHEDULE 3.

Referred to in the foregoing report as thereunder written.

Contributions to the work of Synodical Home Missions during the year ending October 1st, 1894.

FROM CONGREGATIONS, SABBATH-SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF ELIZABETH.	Congregations	Sabbath Schools.	Societies.
Basking Ridge,	$76 00		
Bayonne City, First,	25 00		
Bethlehem,	5 00		
*Carteret,			
Clarksville (Glen Gardner),			
Clinton,	100 00		$2 25
Connecticut Farms,	42 00		
Cranford,	59 50	$11 00	
Dunellen,	36 40		
Elizabeth, 1st,	135 00		25 00
" 2d,		201 00	
" 3d,	88 60	19 40	10 00
" 1st, German,	20 00		
" Madison Ave.,	12 84		
" Marshall St,	71 50		
" Siloam,	5 00		
" Westminster,	205 00		
Lamington,	52 00		
Liberty Corner,	30 00		
Lower Valley (Califon),	52 50		
Maurer, German,	2 00		
Metuchen,	66 80		
Perth Amboy,	100 00		
Plainfield, 1st,	100 00		
" Crescent Ave.,	289 40		
" Bethel Chapel,	15 30		
" Hope Chapel,	45 30		
Pluckemin,	50 00		
Rahway, 1st,	105 60		
" 2d,	135 60		
" 1st German,	3 00		
Roselle,	100 00		
Springfield,	$55 00		
Westfield,	168 60		
Woodbridge,	45 07		$20 00
FROM INDIVIDUALS.			
Rev. Samuel Parry for the credit of the Presbytery,	$5 00		
Rev. Ezra F. Mundy,	5 00		
FROM CONGREGATIONS, SABBATH-SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF JERSEY CITY.			
Arlington,	21 26		
Avondale,			
Carlstadt, German,	5 00		
" Woodbridge Chapel,			
Claremont,	5 00		
Dundee (Passaic),	7 00		
Englewood,	187 71		
" Calvary Chapel,			
Garfield,	12 65		
Hackensack,	20 00		
Hoboken,			
" Bethesda Chapel,			
Jersey City, 1st,	61 90		
" 2d,			
" John Knox,	15 00		
" Scotch,	5 00		
" Westminster,	19 22		
Kingsland Mission Chapel,	5 00		
Newfoundland (Oak Ridge),	15 00		
Norwood,	5 00		

*Not asked by Presbytery to contribute this year.

Passaic, 1st,	23 51	63 78	
" German,			
Paterson, 1st,	94 06		
" 2d,	250 00		
" " Madison Avenue Chapel,			
" 3d,			
" 1st, German,	15 00		
" Broadway, German,	5 00	5 00	10 00
" Church of the Redeemer,	141 00		
" East Side,	29 00		
" Lake View,			
" Westminster,			
Rutherford,	79 69	100 00	
" Lyndhurst Chapel,			
Tenafly,	13 51		10 00
Weehawken,	3 00		
West Hoboken,	109 00		
" Chapel,			
West Milford,	30 00		
FROM CONGREGATIONS, SABBATH-SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF MONMOUTH.			
Allentown,	56 00		
Asbury Park, 1st,	10 50		
" Westminster,	69 00		
Atlantic Highlands,	9 30		
Barnegat,	9 00		
Beverly,	48 24		
Bordentown,	7 30	16 70	
Burlington,	54 85		
Bustleton, Providence,	7 60		
Columbus,	8 00		
Cranbury, 1st,	90 50		
" 2d,	50 00		
Cream Ridge,	6 60		
Delanco,	9 60		
Englishtown,	3 00		
Farmingdale,	7 80		
Forked River,	5 60		
Freehold, 1st,	81 00		
Hightstown,	30 90	15 10	
Holmanville,	10 00		
Hope,	4 60		
Jacksonville,	8 20		
Jamesburg,	80 00		
Keyport,	13 40		

Lakewood,	30 00	
Long Branch,	22 00	
Manalapan,	21 12	
Manasquan,	39 00	
Manchester,	7 00	
Matawan,	39 59	
Moorestown,	18 00	
Mount Holly,		28 00
New Gretna,	16 20	
Ocean Beach (Belmar),	10 80	
Oceanic,	35 00	
Perrineville,	14 00	
Plattsburg,	4 00	
Plumstead, at New Egypt,		
Point Pleasant,	11 80	
Red Bank,	35 20	
Riverton, Calvary,	13 80	
Sayreville, German,	16 20	
Shamong,	1 00	
Shrewsbury,	29 00	
South Amboy,	17 00	
Tennent,	27 00	
Toms River,	10 00	
Tuckerton,	11 40	
Whiting,	1 00	
FROM AN INDIVIDUAL.		
Rev. Alfred H. Dashiell,	$5.00	
FROM CONGREGATIONS, SABBATH-SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF MORRIS AND ORANGE.		
Berkshire Valley,	5 00	
Boonton,	41 10	
Chatham,	60 89	
Chester,	20 00	
Dover, 1st	108 30	50 00
" Welsh,	4 00	
East Orange, 1st,	212 89	
" " 1st, Elmwood Chapel,	25 00	
" " Arlington Avenue,	25 10	
" " Bethel,	20 82	
" " Brick,	200 00	

	Cong	S. S.	Soc.
Fairmount,			
Flanders,	$26 37		
German Valley,	15 50		
Hanover, 1st,	60 00		
Madison,	150 30		
Mendham, 1st,	70 20		
" 2d,	11 00	$5 64	
Mine Hill,	11 29		
Morris Plains,	20 60		
Morristown, 1st,	250 00		
" South Street,	250 00		
Mount Freedom,	9 00		
Mount Olive,	8 00		
Myersville, German,	7 00		
New Providence,	8 00		
New Vernon,	24 53		
Orange, 1st,	250 00		
" Central,	250 00		
" German,	15 00	7 00	
" Hillside,	94 20		
" St. Cloud,	36 00		
Orange Valley, German,	15 00		
Parsippany,	12 00		
Pleasantdale, German,	10 00		
Pleasant Grove,	19 43		
Rockaway,	47 75		
Schooley's Mountain,	20 00		
South Orange, 1st,	80 70		
" " Trinity,	50 00		
Stirling,	5 00		
Succasunna,	15 00		
Summit, Central,	120 59		
Vailsburgh Chapel,			
Whippany,			$25 00
Wyoming,	11 10		

FROM AN INDIVIDUAL.

E. J. Rathbun, $3 00

FROM CONGREGATIONS, SABBATH-SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF NEWARK.	Cong.	S. S.	Soc.
Bloomfield, 1st,	$180 00		
" German,	15 00		
" Westminster,	100 00		
Caldwell,	55 05		
East Newark, Knox, (Kearney),	12 00		
Lyon's Farms,	7 04		
Montclair, 1st,	90 84		
" Grace,	26 00		
" Trinity,	70 00		
Newark, 1st,	280 00		
" 2d,	255 00		
" 3d,	230 00		
" 6th,	17 00		
" 1st German,	26 75		
" 2d "	25 00		
" 3d "			
" 1st Italian,			
" Bethany,	5 00		
" Calvary,	48 60		
" Central,	3 00		
" Fewsmith Memorial,	30 00		
" Fifth Avenue,	40 00		
" High Street,	125 00	$10 00	
" Memorial,			
" North Park,			
" Park,	159 00		$41 30
" Plane St.,	15 00		
" Roseville,	200 00		
" South Park,	142 05		
" Wickliffe,			
" Woodside,	50 00		
Roseland,	12 29	11 29	

FROM CONGREGATIONS, SABBATH-SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF NEW BRUNSWICK.			
Alexandria, 1st, at Mt Pleasant,	7 00		
Amwell, 1st, at Reaville,	25 00		
" 2d, at Mt. Airy,	2 00		

Amwell, United 1st, at Ringoes,			
Bound Brook,	70 00		
Dayton,	40 00		
Dutch Neck,	40 00		
Ewing,	35 00		
Flemington,	125 35		
Frenchtown,	23 70	5 00	
Hamilton Square,	15 00		
Holland,	10 00		
Hopewell,	16 10		
Kingston,	15 00	6 00	8 00
Kingwood,			
Lambertville,	60 00		
Lawrenceville,	50 00		
Milford,	34 50		
New Brunswick, 1st,	115 15		
" " 2d,			
Pennington,	20 00		
Princeton, 1st,	78 26		
" 2d,	51 00		
" Witherspoon St.,	5 00		
Ringoes, Kirkpatrick Memorial,	7 00		
Stockton,	15 00		
Titusville,	26 43		
Trenton, 1st,	248 24	4 50	
" " Chapel,	10 00		
" 2d,	10 00		
" 3d,	92 58	23 80	
" 4th,	94 25		
" 5th,	25 00		
" Bethany,	50 00		
" Prospect St.,	185 00		
" " " Brookville Mission,		1 49	

FROM INDIVIDUALS.

A friend, for the credit of the Presbytery,	$200 00		
"G," of the Presbytery of New Brunswick,	150 00		
The Treasurer,	25 00		

FROM CONGREGATIONS, SABBATH-SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF NEWTON.

Andover,	9 00		
Asbury,	75 00		
Beattystown,	2 00		
Belvidere, 1st,			
" 2d,	25 00		
Blairstown,	125 00		
Bloomsbury,	19 65		
Branchville,	24 00		
Danville,	20 00		
Deckertown,	30 00		
Delaware,	5 00		
Greenwich,	10 00		
Hackettstown,	125 00		
Hardyston, North, at Hamburg,	43 42		
Harmony,	15 60		
Hope,			
Johnsonburgh, Yellow Frame,	7 15		
Knowlton,			
La Fayette,			
Mansfield, 2d,	3 00		
Marksboro,			
Montana,			
Musconetcong Valley, at Junction,	10 00		
Newton,	125 00		
Oxford, 1st,	20 00		
" 2d, at Oxford,	2 00	7 50	
Papakating,			
Phillipsburg, 1st,		9 49	
" Westminster,	8 00		
Sparta,			
Stanhope,			
Stewartsville,	45 60		
Stillwater,	10 00		
Swartswood,			
Wantage, 1st,	30 00		
" 2d, at Beemerville,			
Washington,	75 00		

FROM CONGREGATIONS, SABBATH-SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF WEST JERSEY.

Absecon,	6 50		
Atco,	10 00		
Atlantic City, 1st,	35 63	10 37	
" German,		2 00	
Berlin,			
Billingsport,	6 00		
Blackwoodtown,	30 00	8 00	
Bridgeton, 1st,	68 40		
" 2d,	82 77		
" 4th,	8 00		
" Irving Avenue,	6 50		

	Cong.	S. S.	Soc.
Bridgeton, West,	$81 60		
Bunker Hill,	5 00		
Camden, 1st,	125 00		
" 1st, Central Mission,			
" 1st, Woodland Avenue Mission,		$1 46	
" 2d,	40 00	20 00	$10 00
" 3d,			
" Liberty Park German,	12 80		
Cape Island (Cape May City),	21 00	14 62	
Cedarville, 1st,	23 00	10 00	
" Osborn Memorial,	20 00		
Clayton,	50 00		
Cold Spring,	21 55		
Cramer Hill, Grace,	4 49	6 51	
Deerfield,	43 00	2 50	
Elmer,	11 12	9 88	
Elwood, Brainerd,	10 80	1 20	
Fairfield, at Fairton,	12 00		
Glassboro,	2 25		
Gloucester City,	24 00		
Green Creek,	3 57		
Greenwich,	30 95		
Haddonfield,	30 00		
Hammonton,	31 71		
Holly Beach Mission Chapel,	5 25		
Janvier,	3 00	4 00	
Jericho,	$8 80		
Leeds' Point,	1 00		
Mays Landing,	35 00	$5 00	
Merchantville,			$34 32
Millville,		40 00	
Pittsgrove,	26 00	16 00	
Pleasantville,	7 50		
Salem,	50 00	22 02	15 00
Swedesboro,	28 05		
Tuckahoe,	10 00		
Vineland,	30 00		
Waterford,			
Wenonah,	22 25		
Weymouth Mission Chapel,			
Williamstown,	22 00		
Woodbury,	70 27	6 90	
Woodstown,	22 05		
FROM INDIVIDUALS.			
A friend for the credit of the Presbytery,	$5 00		
"J.," of the Presbytery of West Jersey,	15 00		
	1316 764	$787 15	$218 37

UNUSED APPROPRIATION, RETURNED AGREEABLY TO ART. V. PL. 5, OF THE PLAN.

By the Presbytery of Morris and Orange, ... $25.00

SCHEDULE 4.

Referred to in the foregoing report as thereunder written.

Contributions by Presbyteries, during the seventh and eighth years, compared.

PRESBYTERY.	Number of Churches giving in 1892-3	Number of Churches giving in 1893-4.	Increase or Decrease.	Gifts in 1892-3.	Gifts in 1893-4.	Increase or Decrease.
Elizabeth,	31	33	inc. 2	$2508 87	*†$2591 66	inc. $82 79
Jersey City,	29	26	dec. 3	*1292 63	1366 29	inc. 73 66
Monmouth,	47	48	inc. 1	‰1147 41	*1170 90	inc. 23 49
Morris and Orange,	44	44	. . .	2817 64	¶2784 30	dec. 33 34
Newark,	30	27	dec. 3	2618 93	‡‰1850 35	dec. 336 72
New Brunswick,	35	33	dec. 2	‡¶¶1931 89	‡‰1850 35	dec. 81 54
Newton,	29	26	dec. 3	969 49	881 41	dec. 88 08
West Jersey,	48	49	inc. 1	**1319 95	**†1456 04	inc. 136 09

* One person, a member of this Presbytery, contributed the further sum of $5.00.

‰ One person, a member of a church within this Presbytery, contributed the further sum of $1.00.

‡ Of this sum, $200.00 were privately contributed for the credit of the Presbytery.

¶¶ Two persons, members of churches within this Presbytery, contributed the further sum of $550.00.

** One person, pastor of a church within this Presbytery, contributed the further sum of $15.00.

† Of this sum, $5 00 were privately contributed for the credit of the Presbytery.

¶ One person, a member of a church within this Presbytery, contributed the further sum of $3.00.

‰ Two persons, members of a church within this Presbytery, contributed the further sum of $175.00.

SCHEDULE 6.

Referred to in the foregoing report as thereunder written.

Payments on account of appropriations for services, made during the seventh and eighth years, compared by Presbyteries.

PRESBYTERY.	No. of Churches, etc., where aid was received.		Increase or Decrease.	Payments in 1892-3	Payments in 1893-4.	Increase or Decrease.
	1892-3.	1893-4.				
Elizabeth,	1	2	inc 1	$300 00	$337 50	inc. $37 50
Jersey City,	†11	12	inc. 1	¶2319 00	¶2469 50	inc. 150 50
Monmouth,	18	19	inc. 1	*3935 22	*4093 32	inc. 158 10
Morris and Orange,	10	10	. . . .	1458 65	1469 74	inc. 11 09
Newark,	4	3	dec. 1	1625 00	1506 25	dec. 118 75
New Brunswick,	5	5	. . . .	781 66	630 50	dec. 151 16
Newton,	6	5	dec. 1	777 92	793 75	inc. 15 83
West Jersey,	‡24	25	inc. 1	*‰3927 28	*‰4234 89	inc. 307 61

† Besides these, there was one mission-field or station among the Slavs.

¶ Besides this sum, $60.00 were paid for work among foreign peoples.

* These sums include the salaries of the Presbyterial Missionaries.

‡ Besides these, there was one mission-field or station among the Italians

‰ Besides this sum, $133.33 were paid for work among foreign peoples.

¶¶ Besides this sum, $18.00 were paid for work among foreign peoples.

‰ Besides this sum, $66.00 were paid for work among foreign peoples.

SUMMARY OF ACCOUNT

For the year ending October 1st, 1894.

DR.

To balance from last year,		$4,821 85
" unused appropriation returned,		25 00
" contributions during the year—		
From congregations,	$13,167 64	
Sabbath-schools,	787 15	
Societies,	218 37	
individuals,	413 00	
		14,586 16
		$19,433 01
To notes and bills payable issued,	$500 00	
" " "	1,000 00	
		1,500 00
		$20,933 01

CR.

By payments for services of ministers or missionaries—		
General work,	$15,535 45	
Supplementary work,	84 00	
		$15,619 45
Printing, postage, traveling and other expenses,		132 23
Interest,		2 47
		$15,754 15
By notes and bills payable redeemed,	$500 00	
" " "	1,000 00	
		1,500 00
		$17,254 15
By balance to next year,		3,678 86
		$20,933 01

ELMER EWING GREEN,
Treasurer.

V.—REPORT OF THE PERMANENT COMMITTEE ON FOREIGN MISSIONS.

Your Committee mourn the loss by death of a valued member, the Rev. John W. Teal, D.D., who, under stress of repeated sorrows, suddenly passed to the joy of his Lord, June 30th, 1894.

The fiscal year preceding the one under review ended with a note of triumph. Receipts of over $1,000,000, and a balance for the new year! It seemed that a new era had begun. The minor note of $100,000 in debt voices the disappointment of the financial year lately closed.

Of the $843,411 contributed through our Foreign Board last year $76,033, or about 9% came from the Synod of New Jersey. Of the amount reported to the General Assembly, our Synod furnished 11%. Our gifts, then, were around 10% of the aggregate from the whole church. Comparing the last five years, it appears that our Synod gave, through the Board, as follows:

		Average per Member.
1889-90	$69,492	$1.20
1890-91	80,488	1.32
1891-92	82,015	1.32
1892-93	85,986	1.37
1893-94	76,033	1.17

This shows a falling off last year from the year preceding of almost $10,000, or twenty cents a member.

The late General Assembly resolved "that the Board be directed not to retrench its work because of the existing debt, but to make its estimates for the coming year in the confidence that the church will both obliterate the debt and maintain the mission work on the former scale." Many friends of the work have felt that there is an element of recklessness in thus discounting the willingness of the church.

It appears to your Committee that by the present exigency the Lord is pointing our church to the absolute necessity of a general increase of steady, systematic givers. We have been told that a number of Home Missionary churches were *forced*, so to speak, by the straitened circumstances of the Board, to self-support. Is the Lord forcing His church from the constant resort to unusual methods for raising money toward a more solid basis and preparing the way for a great revival of scriptural giving?

A cursory glance at the work abroad, which we are called to maintain far more heartily and aggressively, cannot fail to furnish highest stimulus.

The Laos mission, for example, reports that the experience of the year was "victory in every quarter. Never has so much direct

evangelistic work been possible, never so much territory covered. Perhaps the most directly fruitful work was done by the fifty native evangelists. So complete and joyful have been the successes that scarce a word was heard of the discouragements." The additions on confession were 289, the single church of Chieng Mai having received 134, and now embracing 719 members. The mission numbers almost 1,600 communicants. Their appeal for more laborers is pathetic: "Will not the church send us help, and send it *now*?" The "Mitchell Memorial," intended to furnish $25,000 for expansion in this field, "white to harvest," reached only $13,000 last year. Shall not special offerings speedily complete the sum contemplated?

Turning to the African field, our brethren and sisters of the Presbytery of Corisco (a part of this Synod) are full of hope and enterprise in their advance from the coast to the interior. A new station, Efulen, has been located upon a high hill in a country comparatively healthy, seventy miles from the ocean, the neighborhood being thickly peopled in large villages of the docile and intelligent Bulu tribe. Two other stations are now in contemplation, the sites having been chosen by a committee of the mission following up the explorations of Dr. Good. The older stations report diligent and fruitful effort, no less than 228 souls having been received into membership.

Off the coast of Southern China the great island of Hainan has been constituted a separate mission solely Presbyterian.

Our workers in China and Japan, in spite of anti-foreign sentiment and occasional violent outbreak, have had a fruitful year.

In Turkey and Persia Mohammedan intolerance has developed the martyr spirit. Mirza Ibrahim's dying challenge, "Jesus is true," may yet be a rallying cry for his fellow-religionists.

Even India, so long considered barren soil, is slowly maturing the seed sown with weeping, and from the lower classes especially a harvest is being gathered.

Throughout our missions everywhere more assiduous attention is being given to evangelization proper; and the aggregate increase of 3,141 on confession, more than ten per cent. (a larger proportion than that of the home churches in the most fruitful year of their history), testifies to the notable blessing which has attended our foreign work. Our 635 missionaries, with their 1,741 native helpers, now shepherd more than 30,000 communicants, and have in training as many pupils in their schools, of whom 76 are students for the gospel ministry.

One or two closing suggestions as to how to promote the much-needed increase of gifts to this work. The General Assembly advises us that the offerings of the churches should be enlarged twenty-five per cent., in order to pay current expenses and dis-

charge the debt. With regard to a proportion of our membership, it may safely be assumed that they are doing justice to Foreign Missions. They may be always depended upon, according to their ability. But no doubt the ability of many of them has been impaired. We ask those of our members and adherents whose incomes have remained intact, or have suffered but trifling diminution, to come to the rescue and share the burden by making unusual thank-offering, which may take the place of the gifts which these liberal donors would have bestowed but for their crippled condition. Every one who has been brought through these difficult times without a serious breach in capital or income, owes a special acknowledgment to the Lord.

Finally, let patient and unremitting effort be made with the great mass of church people who give nothing, or almost nothing, to Foreign Missions.

In all our efforts, our dependence must be not upon them, but upon Him who commands and warrants the undertaking, and for whose supreme glory and dominion we seek to bring the whole world to His feet.

RECOMMENDATIONS.

1. The Permanent Committee on Foreign Missions of the Synod of New Jersey shall consist of the Rev. R. Hamill Nassau, D.D., of the Presbytery of Corisco, and the Chairmen of the Foreign Missions Committees of the several Presbyteries, together with one elder from each home Presbytery, to be designated by the Chairman of its Presbyterial Committee.

2. The Synod offers its heartfelt sympathy, in the present financial conditions, to our Board and to the missionaries who so deprecate retrenchment and desire enlargement, pledging a loyal effort to meet the General Assembly's standard of twenty-five per cent. advance.

3. In view of the wonderful success and opportunity apparent in the Laos field, we express our earnest hope that the Mitchell Memorial Fund of $25,000 may be completed this year.

4. The work of our own Corisco is especially near our hearts. We congratulate our brethren and sisters on the field upon its continued fruitfulness and successful occupation of new territory in the name of our Lord.

5. The Synod requests its Committee on Systematic Beneficence, with the coöperation of the Permanent Committees, to conduct an educational campaign, with the view of raising Christian sentiment upon the question of scriptural giving to God, and of recruiting our membership, young and old, in the growing army of proportionate givers.

6. The Synod again calls the attention of its churches to the necessity of concentrating our gifts to the foreign work upon the enterprises of our own church, and of refusing aid, especially in these times of straitness and debt, to individuals and societies outside of it.

7. We recognize the growing zeal for missions of our godly women and young people; we joyfully receive their coöperation as most helpful, and make a place in our Minutes for the mention of their specific endeavors.

For the Committee,
HENRY S. BUTLER,
Chairman.

VI.—SEVENTEENTH ANNUAL REPORT OF THE WOMAN'S SYNODICAL SOCIETY OF HOME MISSIONS IN THE SYNOD OF NEW JERSEY.

The Synodical Society of New Jersey presents her seventeenth report with gratitude that she can again note advance.

Since rendering our report one year ago we have added two new officers to our Synodical staff of workers, viz., a Secretary for Young People's Work and a Secretary of Literature. The Synodical officers have the coöperation of every Presbyterial Society (with one exception), a Secretary having been appointed for each of these departments in seven of the eight Presbyteries. The work among the young people has been particularly encouraging, the gifts from Christian Endeavor Societies being nearly double the amount reported last year. The Secretary of Literature has also done efficient service in distributing broadcast over our State leaflets containing information regarding the work. An effort has been made to have each Presbyterial Society appoint a Secretary for Freedmen's Work, but thus far only three—Elizabeth, Newark and New Brunswick—have done so.

Our subscription list to the "Home Mission Monthly" has increased, the number of subscribers numbering at this time 1,320.

The following receipts have been reported by the Presbyterial Secretaries, for the year ending March 31st, 1894, showing an advance of $156.26:

Presbyteries.	Value of boxes.	Money.	Total.
Elizabeth,	$2,256 66	$4,019 88	$6,276 54
Jersey City,	1,368 74	1,175 79	2,544 53
Monmouth,	848 00	1,552 89	2,400 89
Morris and Orange,	6,214 66	4,212 38	10,427 04
Newark,	2,460 67	1,677 40	4,138 07
New Brunswick,	2,686 59	2,301 59	4,988 18
Newton,	857 88	2,037 30	2,895 18
West Jersey,	1,153 39	1,079 02	2,232 41
	$17,846 59	$18,056 25	$35,902 84

Heretofore, in presenting the annual report, our statement of contributions has been based upon amounts reported by the Presbyterial Secretaries. This year we asked for a statement from the Treasurer of the Woman's Executive Committee. Her reports do not agree with those rendered by the Presbyterial Secretaries. Some societies include in their annual reports amounts that have been expended for local charity, such as Old Ladies' Homes, Hospitals, Relief Associations, etc. Money so expended has not passed

into the treasury of the Woman's Executive Committee, and while it may legitimately be classed as benevolent work it should not be included in reports which are rendered to the Presbyterial Secretary.

In regard to membership, 178 societies and 82 bands report 7,376 members. We must call attention to the deplorable fact that our Synodical Society has lost 548 members during the year, though the total number of auxiliaries and bands remain about the same.

The following are a few facts of interest concerning each of the eight Presbyterial Societies:

Elizabeth completes the decade of her history with the commendable report that since the formation of her society her gifts have been more than quadrupled. For the current year she stands second in the amount of money contributed, and though figures reported fall below those of last year, she has been enabled to give $350 more in valuation of boxes.

Jersey City reports less money than last year. Through the efficient service of the Secretary of Literature the number of subscribers to the "Home Missions Monthly" has been more than doubled.

Monmouth has nearly held her own in contributions, and makes a most gratifying report in regard to bands, the number having been nearly doubled during the year.

Morris and Orange reports a decided gain in benefactions during this thirteenth year of her history. She has the honor of not only being the largest contributor in the Synod, but also of possessing the strongest force of Y. P. S. C. E.

Newark explains the deficit in her receipts by the fact that a gift of $225 usually donated by one member has been withheld this year.

Though *New Brunswick* has fallen below the report of last year she still retains her place as third contributor in the Synod.

Newton has a larger proportion of societies than any other Presbytery. A gratifying advance has been made this year, due to the munificence of individual members. Forty per cent. increase has been made in subscriptions to the Home Mission Monthly.

West Jersey has advanced in gifts, though the membership has decreased.

At the recommendation of the Woman's Executive Committee, our Synodical Society again this year raised $2,000 for the Asheville Farm School. Two hundred and sixty-eight dollars in excess of the pledge has been raised.

It behooves us to follow Paul's injunction to the Corinthians, to "be steadfast and unmovable in the work of the Lord," never relaxing our energy, but continuing with unabated zeal the good work in which we have been privileged to participate.

CLARA D. MANNING,
Corresponding Secretary.

VII.—ANNUAL MEETING OF THE WOMAN'S SYNODICAL SOCIETY OF HOME MISSIONS IN THE SYNOD OF NEW JERSEY.

The seventeenth annual meeting of the Woman's Synodical Society of Home Missions in the Synod of New Jersey was held in the Presbyterian church at Dover, October 11th, 1894.

The meeting was called to order at 1.45 P. M. by the President, Mrs. William E. Honeyman, and was opened with responsive reading and prayer.

The roll-call brought response from all but two Presbyteries.

After the reading of the minutes of the last meeting, the report of the Corresponding Secretary was read. This report was accepted, adopted and ordered sent to Synod, together with the minutes of this meeting.

The report of the Treasurer of the Contingent Fund, also the reports of the Secretary of Young People and Secretary of Literature, were read and accepted.

The President outlined the prospective work of the year, and, in accordance with the suggestions of the Woman's Executive Committee, asked that, in addition to their pledged work, the women of New Jersey strive to raise $1,000 to aid in the support of the Asheville Farm School; $1,000 to help make good the loss of income to the Indian and Alaskan schools by withdrawal of Government appropriations, and $500 toward the work among the Freedmen.

Rev. John Hall, D.D., made a strong practical address.

Miss Pierson, of Tucson, Arizona, gave an account of the work among the Pimas and Papagoes, and Mrs. Davis spoke of the Mountain People of the South.

The following resolutions were adopted:

Resolved, That we, the members of the Woman's Synodical Society of Home Missions in the Synod of New Jersey, in response to the earnest appeals for the evangelization of our beloved land, do hereby agree, as never before, to consecrate ourselves, our time, our influence and our money to the furtherance of this great cause.

Resolved, That we hopefully assume the "special objects" recommended by the Woman's Executive Committee, namely, the raising of $1,000 toward the maintenance of Asheville Farm School, North Carolina, and $1,000 to make good the lack of income from government for the Indian and Alaskan schools, ever remembering that the highest good of this great country can only be secured by that "righteousness which exalteth a nation."

Resolved, That we will not turn a deaf ear to the appeal from the Freedmen, but will earnestly endeavor to raise the $500 needed for the building at Sumter, South Carolina.

The report of the Nominating Committee was accepted and adopted, as follows:

President—MRS. W. E. HONEYMAN, Plainfield.
Vice-Presidents—MRS. J. H. OWENS, Paterson.
MRS. G. W. B. CUSHING, East Orange.
MRS. C. H. LANGDON, Elizabeth.
MRS. J. M. PAUL, New Brunswick.
MRS. CHARLES BREARLEY, Trenton.
MRS. D. C. BLAIR, Belvidere.
Corresponding Secretary—MRS. J. F. PINGRY, Elizabeth.
Recording Secretary—MRS. J. R. GIBSON, Newark.
Secretary Literature—MRS. WM. NELSON, Paterson.
Young People's Secretary—MISS M. K. JONES, Englewood.
Treasurer Contingent Fund—MRS. J. H. MANNING, Plainfield.

SYNODICAL COMMITTEES.

ELIZABETH.

Mrs. F. H. Pierson, Elizabeth.
Mrs. E. B. Cobb, Elizabeth.
Mrs. W. P. Stevenson, Roselle.
Mrs. J. M. McNulty, Woodbridge.
Mrs. W. E. Honeyman, Plainfield.
Miss M. J. Peck, Elizabeth.

JERSEY CITY.

Miss L. C. Pudney, Passaic.
Miss C. D. Shaw, Paterson.
Mrs. Wm. Nichols, Jersey City.
Mrs. Alexander Campbell, Jersey City.

MONMOUTH.

Mrs. J. S. Long, Freehold.
Mrs. H. V. Deshler, Hightstown.
Mrs. B. S. Everitt, Jamesburg.

MORRIS AND ORANGE.

Mrs. Robert Aikman, Madison.
Mrs. J. B. Beaumont, Morristown.
Mrs. P. A. Gile, East Orange.
Mrs. Albert Erdman, Morristown.
Mrs. G. W. B. Cushing, East Orange.

NEWARK.

Miss Julia S. Halsey, Roseville.
Mrs. Paul Babcock, Montclair.
Mrs. A. V. Van Fleet, Newark.
Mrs. George A. Paull, Bloomfield.

NEW BRUNSWICK.

Mrs. Charles Brearley, Trenton.
Mrs. Elmer E. Green, Trenton.
Miss Margaret Sloan, Trenton.
Mrs. P. A. Studdiford, Lambertville.
Mrs. P. I. Nevius, Flemington.

NEWTON.

Mrs. A. C. Van Flick, Washington.
Mrs. William Morrow, Belvidere.
Mrs. William Thomson, Stewartsville.
Mrs. McMurtry, Newton.

WEST JERSEY.

Miss Nellie M. Skinner, Woodbury.
Mrs. John M. Moore, Clayton.
Mrs. A. M. Reeder, Camden.

The Committee on Resolutions offered the following:

Resolved, That we express our deep sense of gratitude to our Heavenly Father, who has permitted us to continue our work for another year with so great a degree of success, and has spared the lives and blessed the labors of our workers abroad and at home.

Resolved, That the Society place on record our appreciation both of the cordial welcome we have received and the generous and dainty hospitality dispensed by the church at Dover.

Resolved, That under the influence of the inspiring and impressive addresses and reports to which we have listened, we return to our homes with our hearts more than ever alive to the great need of the mission work thoughout the world; and that we suggest to each church in the State of New Jersey that it set before it as its aim the support of a messenger who shall carry into the whitened harvest-field the glorious news of salvation through our Lord Jesus Christ.

These resolutions were adopted, and the Society adjourned, after prayer and benediction by the pastor, Rev. William W. Halloway, D.D., to meet in the Crescent Avenue Church, at Plainfield, in October, 1895, one week previous to the meeting of Synod.

SUSAN H. H. PINGRY,
Rec. Secretary.

VIII.—SEVENTEENTH ANNUAL REPORT OF THE WOMAN'S SYNODICAL SOCIETY FOR FOREIGN MISSIONS.

In reviewing the past year of seed-sowing our attention is fixed inevitably upon the war now being waged between China and Japan.

The course of the war so far, with its decisive successes for the Japanese forces by land and sea, would seem to write it so plain that even China must read that she has acted foolishly in rejecting what her island neighbor has welcomed, the civilization of Christian lands.

Within the last years, however, the Japanese have come to realize that the peaceful and benevolent religion of the West was fast conquering their land for Christ. A reaction set in. Everything foreign was discredited, while at the same time an attempt was made to restore the ancient customs and dress. As a consequence of this retrograde movement in some places the teaching of the Scriptures has been prohibited, and the English language, which was fast superseding the native tongue, has become unpopular. But in spite of this reaction the reports from our schools in Japan are more encouraging than we had cause to hope. Several of our bands have an interest in the Yokohama day school, where the tuition fees were $34 more this year than last. The school at Kanazawa shows an increase of twenty-one pupils, and the teachers of Government schools were ordered to visit the Mission schools to note the methods there used.

And is there not encouragement in the fact that Japan has adopted some of the alleviations of war invented by Christian mercy? If there had been no missionaries to Japan, would the Japanese hospital service now be rendered, as it is, to friend and foe alike, or would the Empress of Japan be forwarding lint and bandages, with the direction that they were to be divided equally between the wounded of the two armies?

Work done in the past is now being crowned with success in the efficiency with which native pastors and Bible women are carrying on the work once dependent altogether upon the missionaries themselves.

It is also true that the Christian family has become a power for good among the heathen. With each year there is a larger number of those who say, "As for me and my house, we will serve the Lord."

Another feature of this year's reports is the introduction of the industrial system into many of the schools. In Shanghai the "girls are taught to cook, sew, wash and sweep, in order that they may glorify God by being good housekeepers in the midst of a

slovenly people." An industrial department has also been opened in the school in Nanking, where the girls can learn silk weaving, and thus, on leaving school, become the "educated bread-winners of the family."

In Miss Dascomb's school in Curytiba, Brazil, and in the Fiske Seminary, Oroomiah, Persia, the scholars are carefully instructed in domestic work and sewing. At the orphanage in Saharanpur the boys are all learning trades in addition to their studies. Also, in Chefoo, China, the boys have a chance to learn a trade and partially earn their own support.

From all quarters comes the encouraging news of increasing ability for self-support.

The thing that is likely to attract widest attention in our work at home is that the contributions have fallen somewhat below the figures reported a year ago.

It is pleasant to set against it the fact that nearly every Presbyterial Society reports increased membership and growth of missionary interest, while two Presbyteries report advance in contributions also. All honor to the societies of Newton and of Morris and Orange.

During the year past some of our Mission Bands have been changed into, or absorbed by, the Societies of Christian Endeavor. Whether or not such changes are wise, is a question upon which there would be wide difference of opinion ; but it cannot be questioned that where the change is made new responsibility is laid upon the Endeavor Societies, and particularly upon their missionary committees, to see that the result is not a loss to the cause of Foreign Missions, either in money or in interest. This change gives weight to the suggestion now being urged upon the young people of the Presbyteries of Newark, Elizabeth and New Brunswick, that neighboring societies unite to undertake the support of a missionary of their own.

The news from the Presbytery of Elizabeth is full of cheer, although the contributions fall somewhat below those of last year. This Presbytery remembers especially four missionary ladies—Miss Dascomb, of Curytiba, Brazil ; Miss Morris, of the training-school at Khanna, an outstation of the Lodiana Mission ; Miss Morton, of Ningpo, China, and Miss Cornelia McGilvary, of Chieng Mai, Laos.

Jersey City presents a report of well-directed work and sustained interest.

Our sisters of the Presbytery of Monmouth have been helped by the presence of Miss Brown, of Manasquan, who has been on a vacation-trip from her work in Syria. This society has pledged the support of Miss Riley, of New Gretna, who goes to Baranquilla, South America. The Secretary of Missionary Literature presents her first annual report.

The Presbyterial Society of Newark have cheering reports from the eight missionaries under their care. There is a gratifying advance in the organizations for boys. The monthly magazine published by the Paull Band of Westminster Church, Bloomfield, is the only magazine issued especially in the interest of mission work for boys.

The New Brunswick Society draws attention to the fact that while there are between five and six thousand women on the rolls of the churches of the Presbytery, there are only fourteen hundred and fifty connected with the Auxiliaries. The societies of this Presbytery contribute to the support of Miss Kuhl, of Curytiba ; Miss Law, of Beirut Female Seminary ; Miss Forman, of Khanna ; Mrs. Braddock, of Dehra ; Mrs. Holcomb, of Jhansi, and to the Lodiana Boys' School. Miss Nixon, Secretary of Missionary Literature, submitted an excellent report.

The amounts contributed by the several Societies last year are as follows :

Elizabeth,	$4,755 60
Jersey City,	2,678 38
Monmouth,	2,570 24
Morris and Orange,	8,586 08
Newark,	4,987 60
New Brunswick,	3,951 61
Newton,	2,034 52
West Jersey,	1,611 73
Total,	$31,175 76

Total, 1893.	$32,814 51
Total, 1894,	31,175 76
Decrease for 1894,	$1,638 75

This would seem rather a discouraging showing were it not certain that this diminished total represents not less of self-sacrifice and self-denial than the larger sum reported a year ago.

And in spite of all discouragements, whether of financial stringency at home, or of war and confusion abroad, may we not remind ourselves for the strengthening of our faith and the kindling of our zeal, of that which is the deepest basis of our endeavor, the unchanging purpose, the inviolable promise of Jehovah to his Anointed Son—"Ask of me and I will give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession."

LILIAN ALLEN MARTIN,
Corresponding Secretary.

IX.—SEVENTEENTH ANNUAL MEETING OF THE WOMAN'S SYNODICAL SOCIETY OF FOREIGN MISSIONS IN THE SYNOD OF NEW JERSEY.

This meeting was held in the Presbyterian Church, Dover, on Thursday, October 11th, 1894. There was a large attendance, though the Presbyteries of New Brunswick and West Jersey were not represented. The minutes of the previous meeting, the report of the Corresponding Secretary and that of the Treasurer of the Contingent Fund were read and accepted. Mrs. Wellington White gave an inspiring address upon Missions in China, speaking especially of evangelistic, educational and medical work.

Mrs. Wm. Walters, of the Philadelphia Society, invited all to attend the Annual Assembly to be held on the Twenty-fifth Anniversary of the Woman's Foreign Missionary Society of the Presbyterian Church in Philadelphia next April. She spoke of the magazines and other important publications, and called attention to the plan for a special anniversary thank-offering.

The meeting closed with a conference of Presbyterial and Auxiliary officers, led by Mrs. R. H. Young, to consider the question, "Is the Synodical Society Useful and Necessary?" Time being short, no decision was reached, and the matter was laid on the table until the next meeting, to be held at Plainfield, N. J. The following-named officers were elected:

President—MRS. W. P. STEVENSON, Roselle.

MONMOUTH PRESBYTERY.

1st Vice-President—Mrs. Joel Parker, Freehold.
Mrs. R. H. Young, Matawan.

JERSEY CITY PRESBYTERY.

Mrs. S. R. Forman, Jersey City.
Mrs. J. H. Owens, Paterson.

NEW BRUNSWICK PRESBYTERY.

Mrs. J. J. Davidson, New Brunswick.
Miss Mary S. Gummere, Trenton.

NEWTON PRESBYTERY.

Miss S. D. Thompson, Newton.
Miss Isabel Stewart, Washington.

WEST JERSEY PRESBYTERY.

Mrs. S. E. Ware, Salem.
Mrs. John Moore, Clayton.

ELIZABETH PRESBYTERY.

Mrs. Petrie, Plainfield.
Mrs. H. C. Folger, Elizabeth.

NEWARK PRESBYTERY.

Miss A. M. Carter, Newark.
Mrs. Wm. I. Rusling, Newark.

MORRIS AND ORANGE PRESBYTERY.

Mrs. Robert Aikman, Madison.
Mrs. R. L. S. Paton, East Orange.

Corresponding Secretary—MRS. CHALMERS MARTIN, Princeton.
Recording Secretary—MRS. PAUL BABCOCK, Montclair.
Treasurer—MISS E. M. COLTON, Elizabeth.

MARY W. BABCOCK,
Recording Secretary.

X.—REPORT OF THE PERMANENT COMMITTEE ON SABBATH SCHOOL WORK.

The report on Sabbath-school work divides itself naturally into three parts.

I. The work done in and through the Sabbath-schools of Synod may be characterized as aggressive, practical and spiritual.

a. Aggressive it has proved to be by the marked increase in the numbers reported as enrolled in the pupilage of schools. The largest ingathering is to be noted in the report of the Presbytery of Elizabeth, although Newark leads with its total of 12,500 scholars. Jersey City and Monmouth have added 1,000 each to their legions. Elizabeth, Jersey City, and Morris and Orange advance in the ranks with totals of 8,000 and over to their credit. From across the Atlantic comes the cheering news that Corisco has swelled its Sabbath-school band by 800 souls. The aggressive nature of the work may be further evidenced by the increase in the number of schools in Synod from 396 to 428.

b. Practical the work is proved to be in the marks of increase in the directing and educating forces in the schools. Six hundred and twenty-six are added to the roll of the officers and teachers in the schools of Synod. Practical also in the increment in the offerings of the schools to benevolent causes. The Board of Publication and Sabbath-school Work reports an increase of over sixty per cent. in the offerings of New Jersey schools to that Board in the year '93–'94 over the total for '92–'93. The offerings to our other church Boards increased over ten per cent. A slight increase also in gifts to other outside causes. The emphasis of advance is along denominational lines.

Although 8,343 more scholars are reported enrolled in the schools of Synod, and although the financial depression of the year has been felt in church as well as state, the average of offerings by our Sabbath-school members is the same as that reported to Synod last year, 57 cents per member. In view of the large increase in membership reported and the curtailment of resources, these figures should be viewed as indicating advance rather than standing still.

c. The spiritual phase of the work. Although spiritual things are with uncertainty recorded by figures on cross columns, yet we must recognize significance in the statements of the numbers received from the Sabbath-schools into full communion with the people of God, viz., 2,555, an increase of over 50 per cent. above the report of the previous year, an average of 6 from each Sabbath-school of Synod.

II. A brief summary of the work done by the Board of Publication and Sabbath-school Work.

Nine hundred and fifty-two new Sabbath-schools were organized, directly or indirectly, by the Board in the United States during the ecclesiastical year 1893–4. Three hundred and forty-eight Sabbath-schools were re-organized. Forty-five thousand one hundred and seventy-four scholars were gathered into these organizations. The major part of this most successful church-frontier work has been in the rapidly developing and crystallizing communities in Nebraska, Missouri, Minnesota, Iowa, Michigan and South Dakota. The work is growing under our eyes, for in the first five months of the current year 800 new Sabbath-schools have already been organized. Notwithstanding the fact that much of this work has tended to upbuild other denominations, over 300 Presbyterian churches have grown in the past six years from Sabbath-schools begun by missionaries of this Board.

III. It would appear self evident that there should be vital sympathy and relation between the Sabbath-schools of Synod and this national cause of Sabbath-school and evangelistic work. No cause can appeal more logically, or should appeal more forcibly, to our schools than that of this Board. It is with deep regret, therefore, that we note the fact that of all the 321 churches of Synod, only 74 are reported as contributing in the year 1893–4 to the Board of Publication and Sabbath-school Work by offerings from both the church and the Sabbath-school. Of these 74 churches which report the double contributions, 7 are in the Presbytery of Elizabeth, 6 in Jersey City, 15 in Monmouth, 10 in Morris and Orange, 5 in Newark, 13 in New Brunswick, 8 in Newton and 10 in West Jersey. The number of Sabbath-schools not reported as contributing to this Board is 272, or 63 per cent. of all in Synod These non-contributing Sabbath-schools are distributed among the Presbyteries as follows: 40 in Elizabeth, 23 in Jersey City, 22 in Monmouth, 53 in Morris and Orange, 36 in Newark, 37 in New Brunswick, 33 in Newton and 28 in West Jersey.

RESOLUTIONS.

1. The Synod, grateful to God for His signal blessing upon the work of this Board, and in view of the urgent demands coming from many parts of our country for more Sabbath-school missionaries, calls upon every church, Sabbath-school and Young People's Society to respond to God's goodness and the call of His providence by making a corresponding offering to Sabbath-school and mission work.

2. All our pastors and Sessions are requested to examine, and, as far as practicable, to adopt and carry on a home-class department in connection with their Sabbath-schools; by this means promoting and systematizing the study of God's Word by those unable to attend Sabbath-school.

3. To render more thorough the study and teaching of our Sabbath-schools, pastors, Sessions and Sabbath-school workers are urged to introduce the Westminster system of graded Supplemental Lessons, thus grading the Sabbath-school according to the recommendation of the General Assembly. (See Minutes 1894, page 82.)

4. Attention is called to the fact that many children and youth within the bounds of our congregations are yet outside of the blessed ministration of the church and Sabbath-school, and the Synod affectionately urges the Sabbath-school workers to use persistent efforts to reach these neglected youth and bring them into their schools.

5. Synod rejoices in the results of Children's Day, and recommends every Sabbath-school in its bounds to observe Children's Day, 1895, to contribute a liberal offering to Sabbath-school and missionary work on that day, and to make it a day of spiritual profit.

6. On account of the present and increasing need of more generous and loyal support of our home and foreign mission work, we recommend the following dates to our Sabbath-schools for extra offerings to our Boards:

Thanksgiving Sunday, November 25th, 1894, for Home Missions.

Christmas Sunday, December 23d, 1894, for Foreign Missions.

Sunday, February 24th, 1895, for Home Missions.

Rally Day, Sunday, September 29th, 1895, for Foreign Missions.

7. Synod enjoins all officers and teachers in its Sabbath-schools to keep in mind the great end of the work, viz., the bringing to Christ and the building up in Christ of all its scholars. Prayers for the converting power of the Holy Spirit to be manifested should be offered at every Sabbath-school session, and untiring efforts made to lead every unconverted scholar to the Lord Jesus Christ.

8. We earnestly recommend the formation of Sabbath-school Missionary Societies as a most efficient mode of educating the children of our church in systematic beneficence, and as a means for increased gifts to all our Boards, including Synodical Home Missions.

Respectfully submitted, for the Committee.

HENRY GOODWIN SMITH.

XI.—REPORT OF THE PERMANENT COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

The Permanent Committee on Young People's Societies would respectfully make its first report.

We understand the field of the Committee to include Christian Endeavor Societies and all other associations of young people, such as King's Daughters, Andrew and Philip, Young People's Unions, Juniors, &c., and that the spirit of our work is to be helpful, not critical, and our method of operation along the lines of Presbytery and Session.

I.—STATISTICS.

One duty of the Committee is "to collect all data of these societies and report a summary to Synod." We regret that it is not at present in our power to perform fully this duty, but we venture to say, from what we do know, that a full report will astonish even those who are best acquainted with this noble work. We report that there are 237 Christian Endeavor Societies, with a membership of about 13,000, or 37 per cent. of the Christian Endeavor Societies of all denominations. For the year ending April 1st, 1894, 68 Christian Endeavor Societies gave to Home Missions $954.22, and 103 of them gave to Foreign Missions $2,474.86, or to both Missions $3,429.08. There are 106 Junior Societies, numbering about 3,300 members or nearly 40 per cent. of all the denominations. Of these 9 gave to Home Missions $41.30, and to Foreign Missions, 16 of them gave $140.90, or to both, $182.20. This amount seems small for our Juniors to give, but it should be said that many of these societies have only lately been formed; others are now thinking about adopting some plan, and others again are giving through the Sunday-school.

Seniors and Juniors together gave to Home Missions, $995.52 (which supports the Rev. N. E. Clemenson, Home Missionary in Salina, Utah), and to Foreign Missions $2,615.76, or to both Missions $3,611.28. The largest amount to Home Missions was given by the Hackettstown Society, $190.80; the largest to Foreign Missions by Passaic First, $295, and Bridgeton Second, $251.

Mr. Clemenson, mentioned above, was a Mormon boy, who was converted through the instrumentality of a young missionary lady teacher, who went to Utah from Elizabeth, N. J. In this way the young people of New Jersey became interested in this young man, and his letters have stimulated their interest in the work.

Besides the Christian Endeavor Societies, it is estimated from various sources that there are about 100 others, including Young People's Unions, &c., with a membership of 1,000 not included above, and contributing about $700 to both Missions, also about 143 other children's societies, numbering 2,000, contributing to both

Missions about $6,000. Together we have 337 Senior Young People's Societies, numbering 14,000 members, giving to Missions $4,129, and Junior Young People's (or children's) Societies 249, numbering 5,200, giving to Missions $6,182, or a grand total for the Synod of New Jersey of 586 societies, 19,200 members, contributing to Missions $10,311. We believe these figures to be short of the truth.

Nor is this all, or even the principal part of their work. They are active in pastoral aid, local benevolence, in temperance and citizenship reform, evangelistic movements, etc. These contributions for Missions are good, but they are only a beginning. The larger part of our Senior Young People's Societies did not contribute anything to our Boards of Home and Foreign Missions last year, but this year will see a great change. We hope that much also will be done this winter in Biblical Study, Training and Missionary Extension.

II. MISSIONARY ENTERPRISES.

We are glad to report that we find an increasing interest in all kinds of missionary enterprises. We should teach our young people that it is their duty and privilege to become interested in all the leading forms of missionary work—in Foreign Missions, in Home Missions, in Synodical Home Missions—and to *contribute something*, if only a little, to all these various fields of work. As a means of furthering their Foreign Mission work we recommend to all our Young People's Societies the plan commended by the Boards of Home Missions and Foreign Missions of supporting a missionary of their own. The Presbytery of Newark recommended to all its young people the support of Dr. Taylor, medical missionary in Peking, China. The amount needed ($600) was divided into shares of $10 each, and the societies asked how many shares they would take, with the gratifying result that the whole amount is in a fair way to be raised.

The Presbytery of West Jersey voted to place the Italian Mission at Hammonton in the hands of the Young People's Societies of the Presbytery for support, and it is confidently expected that the whole amount of $300 required will be raised.

But more than this—we ask the Synod whether the young people should be interested in Synodical Home Missions. If so, will they give a little to it? Certainly our leading Boards of Home and Foreign Missions, and our Synodical Mission work, ought not to be ignored for anything else. They ought to be cared for first.

It is just at this point that the conference and advice of Sessions are needed. Our societies have presented to them *almost innumerable appeals*. It is our duty to guide our young people, and their duty to follow.

III. TRAINING.

We think that the attention of all our pastors and Sessions should be fixed upon this subject, and that they should give themselves no rest until they have under way a simple and regular course of training for their young people. This course should cover Biblical, Historical and Missionary topics.

(1.) *Biblical.*—The various topics of the Lord's Prayer, the Decalogue, the Beatitudes and the Shorter Catechism could easily be expanded into Bible readings and prepared by the young people themselves, and then delivered under the criticism and explanation of the pastor.

(2.) *Historical.*—Something ought to be done to acquaint our young people with the glorious facts of our Protestant and Presbyterian Church History. Last winter the Presbytery of St. Paul carried out a successful course of topics on the Reformation, such as—

"The Revival of Learning and the Reformation."
"England and Europe in the 15th Century."
"Scotland and the Reformation" (Knox).
"The Lowlands and the Reformation."
"England and the Reformation" (Erasmus).
"Italy and the Reformation" (Savonarola).
"Germany and the Reformation" (Luther).
"Bohemia and the Reformation" (Huss).
"The Waldenses."
"Anselm and Mediæval Scholasticism."
"Bernard of Clairvaux" (Mediæval Monasticism).
"John Wycliffe and His Work."

Each topic was assigned to one of the ministers of Presbytery, who prepared a popular lecture on his topic and delivered it when his turn came. These lectures might be given monthly, from December to June, to small groups of contiguous societies, served in rotation by all the speakers in their turn.

(3.) *Missionary.*—In somewhat similar method is the C. E. Missionary Extension Movement. This method uses in part the monthly concert, and an occasional Sunday evening. But it must also be remembered that reading and study are the principal means of training, and must be followed to obtain permanent results.

We especially commend for this winter the study of China, Japan and Corea, toward which the world is now attentive. Every society ought to read aloud, chapter by chapter, our own Dr. Dennis' remarkable book, "Foreign Missions After a Century." Let us take a short and simple course, and when we come through the winter, with our young people behind us, to the blessed Easter Sunday, we shall find them with a deeper understanding of the

Risen Lord's last command, "Go ye," and a readier response, "Here am I."

We recommend the passage of the following resolutions:

Resolved, 1, That we repeat the recommendation of the last Synod, that the attention of all our Presbyteries be called to the very great advantage of Presbyterial oversight of their Young People's Societies as a means of encouragement and direction to them in their work.

Resolved, 2, That the attention of General Assembly's Special Committee on Statistical and Ecclesiastical Blanks be called to the great importance of a special section in the Narrative Blank to be devoted to Young People's Societies under which a few leading questions, as to their name, number, contributions, etc., may be answered and put in our hands with the least trouble.

Resolved, 3, That we recommend to all our Presbyteries the plan of a Foreign Missionary supported by the Young People's Societies as their own, or if unable alone, that they unite with the next Presbytery in this support, where the way may be clear for such arrangements.

Resolved, 4, That we recommend to all our Presbyteries and Sessions that they direct the attention of their Young People's Societies to the great work of Synodical Home Missions, so fruitful of results to the present and future of our State, and that they be requested to make a systematic effort to secure an offering for this work from every society of at least $2.

Resolved, 5, That the attention of those societies of young people not now contributing anything to Home Missions be called to the example of their brethren, who have already contributed sufficient to keep a Home Missionary in the field of Utah, as furnishing them with a simple way of investing even a small amount to the advancement of the Redeemer's Kingdom.

Resolved, 6, That pastors and Sessions be urged to confer with their various societies of young people as to the objects of their benevolence, so that they may be stimulated to greater activity and may be directed to a proper apportionment of their contributions, and undertake no greater financial burdens than they are able to bear.

Resolved, 7, That we urge our pastors and Sessions to give greater attention to the training of their various societies of young people, and not to be satisfied until they are under some regular course of instruction embracing biblical, historical and missionary topics.

Resolved, 8, That all our church Sessions be asked to appoint one of their number to be the special correspondent for this work with the Presbyterial and Synodical Committees, and that the names

of all such Sessional correspondents be reported to the respective Chairmen of the Presbyterial Committees on this work.

Resolved, 9, That the Stated Clerk send a copy of these resolutions to every Session and Presbyterial Chairman on Young People's Societies in the Synod, and that a few hundred extra copies of the same be printed for the use of the Committee.

HUGH B. MACCAULEY,
For the Committee.

XII.—REPORT OF THE PERMANENT COMMITTEE ON SABBATH OBSERVANCE.

The question of Sabbath Observance in the State of New Jersey remains as it has been, a *conviction* and an *endeavor*. Probably at no time have the friends of the Lord's day been more deeply persuaded of the importance of maintaining its proper observance,—and this for the sake of religion, of good morals, and for the welfare of the great body of toilers. There also exists a prevalent desire to prosecute such measures as will preserve the safeguards which now protect the day.

But when the attempt is made to work out this desire into efficient endeavor, serious obstacles are encountered. There is, first, a disposition to let the other person do hard and disagreeable work. The cause has many who say: "I am with you, and hope you may succeed." But they do not put *their* hand to the plough, neither by contribution of money nor by personal effort. Again, there exists that weakness which undermines any good movement, when they who advocate it are conscious that their own example is inconsistent with that which they profess to promote. The fact is open and humiliating that too many church members are lax, and some of them exceedingly so, in their own regard for the sacredness of the day. And so the foes of the Sabbath are largely those of its own house.

Another obstacle is the confusion of opinion as to the strictness with which Sunday should be observed. This question is sometimes called a "delicate matter," about which we must be cautious in laying down rules. The delicacy consists mostly in that it is complicated with inclination. We are not perplexed so much as to works of necessity and mercy as we are regarding the measure of personal indulgence which may be tolerated on Sunday. And just here, as in other modes of Christian conduct, the spirit of self-denial needs to be aroused. We should grant to others all that we claim for ourselves. And lastly, there confronts all efforts to maintain Sunday laws the strongly entrenched and persistent desecration of the day by public lines of travel; by the sale of merchandise, of which the sale and distribution of the Sunday newspapers is a part, and by the surreptitious sale of intoxicants. These and similar modes of desecration bring gain to those pursuing them, and gratification to the patrons. And profit and pleasure are two hard forces to contend with. But no amount of money and no self-indulgence can be a compensation to the individual and to the State for the loss of the Sabbath. And Sunday traffic, Sunday excursions, Sunday saloons and the Sunday newspaper, once they dominate the Sabbath, will change it from the people's day into the devil's day.

All these anti-Sabbath forces are at work vigorously in our State. In the cities liquor saloons are ostensibly closed, but with easy access to most of them by a side door. The sale of Sunday newspapers is everywhere unrestricted. The Atlantic County Agricultural Fair, which was omitted last year, was held this year. It was open on Sunday, September 16th, as has been the case in previous years. The *Public Ledger*, of Philadelphia, makes these statements: "As usual, Sunday will be the great day. More strangers were present than on any previous occasion." And this is given as one of the reasons: "It was Sunday, and the wine-makers and the grape-growers kept open house." It is a disgrace to Egg Harbor City and a shame to the whole State that this is permitted year after year. In some of our cities, base-ball, bicycle races and athletic sports are conspicuous features of a violation of our Sunday laws.

New forms of Sabbath desecration are now becoming prominent, to which your Committee are constrained to call attention. Electric railroads are made the occasion of increasing this desecration. These extend to the suburbs of our cities, to which cars are run frequently on Sunday, and they are crowded, and pleasure-grounds are opened there, where concerts, paid for wholly or in part by the companies, are given, and refreshments are sold. There are members of the Presbyterian church who are directors of these roads. The excuse is to accommodate the public, but that accommodation is turned into an enticement. Also the convenient and useful bicycle is perverted into an occasion of Sabbath-breaking. We believe that many youth are lured away from the sanctuary and the Sabbath-school by the attractions of a bicycle-ride.

The success of feeble and spasmodic efforts made in cities of this State to secure a compliance with existing Sunday laws furnishes sufficient proof that were these endeavors fully supported and constantly renewed, many of the causes which are a violation of those laws, and which produce disorder, would be removed. So that we are compelled to believe that the apathy of Christians is the reason back of all causes why the Sabbath is not better observed. Those living in cities excuse themselves because the police and the prosecuting attorneys seem to be controlled by political considerations; and so Christians confess themselves to be unequal to the situation. But the church is unequal of herself to the situation of converting the world; and yet she is applying herself to that duty. But even the closing of liquor saloons we believe not to be so hopeless an undertaking as is generally supposed. The fact is that many saloon keepers have declared that they would cheerfully close their saloons could such a closing be made general.

The Presbytery of Newton issued a letter last April to the churches under its care, calling especial attention to Sunday visiting, Sunday newspapers and Sunday traveling.

Your Committee recommend the following resolutions:

1. That the proportion of our ability is the measure of our responsibility for the Sabbath desecration in the cities and communities where our churches are situated.

2. We therefore call upon the lovers of the Lord's Day to put forth decided and continuing efforts to secure a proper observance of our Sunday laws.

3. "That as the Christian pulpit can never fulfill its sacred functions without declaring fearlessly the truth of God concerning the claims, sanctities and obligations of the Sabbath" (Report of the Sabbath Observance Committee of the General Assembly, 1894), we enjoin upon our pastors that they give this subject prominence in their preaching.

GEORGE S. MOTT.

XIII—REPORT OF THE PERMANENT COMMITTEE ON TEMPERANCE.

The Permanent Committee on Temperance beg leave to state that the Presbyterial Committees, with a single exception, have failed to furnish them with their Presbyterial reports, and hence no survey of the Synod's work on the subject of temperance can be furnished.

In response to an overture from the Presbytery of New Brunswick, the Synod, at its last stated meeting, directed its Committee to use its endeavors to secure from the Legislature a law requiring instruction to be given in our public schools concerning the evil effects of alcoholic drinks and narcotics on the human system. Accordingly, with the co-operation of other societies and individuals, such a bill was prepared and presented to the Legislature, and at length passed both Houses with but one dissenting vote, and was duly signed by the Governor, and thus became a law. As others have publicly stated that this law would not have been placed on our statute books had it not been for the action of this Synod, it may not be amiss to place that fact upon record.

The actual cost of the campaign was about $350, to which must be added the remuneration that should rightfully be given Mrs. Mary H. Hunt, Superintendent of Scientific Temperance Instruction for the National W. C. T. U., for twelve weeks' invaluable service. The Newark Conference suggested that the Presbyterians raise $200 of the amount needed, and that the Baptists and Methodists pay the balance, which they agreed to do. We are happy to state that all of the Presbyteries have contributed, with the exception of one that did not understand the matter, and that $175 of the $200 has been paid to Mrs. Hunt, for which we hold her receipts.

In this connection it is proper to say that the Committee are under great obligations to the Permanent Clerk, Rev. B. S. Everitt, D D., for most important services rendered them, and also to Mrs. Emma Bourne, President of the State W. C. T. U., for her self-denying labor and her tireless zeal in pushing forward the good work.

We trust that the Synod will at this meeting take action favoring the re-enactment of a local option law. When we remember that the better element of the State, led by one of the distinguished members of this body, last year completely overwhelmed the race-track gamblers, we believe that a like effort will as completely overthrow the saloon. There is great need of some action, for official figures show that there is a constant increase in the sale and consumption of liquors in our State. Of lager beer alone there was sold in 1893, 3,742,692 more gallons than in 1892. An examination of the books at the freight office revealed the fact that four times as much beer is used in "High License" Plainfield, with its 16,000

inhabitants, as is sold in the entire State of Kansas, according to the reports of the U. S. Internal Revenue Department, and that, too, when Plainfield has probably less saloons in proportion to its inhabitants than any city in New Jersey.

As some of the leaders of the liquor fraternity have come out openly for "High License," and as we are likely to come face to face with this question speedily, we desire to call Synod's attention to a few figures gathered from the States where it has been tried, namely, Massachusetts, Michigan, Minnesota, Missouri, Nebraska and Illinois, said figures having been compiled from the books of the Internal Revenue Department at Washington, D. C. Massachusetts, with its $1,000 license, sold 3,543,982 more gallons of lager beer in 1893 than in 1892. Michigan, with its $500 license, sold 2,641,014 gallons more than in 1892. Missouri, with its $550 to $1,200 license, sold 1,126,416 gallons more. Minnesota, with its fee of $500 in towns and $1,000 in cities, sold 1,265,575 gallons more. Nebraska, with its minimum fee of $500 in the country and $1,000 in the cities, sold 571,082 more gallons. Illinois, with its license of $500, made an increase in sales to the amount of 11,068,366 gallons. In other words, there was an increase in sales of lager beer in the last year in these six "High License" States of 20,216,435 gallons. Of course, there was a corresponding increase in crime and in arrests for drunkenness and disorderly conduct, as, for example, in the Prison Commissioners' Report to the Massachusetts Legislature for 1893, page 242, we read as follows: "Although there were fewer arrests, taking all the offences together, than last year, the number of arrests for drunkenness numbered 995 more than in the preceding year."

Even if this system were not a perfect failure, it is hard to see how it can *ever* be right to license, and thus sanction, a moral wrong, whatever amount may be paid into the treasury. When professing Christians not only pass resolutions against the liquor traffic but vote against it, then its destruction draweth near.

Your Committee would recommend the following resolutions for adoption:

1. That in view of the countless evils resulting from the increasing use of intoxicating liquors as a beverage, we urge all our church members to abstain therefrom; and we also urge them to use their influence for the entire suppression of the traffic.

2. That we rejoice at the passage of a Scientific Temperance law, and that we urge our churches, and particularly our church Sessions, to make strenuous efforts to have this law enforced, appointing committees for that purpose wherever it may be necessary.

In answer to the Overture of the Presbytery of West Jersey, we adopt the following:

3. That, in the language of the General Assembly of 1892, "we regard the saloon, licensed or unlicensed, as a curse to the land," and that we disapprove of the policy of licensing such sinful and home-destroying traffic.

4. That we favor the enactment of a County Local Option law, by which each county can decide for itself whether it shall or shall not banish the saloon.

5. That the following persons be elected members of the Inter-Denominational Church Commission on Temperance, viz.: Rev. B. S. Everett, D.D., Rev. Robert Aikman, D.D., Rev. A. Erdman, D.D., Rev. George Swain, D.D., Rev. W. E. Honeyman, Elders J. Y. Foster, J. R. Bennett, and H. E. Simmons.

6. That we record our deep regret at the death of one of its members, Rev. Dr. Symmes, and that we suggest that Rev. H. R. Hall, of Columbus, be elected to fill his place.

Respectfully submitted,

W. E. HONEYMAN,
J. DE HART BRUEN,
J. GARLAND HAMNER, JR.,
T. E. DAVIS,
W. V. LOUDERBOUGH,
JOS. M. McNULTY,
Permanent Committee on Temperance.

XIV.—REPORT OF THE PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE.

The Permanent Committee of Synod on Systematic Beneficence beg leave to report:

That the 321 churches, comprising the nearly 65,000 members of the Synod of New Jersey, have, notwithstanding the unusual financial depression of the times, kept steadily on in their work of benevolence, falling not far behind the gifts of the previous year.

The contributions to the nine objects of benevolence as reported by the churches to the General Assembly for 1893 and 1894 are as follows:

	1893.	1894.	Increase.	Decrease.
Home Missions,	$101,139	$98,603	. . .	$2,536
Foreign Missions,	108,212	89,422	. . .	18,790
Education,	14,558	10,765	. . .	3,793
Sabbath-school Work,	13,656	12,758	. . .	898
Church Erection,	18,393	17,908	. . .	485
Ministerial Relief,	11,957	13,067	$1,110	. . .
Freedmen,	9,514	9,242	. . .	272
Synodical Missions,	14,007	14.510	503	. . .
Aid for Colleges,	7,108	6,372	. . .	736
	$298,544	$272,647	. . .	$25,897
Miscellaneous gifts,	67,832	49,418	. .	18,414
Total benevolence,	$366,376	$322,065	. . .	. . .
Congregational expenses,	938,240	995,453	$57,243	. . .
Grand total,	$1,304,616	$1,317,518	$12,902	. . .

It will be seen that our contributions for all purposes of the church at home and abroad have increased in the sum of $12,902 over those of 1893. The increase in congregational expenses, however, has been $57,243, leaving a decrease almost all along the line of benevolence, amounting in all to $44,311, the falling off being in

Miscellaneous gifts,	$18,414	or about	12 per cent.
Education,	3,793	"	25 "
Foreign Missions,	18,790	"	17 "

While we have an increase in Ministerial Relief of $1,110, or about nine per cent. We are pleased to note that, compared with other Synods, New Jersey still stands *third* in the amount of contributions to the nine objects, and in average gifts per member to these objects stands *second* instead of *third* in 1893, and *fourth* in 1892. Oregon is again first, giving $4.74 per member. New Jersey second, giving $4.19 per member.

The contributions to the nine Boards of our church are as follows :

	1893.	1894.	Decrease.
Home Missions,	$48,498	$47,244	$1,254
Foreign Missions,	85,988	76,033	9,955
Education,	5,817	4,935	882
Sabbath-school Work,	7,953	7,073	880
Church Erection,	6,454	5,568	886
Ministerial Relief,	10,347	9,294	1,053
Freedmen,	6,589	5,930	659
Aid for Colleges,	4,113	3,779	334
	$175,759	$159,856	$15,903
Synodical Home Missions,	15,262	14,510	752
Total,	$191,021	$174,366	$16,655

The above figures show an average falling off in the receipts of the Boards of nearly 9 per cent., while that of Foreign Missions appears to be more than 11 per cent. A comparison of the two tables shows that out of $322,065 benevolent gifts in the Synod for the past year, about $175,000, as far as we can learn, have been given to the nine Boards, the churches reporting contributions of about $98,000 to the nine objects of benevolence (besides $49,000 in the miscellaneous column), outside of the *nine Boards* of the church, or at least which do not appear in their published receipts.

The attention of the Synod has been in previous reports called to the fact that some contributions find their way to the treasury of the Boards and are treated, perhaps, as individual gifts, for which the churches do not have due credit, and we believe correspondence has been had looking to some remedy, but your Committee is at loss, in the present system of reports and accounts, to suggest just the remedy to be applied. We note, however, with pleasure the appointment by the last General Assembly of a committee to consider possible improvements in the statistical pages of the Minutes, and hope that some system may be devised to bring the reports of the churches and the Boards into closer harmony.

The *blank spaces* in the columns of benevolence seem to be somewhat less in number this year. This matter of blanks, however, does not, in the judgment of your Committee, *necessarily* indicate either unusual fidelity or gross carelessness on the part of Presbyterial Committees, as it is well known that in some Presbyteries are to be found small churches practically extinct, having no services, and from which it would be impossible to get contributions. Every such church usually exhibits nine blanks against the Presbytery. There are other cases in which churches, having been recently organized, are not yet fully in the line of benevolence.

We present, however, a summary of blanks which *do* appear in each Presbytery, compared with the previous year, viz.:

(Blanks in churches marked as "Mission" not included.)

	1893.	1894.	Increase.	Decrease.
Corisco,	76	36	. .	40
Elizabeth,	23	37	14	. .
Jersey City,	112	85	. .	27
Monmouth,	76	39	. .	37
Morris and Orange,	46	52	6	. .
Newark,	66	56	. .	10
New Brunswick,	0	0	. .	. .
Newton,	61	66	5	. .
West Jersey,	142	126	. .	16
Total,	602	497		Net 105

We would, moreover, commend the example of New Brunswick—we believe the only Presbytery in the church—which has for two years presented unbroken columns in the Assembly's Minutes, and would most earnestly request each church in our Synod to get into the habit of giving something, however small the amount, to each Board of our church.

Your Committe take the liberty of omitting, this year, all further tabulated statements, endeavoring briefly to address ourselves to the more practical scheme, which is now before the Church, of equalizing and increasing our benevolences.

A resolution, offered by your Committee, was adopted by the last Synod calling attention to the apportionment plan, suggested by the Assembly's Committee of 1893. You are doubtless aware that the Assembly of 1894 adopted the scheme, directing committees in Synods and Presbyteries to carry it out as far as possible. The substance of the proposition was that, in order to carry on the work of the nine Boards of the church, as the work is now organized, at least three per cent. of the valuation of church properties shall be considered a basis on which to compute the amount needed from each church for these Boards. It was shown in the figures (Assembly Minutes, 1893, pp 352 to 356,) that the Synod of New Jersey has church property valued at $6,700,000, three per cent. of which would be about $200,000. Our total benevolences, as has been shown, are $322,000, *but the gifts to the Boards* are only $175,000, including Synodical Missions. We are, therefore, at least $25,000 short of the amount needed from us to carry on the work of the Boards. The suggestion of the Assembly's Committee is, that if the chairmen of the Presbyterial committees will apportion the amount to be raised by each church, on the basis of the three per cent. of the valuation of their properties, *and press the claims* with the same

fervor that the apportionment is asked by the Synodical Committee of Home Missions, we shall easily raise the amount to the above standard—and more than that—provided those churches that are now giving as much as, or more than, the suggested requirement, do not fall back. There *are*, doubtless, many churches already giving more than the amount called for by the three per cent. scheme, but your Committee feel sure that such churches will not lessen their gifts under such apportionment, but rather be provoked unto love and *greater* good works, while those giving less will, it is hoped, bring up their contributions to the apportioned amount. The Committee emphasize the fact that this proposition *is not a tax*, but an equal division suggested similar to the plan of the apportionment for Synodical Missions in New Jersey.

One word in regard to the "Assembly Herald." Much has been said in our church literature of this scheme, and no more, perhaps, need be said to the Synod of New Jersey by way of information. Its 100,000 circulation illustrates the fact that it is now well known. We have for a long time needed to take lessons of the secular press in providing information, and thus education, for our people. "The children of the world have been wiser than the children of light." Now, however, the opportunity has come; the *dark* ages have certainly passed. Let the light shine. Let us see to it that the end aimed at be accomplished.

Your Committee offer the following resolutions:

I. Synod again calls the attention of pastors, elders and Presbyterial Committees on Systematic Beneficence to the request of the General Assembly with reference to an apportionment of contributions to the Boards of the church (Assembly Minutes 1894, p. 147), on the basis of the valuation of their church properties and the amount expended for congregational expenses, as suggested by the Committee.

II. We reiterate the oft-expressed sentiment that the Boards of the church should be the first objects of our benevolence, and we hope that the churches will not scatter their gifts, at least, until such amounts shall be contributed to these Boards as will permit them to pay their debts and properly continue and enlarge their work.

III. We venture to express the hope that the Committee of the General Assembly having in charge the matter of statistical blanks may discover some method by which reports from the churches shall correspond more nearly with those of the Boards, and that the accounts of the one may in some measure verify the other.

IV. We hail with great satisfaction the appearance of the Assembly's new monthly periodical entitled "The Assembly Herald," and earnestly request pastors and Sessions to see that not only the

circulation of the "Church at Home and Abroad" is, if possible, increased, but that "The Assembly Herald" be placed in every family in their churches.

V. The Stated Clerk is requested to send a copy of Resolution III. to the Committee to which it refers

All of which is respectfully submitted.

R. A. BRYANT,
Chairman.

XV.—REPORT OF THE PERMANENT COMMITTEE ON WORK AMONG FOREIGN POPULATIONS.

Acknowledging indebtedness to the Church Extension Committees of the several Presbyteries, and especially to Rev. Frederic R. Brace, Ph D., of Blackwood, your Committee on Work Among Foreign Populations would respectfully submit the following report:

The population of the state—*i. e.*, of the territory covered by our Synod—according to the census of 1890, is 1,444,933, of which 328,975 persons are foreign born—something over 22%. This number includes representatives from almost every quarter of the world, and conspicuously from upwards of thirty foreign countries, prominent among which and in an order of increasing prominence, we may specify Denmark, 2,991; Hungary, 3,417; Poland, 3,615; Switzerland. 4,158; Sweden, 4,159; Austria, 4,641; Russia, 5,320; Holland, 7 924; Italy, 12,989; Scotland, 13,163; Ireland, 101,059; Germany, 106,181.

As we might expect, these new-comers usually congregate about large cities and manufacturing centers. Consequently, with the exception of the Russian Jews in the rural sections of South Jersey, the communities are found mostly in the counties of Passaic, Hudson, Essex, Middlesex, Union, Bergen and Mercer; indeed, upward of 168,000 reside in or near the cities of Newark, Jersey City, Paterson, Hoboken and Elizabeth. The fact that they prefer to dwell in communities renders it easier for us to reach them by organized religious effort, but more difficult to Americanize and Christianize them.

It would be manifestly unjust to assume that our foreign-born residents make no effort to maintain the stated means of grace. Many of them do; nor do they hesitate to make sacrifices to secure the coveted result. Nevertheless, the number brought under the influence of the Gospel is probably counterbalanced by the non-church-going children of the foreign born. Certainly no one at least can deny that the number under no religious instruction must be large, and the number under no such influence as tends to the cultivation of a character fitting them for citizenship or for a well-founded hope of divine favor must be still larger. Patriotism, philanthropy, morality, religion, almost every interest that we hold dear, pleads with us to preach the Gospel to these classes, whom we must needs elevate, or by them be carried to a lower plane.

We rejoice in being able to report progress in this eminently needful work. Newton Presbytery, covering the counties of Sussex and Warren, has few opportunities of carrying forward organized religious work among people of foreign birth; but it is, nevertheless, warmly interested in the noble cause, as is evinced by her unwearied

zeal and by efforts put forth by her Christian people upon scattered families, and as well upon communities temporarily called together by public improvements.

The Presbytery of Morris and Orange has a large German population, and its organized churches have done a good work during the past year. A Bible Class for Scandinavians is maintained by the church of Summit, and preaching services in the Swedish language are statedly held. Among the miners in Morris county a missionary is kept at work. In Morristown a mission, supported by the South Street Church, is open to foreigners of every nationality.

The Presbytery of Jersey City has several successful German churches and missions; and Dundee Church, Passaic, has Slavonic services in its lecture-room.

In the cities within the bounds of Elizabeth Presbytery successful missionary work has been done, especially among the Germans; and ample opportunities for work are offered among the Italians, the Danes, the Swedes, the Hungarians and the Poles.

In the Presbytery of New Brunswick, especially in and around the cities of Trenton, New Brunswick and Lambertville, there are Italians, Hungarians, Poles, Germans and Chinese who might be reached by missionary effort. In the Sabbath-school rooms of the First Presbyterian Church of New Brunswick a Chinese class is successfully maintained; there are Chinese pupils in other Sunday-schools.

The work among foreigners within the bounds of the Presbytery of Monmouth is restricted, for the most part, to Sayreville and South River, where we have two German churches, one recently organized, and where labors among foreigners of every nationality have proved pre-eminently successful.

West Jersey Presbytery has the honor of reporting two German churches; one in Camden, one in Atlantic City. An exceedingly promising mission has been established among the Italians at Hammonton, in which place every fourth person is an Italian, there being about 1,000 in all. A missionary visits from house to house, distributes Bibles and religious tracts, conducts a Sunday-school which numbers about 100 pupils, holds a brief preaching service, and on week-evenings has a school for the instruction of the young in the common branches of learning and in the English language. Though those for whom he labors are Roman Catholics, and though his most arduous task is in persuading them that they are guilty of no sin in having God's Word in their homes, the success attending the work is marked. Numbers own themselves Protestants. Two have united with the church. The attitude of the entire community towards Protestantism has undergone a radical change. A chapel is greatly needed.

There are colonies of Jews in the counties of Cape May, Atlantic and Cumberland. These, some of them Russian exiles, merit our

sympathy and our efforts. Alas! lack of funds prevents entrance upon a work which must prove arduous and may be protracted ere the coveted result could be reached. The feeling on the part of the public towards these communities is not such as to lessen the task of Americanizing and evangelizing them.

The Presbytery of Newark has carried forward its work among foreigners the last year with increased earnestness and with marked success, and is in fine condition for work during the coming year.

The German Theological Seminary at Bloomfield has opened this autumn session under exceedingly encouraging conditions. It has received 19 new students, and now has 58 students—49 Germans, 6 Bohemians, and 3 Italians. The Seminary is in need of another dormitory, as it has at present only sufficient accommodations for 44 students.

The claim of foreigners within our bounds upon our sympathies, our benevolence and our efforts, is such as commends itself to any Christian.

JOS. S. VAN DYKE.

XVI.—REPORT OF THE PERMANENT COMMITTEE ON UNEMPLOYED MINISTERS AND VACANT CHURCHES.

The reports of this Committee for several years have been altogether of a tentative character. Since the adoption of the present law on Vacant Churches and Unemployed Ministers in 1881, and which for some reason has not commended itself to the churches, various changes have been proposed, but only to be discarded as impracticable.

There were no less than 75 overtures before the last General Assembly. By far the greater number united in suggesting the plan on pp. 141, 142 of the Minutes of the Assembly of 1894. The action of the Assembly calling the attention of Presbyteries, Synods, ministers and churches to this subject is also printed in those pages.

While your Committee believe, as stated in their last report, that the relation of the vacant church and the unemployed minister is in a deplorable condition from the standpoint of Presbyterial oversight, we do not believe the time has come when the church is ready to adopt any measure that will effect the needed reform. The difficulties are too closely and extensively interwoven with unfortunate conditions which have come to prevail in the administration of our Presbyterial polity. Your Committee are not prepared to make any recommendations in this direction.

We would like to emphasize the recommendation of last year, that Presbyteries place upon their Committees on Vacant Churches and Unemployed Ministers men who will command the confidence of the churches because of their prudence and sagacity, and thus strengthen this important instrumentality.

The following tables, compiled from the Minutes of the General Assembly, show the status of the ministers and churches in the Synod:

Whole number of ministers (Last year, 399.)		407
Pastors	228	
Pastors and Stated Supplies	5	
Stated Supplies	27	
Without Charge	42	
Evangelists	11	
Honorably Retired	17	
Variously Employed *	77	
		407

* Professors, 17; Foreign Missionaries, 15; Pastors Elect, 6; Chapel Missionaries, 7; Presidents, Secretaries, Principals, Teachers, &c., 32.

Whole number of churches		312
(Last year, 307.)		
Having Pastors	238	
Stated Supplies	44	
Vacant	19	
Pastors Elect	11	
		312

On behalf of Committee,

JOHN R. FISHER,
Chairman.

XVII.—REPORT OF THE CUSTODIANS OF HISTORICAL MATERIAL.

The Custodians of Historical Material respectfully report that the new book-case, the purchase of which was authorized by the Synod last year, has been placed in the Synod's fire-proof room in Princeton, and that the more valuable records and manuscripts in our possession have been deposited therein.

The following material has been received during the past year:

From the Rev. Allen H. Brown:

Photograph of the oldest existing Presbyterial record of our Church in America, prepared by the Historical Society for the Presbyterian Exhibit at the Columbian Exposition in Chicago.

Type-written copy of a letter of Rev. John Brainerd, February 9th, 1775.

Sermon by Rev. Ravaud K. Rodgers, D.D., on the fiftieth anniversary of his licensure. Bound Brook, April 26th, 1868.

Original subscription-lists for the building of sundry churches in West Jersey—Atlantic City, Barnegat, Swedesboro', Woodstown, Tuckahoe, Elmer, Colville, now Brainerd church at Elwood.

Minutes of the Trustees of the church at Somers' Point, 1861.

Cash account and cost of church at Somers' Point, 1862.

Minutes of Sabbath Committees and of New Jersey Sabbath Union. February, 1874, to January, 1891.

From the Rev. Eben B. Cobb:

Semi-Centennial, Crescent Avenue Church, Plainfield, March 21st, 1894.

Manual, Lamington Church, 1740–1890.

Story of the Revival in Elizabeth, under Rev. B. Fay Mills, January, 1892.

Last sermon preached in the old Presbyterian church, Westfield, January, 26th, 1862. Rev. Dr. Edgar.

Memorial of Rev. David Magie, D.D.

Fortieth anniversary of the pastorate of David Magie. Sermon preached October 7th, 1860.

Discourse delivered in Second Church, Elizabeth, August 6th, 1863, by Rev. David Magie, D.D., "To commemorate the signal victories vouchsafed to the federal arms."

History of Sabbath-school of First Church, Elizabeth, 1814–1889.

"Caldwell and the Revolution." Sermon in First Church, Elizabeth, by Rev. Everard Kempshall, D.D., January 25th, 1880.

History of Sabbath-school, Westminster Church, Elizabeth, 1866–1891.

Discourse on the completion of the second century of the First Church, Elizabeth, by Rev. William B. Sprague, D.D., October 9th, 1867.

Discourse occasioned by the death of Rev. Nicholas Murray, D.D., First Church, Elizabeth, by Rev. William B. Sprague, D.D., February 10th, 1861.

Dying Legacy to the people of his beloved charge, by Rev. Nicholas Murray, D.D., February 4th, 1861.

Memorial sermon, Rev. John McDowell, D.D., by Rev. David Magie, D.D., Second Church, Elizabeth, March 1st, 1863.

Twenty-fifth anniversary of pastorate in South Street Church, Morristown, Rev. Albert Erdman, D.D., March 11th, 1894.

Fiftieth anniversary of South Street Church, Morristown, Rev. Albert Erdman, D.D., May 31st, 1891.

From William Nelson, Esq.:

Records of the Trustees and Session of the First Presbyterian Church of Paterson, 1813–1892.

Type-written copy of the account of Rev. Joseph Clark with the Allentown Church, 1784.

From the Rev. Daniel R. Foster:

History of the First Presbyterian Church of Hopewell (Pennington), by Rev. George Hale, D.D., 1876.

Fiftieth anniversary of pastorate in Pennington Church, Rev. George Hale, D.D., 1888.

From the Rev. George S. Motl, D.D.:

History of Presbyterian Church, Flemington, 1894.

From T. C. Haward, Esq.:

Account of anniversary exercises, Flemington Church, 1894.

From Mr. Daniel H. Scranton:

"Home Visitor," Flemington, containing illustrated account of anniversary exercises, Flemington, 1894.

From the Rev. D. Charles Preyer:

Constitution and By-Laws of the Church at Kearney, 1894.

Memorial of Rev. John Hall, D.D., Trenton, 1894.

Sketch of life of Rev. Jacob Green, of Hanover, by Rev. Joseph F. Tuttle, D.D.

Respectfully submitted,

JOSEPH H. DULLES,
WALTER A. BROOKS,
Custodians.

XVIII.—REPORT OF THE PERMANENT COMMITTEE ON HISTORICAL MATERIALS.

Your Committee, whose duty it is to gather historical materials of the Presbyterian Church in New Jersey, congratulate themselves and the Synod upon the acquisition of a new book-case for the preservation of Synod's increasing historical treasures at Princeton, where visitors may conveniently examine them.

Having examined the libraries of the Presbyterian Historical Society, at 1229 Race street, Philadelphia, also of the Union Theological Seminary and of the New Jersey Historical Society, your Committee have found and made a catalogue or list of the histories of two hundred and twenty Presbyterian churches in New Jersey, of which one hundred and forty-four are printed and seventy-six are in manuscript. It shall be our ambition to secure, so far as possible, one each of the *printed* copies for Synod's library. The appointment by the last Synod of one member on this Committee, to represent each Presbytery, will, by a division of labor, facilitate this work.

It is the desire of your Committee to labor in cordial sympathy with the Presbyterian Historical Society, which embraces all branches of the Presbyterian family and covers our whole country, while our sphere is local and limited.

That Society needs not only contributions of historical material, but financial support by liberal donations, annual fees of membership, and bequests, in order to enlarge its operations and to secure a new building.

The General Assembly of 1893 (Minutes, page 162,) gave a stong endorsement to the Society, and we offer this resolution :

Resolved, That the Presbyterian Historical Society is hereby commended to the hearty co-operation and liberal support of the officers and members of all the congregations which are connected with the Synod of New Jersey.

The Custodians have already reported the additions to your historical collections during the last year. One of these is worthy of special notice. It is the fac-simile or photograph of the first record of the first Presbytery of our church in this country. The first two pages being lost, the third page is thus photographed and opens abruptly with an account of the ordination of John Boyd.

The scene was at the old Scots Church in Monmouth county, four miles north-by east from the present Tennent Church, of which the Scots Church was the pioneer, if not the mother church. Here, before 1692 (with others), settled some Scotch people, who, like their elder, Walter Ker, had been driven from Scotland under sentence of perpetual banishment for their adherence to God and His truth

as professed by the Church of Scotland. (See Hodge Con. His., Part II, page 24.) Here they established a Presbyterian church on Freehill, in the township of Freehold. Its acre of ground, with many tombstones, is *now* enclosed with a post-and-rail fence and is overgrown with large trees, with here and there a farm-house visible in the distance.

A generation later, in 1730–31, the same congregation erected another building, four miles distant on White Hill, and enlarged it in 1750–53 to the size of the present Tennent church, which for one hundred and fifty years was called the Church of Freehold. They worshiped for an unknown period alternately in the two houses. Here is historic ground. It was in 1706 that, in the old Scots meeting-house, Francis Makemie and Jedediah Andrews and Hampton met in the first Presbytery of which we have any record, and here we have an exact copy of the record. On that historic acre stands the tombstone of John Boyd, with a Latin inscription, now almost illegible. Dr. John Hall, of sacred memory in this city of his home and in this year of his death, in his history of the Presbyterian Church of Trenton gives a translation of the inscription, and Rev. H. G. Smith, pastor of Freehold, has given to you its photograph.

There was the first regular ordination of a Presbyterian minister in this country.

There began the great revival, for Dr. Hodge thus wrote: "The earliest manifestation of the presence of the Holy Spirit in *our* portion of the church during this period was at Freehold, New Jersey, under the ministry of the Rev. John Tennent, who was called in 1730 and died in 1732." (Hodge's History, Part II, p. 24.)

There, too, on the surface of the ground, lies the tombstone of that man of God, John Tennent, with an inscription which is said to have been written by Rev. Jonathan Dickinson.

The Log College has been commemorated by volumes published and by a grand celebration, which was attended by the President of the United States, other high dignitaries and assembled thousands.

A bronze life-like statue is erected to John Witherspoon in Fairmount Park.

The lofty monument at Freehold village commemorates the battle of Monmouth, and from the summit of another battle monument the statue of Washington, the hero of Monmouth and Princeton and Trenton, looks down upon this place where this Synod is now assembled. But what honor hath been done to the hallowed place where Scotch Presbyterians erected on Freehill the first church to be connected with the first Presbytery in this country?

Nothing! Nothing! and old Tennent, with its bullet-scarred walls and blood-stained seats and the communnion table, around which the Indians partook of the sacred emblems, has overshadowed the original church and obscured its memory.

How long, how long shall this neglect continue?

Your Committee submit for consideration this second resolution:

Resolved, That a committee be appointed to consider and report what shall be done, *if anything*, to commemorate the establishment of the Old Scots Church and the Tennent Church, in Monmouth county, and the historical events thus intimately connected with the beginning of the Presbyterian Church in this country.

ALLEN H. BROWN,
HENRY C. CAMERON,
DAVID R. FRAZER,
CHARLES HERR,
JOHN C. CLYDE,
WILLIAM F. WHITAKER,
EBEN B. COBB,
R. HAMILL NASSAU,
JAMES STEEN,
Committee.

XIX.—REPORT OF THE TRUSTEES OF SYNOD.

Your Trustees respectfully report—

1. The income from the Holmes Fund and the Wurts Legacy has been duly received and expended, as will appear in the report of the Treasurer.

2. The last annual report mentioned the acquisition of a new chapel at Avalon, in Cape May county. Its custodians now report regular self-sustaining services during the summer; the prompt payment of interest and a small payment on its debt.

3. Synod's recommendation of voluntary contributions to the Manse Fund for the mission churches has been remembered by the First Church of Trenton. It would add greatly to the prosperity of your feeble churches if more churches and individuals would in like manner contribute to the Manse Fund, and so enable your Trustees to secure the erection of at least one manse free of debt every year.

4. In accordance with the decision which was announced one year ago, the Sea Side Chapel at Long Branch has been taken down and its materials utilized, so far as possible, in the erection of a new and beautiful church on the corner of Chelsea and Third avenues. This was dedicated free of debt on Friday, March 16th, the Rev. Dr. John Hall, of New York, officiating. Subsequently, the old site of Sea Side Chapel was sold for $1,800 cash, and the money was paid to the Presbyteriau Church of Long Branch, whose Trustees gave to the Synod a mortgage (herewith submitted), not bearing interest, for two thousand dollars, similar to the first mortgage, which the Board of Church Erection holds against the same property.

5. In 1891, and during the lifetime of Mrs. Robert L. Stuart, she paid to the Rev. Allen H. Brown five hundred dollars, that being the final subscription, which secured the liquidation of the debt on the first chapel of the Long Branch Church. Subsequently, she paid to him six thousand five hundred dollars, to purchase the Sea Side Chapel for the Synod, and five hundred dollars more to repair it when it had been struck by lightning; and again, one thousand dollars for the erection of two manses, one in West Jersey and one in Monmouth Presbytery. Thus eight thousand five hundred dollars of Mrs. Stuart's money have been expended on our sea coast.

In addition to the above mentioned sums, Mrs. Stuart paid to Mr. Brown, *at his request*, five hundred dollars for the future repair and insurance of Sea Side Chapel, which she had given to the Synod. Inasmuch as Synod has utterly removed the Sea Side Chapel, Mr. Brown—believing that it would be most in accord with Mrs. Stuart's wishes (if she were now living)—proposes to pay the said $500 and accrued interest to the Manse Fund of Synod.

Your Trustees recommend the acceptance of this offer.

6. They also recommend this additional rule in regard to the distribution of funds given for the building of a manse, viz.: Except in case of specially designated donations, and except in extraordinary cases, appropriations shall not be paid, unless the manse shall thereby be freed from debt, nor until the Trustees shall have satisfactory evidence that the title to the property is good and free from every claim, excepting that of the Synod, for its own investment.

ROBERT AIKMAN,
ALFRED H. DASHIELL,
ABRAHAM GOSMAN,
WILLIAM THOMSON,
HUGH SMYTHE,
CHARLES D. SHAW,
ALLEN H. BROWN,
JOSEPH ALWARD,
ELWOOD C. HARRIS,
Trustees.

XX.—REPORT OF ALLEN H. BROWN, TREASURER OF THE TRUSTEES OF THE SYNOD OF NEW JERSEY.

FROM OCTOBER 19, 1893, TO OCTOBER 16, 1894.

CASH RECEIVED.

1894.			
Jan.	1.	Accrued interest in 1893, in Camden Safe Deposit and Trust Co.,	$1 13
Jan.	15.	Rebate on insurance on Sea Side Chapel,	2 25
Mar.	17.	From E. C. Harris, interest on Kane mortgage,	31 25
Apr.	16.	Rebate on insurance of Sea Side Chapel,	5 40
May	16.	From H. F. Hunt, M.D., acct. sale of site of Sea Side Chapel at Long Branch,	1,800 00
July	18.	From First Presbyterian Church of Trenton, for Manse Fund,	60 62
Sept.	12.	From E. C. Harris, interest on Kane mortgage,	31 25
			$1,931 90

CASH EXPENDED.

1894.			
Mar. 22 and Sept.	17.	To Forked River Church,	$36 25
Mar. 22 and Sept.	17.	To Brainerd Church's pastor,	26 25
June	5.	To Horace Stanton, for Presbyterian Church of Long Branch,	1,800 00
Oct.	16.	To balance,	69 40
			$1,931 90

Oct. 16. Balance in Safe Deposit and Trust Co., . . . $69 40

ALLEN H. BROWN,
Treasurer.

XXI.—TREASURER'S REPORT.

EBEN B. COBB, *Treasurer, in Account with the Synod of New Jersey.*

DR.

To balance from previous account, ...	$624 55	
" apportionments from eight Presbyteries, . .	430 00	
" advertising, ...	25 00	
		$1,079 55

CR.

By janitor's bill, Bridgeton, ...	$7 00	
" expenses of Trustees of Synod, ...	13 98	
" salaries for year ending October 1st, 1894, . .	160 00	
" printing, ...	230 16	
" apportionment to Synod's F. M. Com., . . .	20 00	
" binding minutes, ...	2 00	
" sundry expenses of Stated Clerk, ...	7 65	
" book-case for historical matter, ...	29 00	
" envelopes and postage, ...	5 50	
" balance on hand September 30th, 1894, . . .	604 26	
		$1,079 55

EBEN B. COBB,
Treasurer.

XXII.—STATISTICAL REPORTS.

I.—THE PRESBYTERY OF CORISCO consists of thirteen ministers, nine churches, and has under its care one licentiate and four candidates.

Of these ministers, Rev. John McMillan is *in transitu* in America, Rev. Herman Jacot is residing out of our bounds in the Ogowe River and laboring for the Paris Evangelical Society. Our force is therefore actually only eleven. Of these, five are native African negroes.

One new church, Myuma, organized.

Four churches, the 1st, 2d, 3d and 4th Ogowe churches, dismissed to the French Protestant Church.

Three licentiates, Mbosa, Ogula, Yongwe, dismissed to the French Protestant Church.

Three candidates dismissed to the French Protestant Church.

One licentiate, Owondo, died.

One licentiate, Itongolo, ordained.

ROBERT HAMILL NASSAU,
Stated Clerk.

II. THE PRESBYTERY OF ELIZABETH consists of forty-five ministers, thirty-three churches, one licentiate, and has under its care two candidates for the ministry, and six others under the care of certain of its Sessions—eight in all.

Ministers received from other Presbyteries—

April 17, 1894, Rev. Alfred Nicholson, from the Presbytery of Newark.

July 16, 1894, Rev. George B. Van Dyke, from the Presbytery of St. Lawrence.

Minister received from another denomination—

April 17, 1894, Rev. Emile V. Hoelsche, from the Lutheran Synod of New York and New Jersey.

Ordained—

October 5, 1894, Mr. Harle W. Hathaway.

Ministers dismissed—

February 19, 1894, Rev. James H. Owens, to the Presbytery of Jersey City.

March 13, 1894, Rev. Kneeland P. Ketcham, D.D., to the Presbytery of Nassau.

April 17, 1894, Rev. James M. Nourse, to the Presbytery of Washington City.

Installed—

May 3, 1894, Rev. Alfred Nicholson, as pastor of the Lower Valley Church.

July 17, 1894, Rev. Geo. B. Van Dyke, as pastor of the Perth Amboy Church.

October 5, 1894, Rev. Harle W. Hathaway, as pastor of Madison Avenue Church, Elizabeth.

Pastoral relation dissolved—

December 26, 1893, between Rev. James R. Gibson and the Lower Valley Church.

February 19, 1894, between Rev. James H. Owens and the Church of Perth Amboy.

Licensed to preach—

April 18, 1894, Mr. Corydon C. Tyler.

Licentiate received—

October 3, 1894, Mr. Harle W. Hathaway, from Presbytery of Jersey City.

Candidate dismissed—

May 8 1894, Mr. Frank Lukens, to the Presbytery of Monmouth.

Ministers deceased—

February 16, 1894, Rev. John F. Pingry, Ph.D., aged seventy-five.

June 30, 1894, Rev. John W. Teal, D.D., aged fifty-five.

SAMUEL PARRY,
Stated Clerk

III. THE PRESBYTERY OF JERSEY CITY consists of forty-seven ministers and thirty-two churches, and has under its care two licentiates and seven candidates for the ministry.

Ministers received—

November 7, 1893, Rev. James Monie, from the Evangelical Union of Scotland, on probation.

February 6, 1894, Rev. Frederick J. Kraushar, from the North Classis of Long Island, Reformed Church.

March 6, 1894, Rev. James H. Owens, from the Presbytery of Elizabeth.

Candidate received under care of Presbytery—

February 6, 1894, Joseph Jones.

Licenses conferred—

March 6, 1894, John Kamm.

March 6, 1894, Harle W. Hathaway.

Installations—

December 8, 1893, Rev. John Hutchison, as pastor of the Arlington Church.

February 15, 1894, Rev. Frederick J. Kraushar, as pastor of the Carlstadt Church.

March 15, 1894, Rev. James H. Owens, as pastor of the East Side Church, Paterson.

Dissolution of pastoral relations—

April 17, 1894, between Rev. Frederick B. Hanle and the German Evangelical Church of Passaic.

Ministers dismissed—

March 6, 1894, Rev. Alexander McKelvey, to the Presbytery of Newark.

April 17, 1894, Rev. James Monie, probationer, by his own request had his credentials returned to him.

June 6, 1894, Rev. John W. Waite, to the Presbytery of Fort Dodge.

Licentiate dismissed—

September 11, 1894, Harle W. Hathaway, to the Presbytery of Elizabeth.

EDWIN A. BULKLEY,
Stated Clerk.

IV. THE PRESBYTERY OF MONMOUTH consists of forty-nine ministers and forty-nine churches, and has under its care one licentiate and four candidates.

Ministers received—

April 10, 1894, Rev. Alex. H. Young, D.D., from the Presbytery of Newark.

April 10, 1894, Rev. Wilmer McNair, from the Presbytery of Puget Sound.

October 2, 1894, Rev. Richard M. Hodge, from the Presbytery of Chester.

October 2, 1894, Rev. Daniel Deruelle, from the Presbytery of Wellsboro.

October 2, 1894, Rev. John P. Dawson, from the Presbytery of Louisville.

October 16, 1894, Rev. John E. Curry, from the Presbytery of Sydney (United Presbyterian).

October 17, 1894, Rev. J. Edgar Franklin, from the Presbytery of New Castle.

Candidate received on examination—

April 10, 1894, Mark Guy Clayton.

Candidates received on certificate—

April 15, 1894, Frank Lukens, from the Presbytery of Elizabeth.

April 15, 1894, James A. Matheson, from the Presbytery of Philadelphia, North.

Licensures—

April 10, 1894, John E. Parmley.

May 15, 1894, James A. Matheson.

May 16, 1894, Frank Lukens.

Ordinations--

May 15, 1894, William L. Everitt (*sine titulo*).

May 16, 1894, James A. Matheson.

June 6, 1894, Frank Lukens.

Licentiate dismissed—

April 10, 1894, Albert Reid to Presbytery of West Jersey.

Ministers dismissed—

April 26, 1894, Rev. S. Edward Young, to the Presbytery of Newark.

October 2, 1894, Rev. Robert E. Willson, to Presbytery of Lackawanna.

October 2, 1894, Rev. William L. Everitt, to Presbytery of Lackawanna.

October 2, 1894, Rev, George H. Bonsall, to the Presbytery of Newark.

Installations—

October 26, 1893, Rev. A. E. Weston, as pastor at Farmingdale.

May 3, 1894, Rev. Wilmer McNair, as pastor at Atlantic Highlands.

May 16, 1894, Rev. James A. Matheson, as pastor at Manalapan.

May 18, 1894, Rev. James J. Coale, as pastor at Toms River.

June 5, 1894, Rev. Frank Lukens, as pastor at Burlington.

June 6, 1894, Rev. A. H. Young, D.D., as pastor at Matawan.

October 9, 1894, Rev. Daniel Deruelle, as pastor of churches at Cream Ridge and New Egypt.

Licentiate dropped from roll—

April 10, 1894, Charles E. Davis.

New church organized—

May 17, 1894, German Presbyterian Church, of South River.

Pastoral relations dissolved—

October 18, 1893, between Rev. Paul Houghtaling and Calvary Church, Riverton.

November 24, 1893, between Rev. E. B. Hodge, D.D., and the church of Burlington.

April 15, 1894, between Rev. George E. Gillespie and the churches of Cream Ridge and New Egypt.

April 26, 1894, between Rev. S. Ed. Young and Westminster Church, Asbury Park.

June 5, 1894, between Rev. B. S. Foster and the church of South Amboy.

October 2, 1894, between Rev. George H. Bonsall and church of Keyport.

Deaths—

May 12, 1894, Frank Chandler, D.D.

June 23, 1894, Joseph G. Symmes, D.D.

August 18, 1894, Rufus Taylor, D.D.

BENJAMIN S. EVERITT,
Stated Clerk.

V.—THE PRESBYTERY OF MORRIS AND ORANGE consists of sixty ministers and forty-four churches, and has under its care two chapels, three licentiates and seven candidates.

Ministers received—

January 16, 1894, Rev. William Fryling, from the Presbytery of Boston.

January 16, 1894, Rev. George L. Spining, D.D., from the Presbytery of New York.

February 20, 1894, Rev. John F. Patterson, from the Presbytery of Pittsburg.

April 10, 1894, Rev. Franklin B. Dwight, from the Presbytery of Westchester.

June 17, 1894, Rev. Sidney S. Conger, from the Presbytery of Boston.

October 5, 1894, Rev. Arthur B. Rhinow, from the Presbytery of Newark.

Minister received from Great Britain—

January 16, 1894, Rev. James V. Johnston.

Licentiate received—

September 18, 1894, Conover Samuel Osborn, from the Presbytery of New Brunswick.

Ordination—

October 12, 1894, Raymond Hilliard Gage.

Licensure—

April 10, 1894, Frank Voorhees.

Minister dismissed—

April 10, 1894, Rev. Frank M. Kerr, to the Presbytery of Nassau.

Ministers dismissed to other denominations—

February 20, 1894, Rev. John H. Meyer, to the United Lutheran (Norwegian) Church of America.

September 18, 1894, Rev. James La Velle, to the New York Classis of the Reformed Church.

Licentiates dismissed—

January 16, 1894, Tillman S. Rush, to the Presbytery of New Castle.

June 17, 1894, Stephen W. Righter, to the Presbytery of New York.

Installations—

February 20, 1894, Rev. John F. Patterson, as pastor of the Central Church, Orange.

October 2, 1894, Rev. Sidney S. Conger, as pastor at Wyoming.

October 5, 1894, Rev. Arthur B. Rhinow, as pastor at Myersville.

Pastoral relations dissolved—

April 10, 1894, between Rev. Frank M. Kerr and the Chester Church, to take effect April 15.

June 17, 1894, between Rev. Robert Aikman, D.D., and the Madison Church, to take effect July 1.

September 18, 1894, between Rev. Henry A. Harlow and the Second Church of Mendham, to take effect September 30.

Death—

July 5, 1894, Rev. George Loock, at Myersville, N. J., aged forty-four years.

WILLIAM F. WHITAKER,
Stated Clerk.

VI. THE PRESBYTERY OF NEWARK consists of fifty-four ministers and thirty-two churches, and has under its care two licentiates and thirteen candidates.

Ministers received—

April 4, 1894, Rev. Alexander McKelvey, from the Presbytery of Jersey City.

May 9, 1894, Rev. Jacob Freshman, from the Presbytery of New York.

May 9, 1894, Rev. S. Edward Young, from the Presbytery of Monmouth.

October 3, 1894, Rev. Edward P. Payson, from the Presbytery of New York.

October 3, 1894, Rev. James Beveridge Lee, from the Presbytery of Philadelphia, U. P. Church.

October 3, 1894, Rev. Geo. W. Bonsall, from the Presbytery of Monmouth.

Minister enrolled after probation—

June 6, 1894, Rev. Gotthard Woldemar Goerlitz, from the Evangelical Moravian Church, Germany.

Ordinations—

June 15, 1894, Louis C. Krueger.
July 18, 1894, Arthur B. Rhinow.
August 24, 1894, Herman E. Schnatz.

Licensures—

April 4, 1894, Herman E. Schnatz, Arthur B. Rhinow, Louis C. Krueger, Edward Payson Berry.
May 9, 1894, Samuel Dobbins Price.

Candidates received on examination—

February 7, 1894, Edward Payson Berry.
April 4, 1894, Samuel Dobbins Price.
June 6, 1894, August A. Bender.
October 3, 1894, Alberto Treichler, William Bullock.

Ministers dismissed—

February 7, 1894, Rev. Alexander H. Young, D.D., to Presbytery of Monmouth.
February 7, 1894, Rev. Richard S. Campbell, D.D., to Presbytery of Long Island.
April 4, 1894, Rev. Alfred Nicholson, to the Presbytery of Elizabeth.
April 4, 1894, Rev. P. August Schwarz, to the Presbytery of Winona.
April 4, 1894, Rev. Fred. N. Rutan, to the Presbytery of Albany.
April 4, 1894, Rev. Henry W. Ballantine, D.D., to the Washington Conference of Congregational Churches.
May 9, 1894, Rev. Alexander McKelvey, to the Classis of Passaic, Reformed Church.
September 24, 1894, Rev. Paul F. Sutphen, D.D., to the Presbytery of Philadelphia.
October 3, 1894, Rev. Arthur B. Rhinow, to the Presbytery of Morris and Orange.
October 3, 1894, Rev. Herman E. Schnatz, to the Presbytery of Corisco.
October 3, 1894, Rev. Stuart M. Campbell, to the Presbytery of Chicago.

Pastoral relations dissolved—

March 31, 1894, between Rev. Alfred Nicholson and the North Park Church, Newark.

April 4, 1894, between Rev. Henry W. Ballantine, D.D., and the First Church of Bloomfield.

April 4, 1894, between Rev. Fred. N. Rutan and the Grace Church, Montclair.

May 5, 1894, between Rev. Charles T. Berry and the Caldwell Church.

July 18, 1894, between Rev. Isaac H. Polhemus and the Fewsmith Memorial Church, Newark.

September 24, 1894, between Rev. Paul F. Sutphen, D.D., and the Second Church, Newark.

October 3, 1894, between Rev. Stuart M. Campbell and the Lyons Farms Church.

Installations—

May 10, 1894, Rev. Jacob Freshman as pastor of the North Park Church, Newark.

May 16, 1894, Rev. S. Edward Young as pastor of the Central Church, Newark.

Minister deceased—

April 7, 1894, Rev. A. Cogswell Frissell at Fort Richmond, Staten Island, N. J.

JULIUS H. WOLFF,
Stated Clerk.

VII.—THE PRESBYTERY OF NEW BRUNSWICK consists of sixty-three ministers and thirty-four churches, and has under its care eight licentiates and fifty-five candidates.

Minister received from another Presbytery—

October 2, 1894, Rev. William Allen, Jr., from Presbytery of Philadelphia, North.

Ministers dismissed to other Presbyteries—

January 30, 1894, Rev. Dr. William J. McKnight, to the Presbytery of Washington City.

March 17, 1894, Rev. William H. Woolverton, to the Presbytery of Huntingdon.

April 24, 1894, Rev. David Wills, Jr., to the Presbytery of Syracuse.

Minister dismissed to another denomination—

January 30, 1894, Rev. James W. Doughty, to the Presbytery of Sanyo, Japan.

Ordinations, sine titulo—

April 24, 1894, Dr. Geerhardus Vos.

June 26, 1894, Giacomo Maugeri.

Pastoral relations dissolved—

April 10, 1894, Rev. William Swan, with Lambertville Church, to take effect June 1.

April 24, 1894, Rev. David Wills, Jr., with Pennington Church, to take effect April 29.

June 26, 1894, Rev. Samuel A. Harlow, with Trenton Fourth, to take effect June 30.

October 2, 1894, Rev. Dr. John Woodbridge, with New Brunswick Second, to take effect December 9.

Licentiates received on certificate—

January 30, 1894, Prof. Geerhardus Vos, D.D., from Classis of Holland Christian Reformed Church.

October 2, 1894, Webster Browning, from Presbytery of Benicia, California.

Candidates received on certificate—

April 24, 1894, Samuel Gillespie, from Presbytery of Belfast, Ireland.

April 24, 1894, Edward L. Renick, from the Presbytery of North Alabama.

April 24, 1894, John VanNess, from the Presbytery of Newton.

April 24, 1894, George A. McEwan, from the Presbytery of Omaha.

October 2, 1894, George E. Cæsar, from the Presbytery of Cape Fear.

Candidates received on examination—

April 24, 1894, William H. Culver, William L. Freund, Charles Ernst Gubler, Otis Harter, Thomas Hogett Medd, William Leroy Mudge, Robert Watson, William H. Morrow, John B. Appel, Maitland V. Bartlett, Ira McConaughy.

Licensures—

April 24, 1894, Rufus Luther Barackman, William Alfred Byrd, Reynolds George Carnahan, Samuel Gillespie, Thomas McClatchey, George Anderson McEwen, David Charles Mackintosh, James Martin, Giacomo Maugeri, Conover Samuel Osborn, Francis Palmer, Delavan Leonard Pierson.

Licentiates dismissed to other Presbyteries—

April 24, 1894, Reynolds George Carnahan, to Presbytery of Larned, Kansas.

April 24, 1894, Joseph Martin, to Presbytery of Northumberland.

April 24, 1894, Thomas McClatchey, to the Presbytery of Huntingdon.

June 23, 1894, William A. Byrd, to the Presbytery of Cape Fear.
July 24, 1894, David Charles Mackintosh, to the Presbytery of Dubuque.
September 10, 1894, Conover Samuel Osborn, to the Presbytery of Morris and Orange.

Ministers deceased—

May 10, 1894, Rev. Dr. John Hall, Pastor Emeritus of Trenton First Church.

AMZI L. ARMSTRONG,
Stated Clerk.

VIII. THE PRESBYTERY OF NEWTON consists of thirty-eight ministers and thirty-eight churches, and has under its care one licentiate and nine candidates.

Ministers Received—

January 23, 1894, Rev. James B. Umberger, from the Presbytery of Chester.
January 23, 1894, Rev. H. Preston McHenry, from the Presbytery of Nassau.
January 23, 1894, Rev. Joseph D. Hillman, from the Presbytery of Steuben.
March 15th, 1894, Rev. Elias B. England, from the Northern New Jersey Association of Congregational Churches.

Candidates received—

October 2, 1894, Thomas McCauley Simanton, J. Robinson Campbell, Danfred S. Todd, Charles H. Hoagland and Warren R. Ward.

Ministers dismissed—

January 15, 1894, Rev. Isaac H. Condit, to the Presbytery of Baltimore.
October 2, 1894, Rev. B. Fay Mills, to the Presbytery of Albany.

Licentiate dismissed—

April 10, 1894, James Alexander Clarke, to the care of the Presbytery of Chester.

Candidate dismissed—

April 10, 1894, John Van Ness, to the care of the Presbytery of New Brunswick.

Pastoral relations constituted—

January 31, 1894, Rev. Joseph D. Hillman, with the Church of Harmony.

February 1st, 1894, Rev. James B. Umberger, with the Church of Musconetcong Valley.

February 20, 1894, Rev. H. Preston McHenry, with the Church of Andover.

March 26, 1894, Rev. Elias B. England, with the Church of Washington.

July 2, 1894, Rev. George B. Crawford, with the Church of Franklin Furnace.

Pastoral relations dissolved—

January 23, 1894, Rev. Isaac H. Condit, to the Church of Stanhope, to take effect February 1, 1894.

April 11, 1894, Rev. Francis R. S. Hunsicker, D.D., to the Church of Lafayette, to take effect April 15, 1894.

October 2, 1894, Rev. Philip P. Reese, to the churches of Beattystown and Mansfield Second, to take effect the same day.

Church received—

April 11, 1894, the Church of Franklin Furnace from the Classis of Passaic of the Reformed Church of America.

Minister deceased—

May 1, 1894, Rev. Alexander McAllister Thorburn, at Syracuse, New York, aged fifty-eight years.

E. CLARKE CLINE,
Stated Clerk.

IX.—THE PRESBYTERY OF WEST JERSEY consists of forty-eight ministers, fifty churches, and has under its care four licentiates and five candidates.

Ministers received—

January 30, 1894, Theophilus E. Montgomery, from the Presbytery of Louisville.

January 30, 1894, Samuel H. Meade, M.D., from the Presbytery of Cayuga.

April 17, 1894, J. Charles Levengood, from the Presbytery of Philadelphia, North.

April 24, 1894, David H. Laverty, D.D., from the Presbytery of New Castle.

Minister received from another denomination—

January 30, 1894, Edward Eells, Jr., from the Washington (D. C.) Association of Congregational Ministers.

Ministers dismissed—

January 30, 1894, Wellington E. Loucks, to the Presbytery of Philadelphia.

January 30, 1894, Edward Scofield, to the Presbytery of Boston.

April 18, 1894, R. Howard Bent, to the Presbytery of Shantung, China.

June 26, 1894, Theophilus E. Montgomery, to the Presbytery of New Castle.

September 25, 1894, John E. Wildey, to the Presbytery of Boston.

Licentiates received—

October 18, 1893, Robert I. Gamon, from the Presbytery of Philadelphia.

April 17, 1894, Albert Reid, from the Presbytery of Monmouth.

Licentiate dismissed—

April 24, 1894, P. B. Kennedy, to the Presbytery of Lackawanna.

Licensures—

April 17, 1894, W. W. Casselberry.

June 26, 1894, Howard M. Wright, Francis P. Hort, H. P. Hill.

Ordinations—

October 24, 1893, Robert I. Gamon.

April 24, 1894, Albert Reid.

May 31, 1894, W. W. Casselberry.

Installations—

October 24, 1893, Robert I. Gamon, as pastor of Cedarville, 1st.

February 14, 1894, George Warrington, as pastor of Fairfield Church.

April 24, 1894, Albert Reid, as pastor of Glassboro Church.

May 2, 1894, James M. Cockins, as pastor of Cape May Church.

May 31, 1894, W. W. Casselberry, as pastor of Haddonfield Church.

July 2, 1894, David H. Laverty, D.D., as pastor of Cold Spring Church.

Pastoral relation dissolved—

April 17, 1894, William Aikman, D.D., with Atlantic City First Church.

Candidate received on certificate—

April 17, 1894, W. W. Casselberry, from the Presbytery of Philadelphia.

Candidate received on examination—

January 30, 1894, Addison G. Alexander.

Name dropped from the roll of ministers—

April 17, 1894, Samuel H. Meade, M.D., he having rejoined the Protestant Episcopal Church.

Churches organized—

January 18, 1894, "Grace Presbyterian Church," at North Cramer Hill, Camden.

March 1, 1894, "Irving Avenue Presbyterian Church," Bridgeton.

HENRY REEVES,
Stated Clerk.

Standing Rules of the Synod.

I.—The Synod shall meet annually, on the third Tuesday of October, at 3 o'clock P. M., unless otherwise ordered.

II.—The officers of Synod shall be a Moderator, a Stated Clerk, a Permanent Clerk, a Recording Clerk and a Treasurer.

III.—The Moderator shall be elected annually, after calling the roll of the Presbyteries for nominations, when the Presbytery which has been longest without having a representative in the Moderator's chair shall be called first. The Clerks and Treasurer shall be elected by ballot, unless otherwise ordered, and shall hold office during the pleasure of Synod.

IV.—It shall be the duty of the Stated Clerk to cause a notice of the time and place of meeting to be published in the religious papers, most current in the Synod, at least three weeks prior to the time of meeting; to lay on the Moderator's table at the opening of Synod, a printed docket of business; to preserve the proceedings of Synod in printed form; to file and preserve all important papers coming into the possession of Synod; to furnish certified copies of minutes to those properly entitled to them; to conduct the correspondence of Synod; to transmit to the General Assembly the Statistical Report and the duly certified printed Records of Synod; to send a printed copy of the minutes of each annual meeting of Synod to every Minister, to the Session of each vacant church, and to each Ruling Elder who attended that meeting; and to cause the copies that have been submitted to the General Assembly to be bound in volumes at suitable intervals. The Stated Clerk shall print an Appendix to the Minutes, which shall contain all the papers and reports presented to Synod that are of permanent value. But in preparing such materials for publication he shall be authorized to abridge the same, except where resolutions and recommendations have been adopted by Synod, and when otherwise ordered by Synod.

V.—The Permanent Clerk shall prepare a roll of Synod before the opening. To enable him to do this, all members shall report themselves to him on arrival at the place of meeting. To him

reasons for absence or late attendance shall be given, and of him permission to leave shall be obtained. He shall be the Reading Clerk, call the roll, and otherwise assist the Stated Clerk as he may require ; and he shall act as Stated Clerk in the absence or disability of that officer.

VI.—The Recording Clerk shall make the minutes of the proceedings of Synod from day to day, and deliver them to the Stated Clerk on the adjournment of Synod ; and he shall act as Permanent Clerk in the absence or disability of that officer.

VII.—The compensation of the Stated Clerk shall be one hundred dollars per annum, that of the Permanent and Recording Clerks, thirty dollars respectively.

VIII.—The Treasurer shall receive and disburse all funds of the Synod for contingent expenses, and render an itemized account at each annual meeting.

COMMITTEES.

IX.—The Committees of Synod shall be divided into three classes, viz. : Standing, Permanent and Special.

STANDING COMMITTEES.

The STANDING COMMITTEES, to be appointed by the Moderator at each annual meeting, shall be as follows :

1. ON BILLS AND OVERTURES, seven members—four Ministers, of whom one shall be the retiring Moderator, and three Ruling Elders.

2. ON JUDICIAL BUSINESS, seven members—four Ministers and three Ruling Elders.

3. ON RECORDS OF PRESBYTERIES, three members for each Presbytery—two Ministers and one Ruling Elder.

4. ON MINUTES OF GENERAL ASSEMBLY, three members—two Ministers and one Ruling Elder.

5. ON NARRATIVE, three members—two Ministers and one Ruling Elder.

6. ON FINANCE, four members—two Ministers and two Ruling Elders, who shall audit the accounts of the Treasurer of Synod and of the Treasurers of the different funds ; and arrange the apportionment of the amount required from each Presbytery for contingent expenses.

X.—The Committee of Arrangements shall consist of all the Presbyterian Pastors and one Ruling Elder from each church in the place where the Synod meets, together with the Stated Clerk of Synod, the Pastor of the church in which Synod meets to be chairman. They shall provide accommodations for the Synod; suggest hours of meeting and adjournment; arrange for public services, and the persons to conduct them, and provide for hearing representatives of the Boards.

PERMANENT COMMITTEES.

XI.—The Permanent Committees of the Synod shall be as follows:

1. ON SYNODICAL HOME MISSIONS, eight members—one for each Home Presbytery.

2. ON FOREIGN MISSIONS, one member from the Presbytery of Corisco; the chairman of the Presbyterial Committee on Foreign Missions and one Ruling Elder, from each Home Presbytery.

3. ON HISTORICAL MATERIALS, nine members—one for each Presbytery.

4. ON SABBATH-SCHOOL WORK, seven members—four Ministers and three Ruling Elders.

5. ON SABBATH OBSERVANCE, three members—two Ministers and one Ruling Elder.

6. ON TEMPERANCE, nine members—one from each Home Presbytery, besides the chairman.

7. ON UNEMPLOYED MINISTERS AND VACANT CHURCHES, eight members—one from each Home Presbytery.

8. ON NECROLOGY, three members—two Ministers and one Ruling Elder.

9. ON SYSTEMATIC BENEFICENCE, eight members—one from each Home Presbytery.

10. ON WORK AMONG FOREIGN POPULATIONS, five members—three Ministers and two Ruling Elders.

11. ON YOUNG PEOPLE'S SOCIETIES, the chairmen of the Presbyterial Committees on Young People's Societies.

XII.—The Permanent Committees shall each report to Synod annually upon the matters assigned to them, and recommend suitable action to be taken by Synod in relation thereto.

XIII.—The Necrological Committee shall present, at the annual meeting, brief obituary notices of all Ministers of Synod who have deceased during the Synodical year.

XIV.—Each Presbytery belonging to the Synod shall send a written Narrative of the State of Religion within its bounds to the Synod's Committee on Narrative, at least one week previous to the stated meeting of Synod.

XV.—The Sacrament of the Lord's Supper shall be administered at each stated meeting of the Synod, under the superintendence of the retiring Moderator, or the Minister presiding in his place, at such time and place as the Committee of Arrangements shall designate.

XVI.—The Committee on Systematic Beneficence shall co-operate with the Stated Clerk and the Committee of Arrangements in selecting topics and securing speakers to address the Synod upon the subjects of Benevolence and Church Work, and the evening session of the second day of the meeting of Synod shall be devoted exclusively to popular addresses by Secretaries of Boards or others.

XVII.—All notices of, or calls for, meetings of Presbyteries or Committees, and all resolutions, shall be in writing and read by the Clerk.

XVIII.—The rules for Judicatories adopted by the General Assembly shall be the rules of the Synod, so far as they apply.

XIX.—These rules may be amended or repealed by a two-thirds vote, but if notice of a proposed change has been given at a previous stated meeting, a majority may amend or repeal; and any one of these rules may be temporarily suspended by a majority vote.

PERMANENT COMMITTEES.

Synodical Home Missions.

REV. JOHN DIXON, D.D.,
REV. CHARLES D. SHAW, D.D.,
REV. J. GARLAND HAMNER, JR.,
REV. THEODORE F. WHITE, D.D.,
REV. EBEN B. COBB,
REV. ALFRED H. DASHIELL, D.D.,
REV. WILLIAM THOMSON,
REV. FREDERIC R. BRACE, PH.D.

Foreign Missions.

REV. R. HAMILL NASSAU, D.D.,
REV. WILLIAM R. RICHARDS, D.D.,
REV. ISRAEL W. HATHAWAY, D.D.,
REV. EDWARD B. HODGE, D.D.,
REV. WILLIAM F. WHITAKER,
REV. ORVILLE REED,
REV. SAMUEL J. MILLIKEN,
REV. GEORGE W. TOMSON,
REV. HENRY S. BUTLER, D.D.,
ELDER EDWARD P. TENNEY,
ELDER CHARLES A. DE WITT,
ELDER HORACE CHURCHMAN,
ELDER EDWIN J. ROSS,
ELDER WILLIAM RANKIN,
ELDER FRANK L. JANEWAY,
ELDER KENNEDY REEVES,
ELDER DAVID R. HULL.

Chairman.

Historical Materials.

REV. ALLEN H. BROWN,
REV. DAVID R. FRAZER, D.D.,
REV. JOHN C. CLYDE, D.D.,
REV. EBEN B. COBB,
REV. HENRY C. CAMERON, D.D.,
REV. CHARLES HERR, D.D.,
REV. WILLIAM F. WHITAKER,
REV. R. HAMILL NASSAU, D.D.,
ELDER JAMES STEEN.

Sabbath-School Work.

REV. GEORGE H. INGRAM,
REV. HENRY GOODWIN SMITH,
REV. HUGH B. MAC CAULEY,
REV. ROBERT J. BURTT,
ELDER JEREMIAH BAKER,
ELDER JAMES J. REEVES,
ELDER PALMER CAMPBELL.

Sabbath Observance.

REV. GEORGE S. MOTT, D.D.,
REV. GEORGE SWAIN, D.D.,
ELDER JOHN A. ANDERSON.

Temperance.

REV. WILLIAM E. HONEYMAN,
REV. JOSEPH M. MCNULTY, D.D., REV. CHAS. D. SHAW, D.D.,
REV. THOMAS CARTER, REV. J GARLAND HAMNER, JR.,
REV. HENRY R. HALL, REV. J. DEHART BRUEN,
REV. WILLIAM V. LOUDERBOUGH, REV. TITUS E. DAVIS.

Unemployed Ministers and Vacant Churches.

REV. JOHN R. FISHER, REV. LEWIS W. MUDGE, D.D.,
REV. SAMUEL PARRY, REV. E. CLARKE CLINE,
REV. GEORGE SLUTER, REV. ALFRED H. DASHIELL, D.D.
(TWO VACANCIES.)

Necrology.

REV. SYLVESTER W. BEACH, REV. EDWARD B. HODGE, D.D.
ELDER SAMUEL H. PENNINGTON, M.D.

Systematic Beneficence.

REV. THOMAS S. LONG, REV. WILLIAM P. FINNEY,
REV. JOHN C. CLYDE, D.D., REV. JOSHUA B. GALLAWAY,
REV. THEODORE F. WHITE, D.D., REV. HARRY L. JANEWAY,
REV. A. NELSON HOLLIFIELD, D.D., ELDER E. W. BARNES.

Work Among Foreign Populations.

REV. ALBERT ERDMAN, D.D., REV. EDWIN A. BULKLEY, D.D.,
REV. JOSEPH S. VANDYKE, D.D., ELDER AARON CARTER,
ELDER FRED W. BALDWIN.

Young People's Societies.

REV. HUGH B. MAC CAULEY, REV. BENJAMIN S. EVERITT, D.D.,
REV. JOHN T. KERR, REV. ROBERT A. BRYANT,
REV. FRANK B. EVERITT, REV. ARTHUR W. SPOONER.
REV. GEORGE R. GARRETSON,

Trustees of Synod.

REV. ROBERT AIKMAN, D.D., REV. ALLEN H. BROWN,
President. *Treasurer.*
REV. CHARLES D. SHAW, D.D., REV ABRAHAM GOSMAN, D.D.,
REV. HUGH SMYTHE, REV. WILLIAM THOMSON,
REV. ALFRED H. DASHIELL, D.D., ELDER JOSEPH ALWARD,
ELWOOD C. HARRIS, ESQ.

Custodians of Historical Material.

REV. WALTER A. BROOKS, D.D., Stated Clerk, Trenton, N. J.
REV. JOSEPH H. DULLES, Librarian Theol. Seminary, Princeton, N.J.

Moderators Since the Reunion.

DATE.	PLACE OF MEETING.	MODERATOR.	PRESBYTERY.
June 21, 1870	Elizabeth,	*Rev. Jona. F. Stearns, D.D ,	Newark.
Oct. 18, 1870	Morristown,	*Rev. Charles K. Imbrie, D.D.,	Jersey City.
Oct. 17, 1871	Bloomfield,	Rev. Robert Aikman, D.D.,	Morris & Orange.
Oct. 15, 1872	Trenton,	*Rev. Samuel Miller, D.D.,	Monmouth.
Oct. 21, 1873	Washington,	Rev. J. H. McIlvaine, D.D.,	Newark.
Oct. 20, 1874	Camden,	*Rev. J. M. McDonald, D.D.,	New Brunswick.
Oct. 19, 1875	Orange,	Rev. William C Roberts, D.D.	Elizabeth.
Oct. 17, 1876	Elizabeth,	Rev. Thomas McCauley,	Newton.
Oct. 16, 1877	Newark,	Rev. E. Kempshall, D.D.,	Elizabeth.
Oct. 15, 1878	Morristown,	Rev. William Bannard, D.D.,	West Jersey.
Oct. 21, 1879	Trenton,	Rev. Abraham Gosman, D.D.,	New Brunswick.
Oct. 19, 1880	Bridgeton,	Rev. Charles E. Knox, D.D.,	Newark.
Oct. 18, 1881	Asbury Park,	*Rev. Joseph G. Symmes, D.D.,	Monmouth.
Oct. 17, 1882	Hackettstown	*Rev. Alfred Yeomans, D.D.,	Morris & Orange.
Oct. 16, 1883	Orange,	Rev. Edwin A. Bulkley, D.D.,	Jersey City.
Oct. 21, 1884	Elizabeth,	*Rev. Samuel M. Hamill, D.D.,	New Brunswick.
Oct. 20, 1885	Atlantic City,	Rev. Allen H. Brown,	West Jersey.
Oct. 18, 1886	Camden,	Rev. William Thomson,	Newton.
Oct. 17, 1887	Asbury Park,	*Rev. Frank Chandler, D.D.,	Monmouth.
Oct. 15, 1888	Asbury Park,	Rev. K. P. Ketcham, D.D.,	Elizabeth.
Oct. 21, 1889	Asbury Park,	Rev. Henry M. Storrs, D.D.,	Morris & Orange.
Oct. 20, 1890	Atlantic City,	Rev. David R. Frazer, D.D.,	Newark.
Oct. 20, 1891	Long Branch,	Rev. Charles D. Shaw, D.D.,	Jersey City.
Oct. 18, 1892	Belvidere,	Rev. R. Hamill Nassau, D.D.,	Corisco.
Oct. 17, 1893	Bridgeton,	Rev. S. M. Studdiford, D.D.,	New Brunswick.
Oct. 16, 1894	Trenton,	Rev. Frederic R. Brace, Ph D.,	West Jersey.

*Deceased.

MINISTERS IN THE SYNOD OF NEW JERSEY.

Abbott, Justin E., Bombay, India. J. C.
Adams, J. Baillie, Elwood. W. J.
Aikman, Robert, D.D., Madison. M. & O.
Aikman, William, D.D., Atlantic City. W. J.
Ainslee, John A., Mosul, Turkey. N. B.
Alexander, Maitland, Long Branch. Mon.
Alexander, William A., Plainfield. Eliz.
Allen, Lyman W., Newark. N'rk.
Allen, William, Jr, Pennington. N. B.
Anderson, Charles T., Somerville. M. & O.
Armstrong, Amzi L., Dutch Neck. N. B.

Bacon, Samuel F., Deckertown. Newt.
Baldwin. Theodore A., Broussa, Turkey. N'rk.
Bannard, William, D.D., Philadelphia, Pa. W. J.
Bannerman, William S., Gaboon River, W. Africa. Cor.
Bardwell, David M., Perth Amboy. M. & O.
Barnes, George G., Hamburgh. Newt.
Beach, Sylvester W., Bridgeton. W. J.
Beadle, Heber H., Bridgeton. W. J.
Beatty, Henry T., Hoboken. J. C.
Beaumont, James B., Morristown. M. & O.
Belden, William H., Clifton Springs, N. Y. W. J.
Bentley, Richard, Tenafly. J. C.
Berry, Charles T., Brooklyn, N. Y. N'rk.
Berry, George T., Caldwell N'rk.
Blauvelt I. Alstyne, D.D., Roselle. Eliz.
Bliss, Edwin M., East Orange. M. & O.
Blumenfeld, David, Pleasantdale. M. & O.
Bonsall, George H., Newark N'rk.
Booth, Henry M, D.D., Auburn, N. Y. J. C.
Botsford, Alfred P., Wenonah. W. J.
Brace, Frederic R., Ph.D., Blackwood. W. J.
Bradley, Joseph H., Tuckerton. Mon.
Brewster, James F, Summit. M. & O.
Bridges, William J., Bridgeton. W. J
Bridgman, Chester, Woodstown. W. J.
Brooks, Walter A., D.D., Trenton. N. B.
Brown, Allen H., Camden. W. J.
Brown, Josiah J., Newark. N'rk.
Bruen, James DeHart, Belvidere. Newt.
Bryant, Robert A., Asbury. Newt.
Buckle, George, Elizabeth Eliz.
Bulkley, Edwin A., D.D., Rutherford. J. C.
Bullard, Charles B, Parsippany. M. & O.
Burtt, Robert J., Marksboro. Newt.
Butler, Henry S., D.D., Blairstown. Newt.
Buttinghausen, Remi Justus, Camden. W. J.

Cadwell, Newton W., Westfield Eliz.
Cameron, Henry C, D.D., Princeton. N. B.
Camp, Daniel I., Tuckahoe. W. J.
Campbell, George H. S., D.D., Danville. Newt.
Carlile, Samuel, D.D., Newton. Newt.
Carroll, Vernon B., Tenafly. J. C.
Carter, Thomas, Boonton. M & O.
Casanowicz, Immanuel M., Ph.D., Washington., D. C N'rk.
Casselberry, Wm. W., Haddonfield. W. J.
Chambers, I. Mench, Merchantville. W. J.
Chambers, Theodore F., German Valley, M. & O.
Clark, James B., Mt. Airy. N. B.
Clarke, John P., Stillwater. Newt.
Cline, E Clarke, Phillipsburgh. Newt.
Clyde, John C., D.D., Bloomsbury. Newt.
Coale, James J., Toms River Mon.
Cobb, Eben B., Elizabeth. Eliz.
Cockins, James M., Cape May. W. J.
Colville, Andrew, New York. J. C.
Condit, Uzal W., Ph. D., Easton, Pa. Newt.
Conger, Sidney S., Milburn. M. & O.
Converse, Charles S, Union. Eliz.
Cottrell, George W., Wheatland. Mon.
Coyle, Leonidas E., Bridgeton. W. J.
Crane, Edward P., Hanover, Germany. J. C.
Crane, Oliver, D.D., LL D., Boston, Mass. M. & O
Crawford, George B., Franklin Furnace. Newt.
Cromack Joseph C, Perth Amboy. Newt.
Cronin, Henry C., Jersey City. J. C.
Crowell, John, D.D., East Orange. M. & O.
Cunningham, William Luke, D.D., Point Pleasant. Mon.
Curry, John E. Mon.

Dashiell, Alfred H., D.D., Lakewood. Mon.
Davis, John D., Ph.D., Princeton. N. B.
Davis, Titus E., Bound Brook. N. B.
Dawson, John P., Asbury Park. Mon.
Decker, Frank H., Providence, R. I. Mon.
Dennis, James S., D.D., 53 Fifth ave., New York. N'rk.
Dernelle, Daniel, Cream Ridge. Mon.
Deyo, O H. Perry, Highland, N. Y. M. & O.
Dillon, Edward, Woodbury. W. J
Dixon, John, D.D., Trenton. N. B
Dod, Samuel B., East Orange. M. & O.
Dodd, William S., M.D., Cæsarea, Turkey. M. & O.
Duffield, John T., D.D., LL.D., Princeton. N. B.
Dulles, Joseph H., Princeton. N. B.
Dwight, Franklin B., Morristown. M. & O.

Eddy, George T., Beverly. Mon.
Eddy, William W., D.D., Beirut, Syria. N'rk.
Edmondson, John B., Belvidere. Newt.
Eells, Edward, Jr., Absecon. W. J.
Eells, James, Englewood. J. C.
Egbert, James C., D.D., West Hoboken. J. C.
Elliott, James C., Brooklyn. Mon.
England, Elias B., Washington. Newt.
Erdman, Albert D. D., Morristown. M. & O.
Everett, Charles, Belmar. Mon.
Everitt, Benjamin S, D.D., Jamesburg. Mon.
Everitt, Frank B., Trenton. N. B.
Ewing, John, D.D., Daretown. W. J.

Fairley, Edwin, Roseland. N'rk.
Ferguson, James A., D.D., Hanover. M. & O.
Fergusson. E. Morris, Trenton. Newt.
Filson, William H., Frenchtown. N. B.
Finney, William P., Moorestown. Mon.
Fisher, John R., Newark. M. & O.
Ford, Henry T., Kansas City, Mo. J. C.
Foster, Bentley S, South Amboy. Mon.
Foster, Daniel R., Trenton. N. B.
Franklin, J. Edgar. Mon.
Frazer, David R., D.D., Newark. N'rk.

Freed, Joseph K., Burlington. Mon.
French, J. Clement, D.D., Newark. N'rk.
Freshman, Jacob, Newark. N'rk
Frissell, Hollis B., Hampton, Va. N'rk.
Fryling, William, Morris Plains. M. & O.

Gabrielian, M. C., M.D., Philadelphia, Pa. N. B.
Gage, Raymond Hilliard, South Orange. M. & O
Gallaway, Joshua B., Paterson. J. C.
Gamon, Robert I., Cedarville. W. J.
Gardner, Edward P., Chatham M. & O.
Garretson, George R., Jersey City. J. C.
Gault, William Chambers, Batanga, West Africa. Cor.
George, William A., Paterson. J. C.
Gibson, James R., Newark. Eliz.
Gillespie, John, D.D., 53 Fifth Ave., New York Eliz.
Glover, Charles P., Trenton. N. B.
Godduhn, George Albert, Batanga, West Africa. Cor.
Good, Adolphus C, Ph.D., Batanga, West Africa. Cor.
Gosman, Abraham, D.D., Lawrenceville. N. B.
Green, William Henry, D D., LL.D, Princeton. N. B.
Greene, George F., Cranford. Eliz.
Gruhnert, Herman Carl, Orange M. & O.
Guenther, Johann U., Newark N'rk.

Haley, Charles T, D.D., Newark. N'rk
Hall, Henry R., Columbus. Mon.
Halloway, William W., Morris Plains. M. & O.
Halloway, William W., Jr., D D., Dover. M. & O
Hamilton, Edgar A., Deckertown. Newt.
Hamner, J. Garland, D D., Lamington. Eliz.
Hamner, J Garland, Jr., Newark N'rk.
Hanle, Frederick B, Passaic. J C.
Harbaugh, F. Reck, Red Bank. Mon.
Hardin, Oscar J., Abieh, Syria. Newt
Haring, Harry W., Delanco. Mon.
Harlow, Henry A., Mendham. M. & O.
Harlow, Samuel A., Lynn, Mass. N. B.
Hascall, Theodorus B, Ph D., Rutherford. J. C.
Hathaway, Harle W., Elizabeth Eliz.
Hathaway, Israel W., D.D, Jersey City. J. C.
Hausser, F. Ernst, Ph.D, Bloomfield. N'rk.
Hazard, O. Howell, Bound Brook N. B.
Henderson, William J., Glen Gardner. Eliz
Herr, Charles, D.D., Jersey City. J. C.
Herring, Charles E., Plainfield. Eliz.
Heywood, Thomas, Elizabeth. Eliz.
Hickok, Henry F., D.D., Orange. M. & O.
Higgins, A. McShannon, Beemerville. Newt.
Hillman, Joseph D., Harmony. Newt
Hinsdale, Horace G., D D., Princeton. N. B.
Hodge, Edward B, D.D., Burlington. Mon.
Hodge, Richard M. Mon
Hoelsch, Emil V., New Germantown. Eliz.
Hollifield, A. Nelson, D.D., Newark. N'rk.
Hollinshed, William, Sparta M. & O.
Honeyman, William E., Plainfield. Eliz.
Hooper, Washington A., West Summit. M. & O.
Hoppaugh, William, Springfield. Eliz.
Hopwood, Isaiah B, D.D., Newark. N'rk.
Houghtaling, Paul, Riverton. Mon.
Houston, Thomas, Jersey City. J. C.
Howell, J. Beatty, Jahu, Brazil. Mon.
Hunsicker, Francis R. S, D.D., Carversville, Pa. Newt
Hunt, Theodore W., Ph.D., Princeton. Eliz.
Huntting, James M., Hackettstown. Newt.
Hutchings, Samuel, D D., Orange. N'rk.
Hutchinson, Aaron F, Trenton. N. B.
Hutchinson, David W., Paterson. J. C.
Hutchison, John, Arlington N'rk.
Hutchison, S. Nye, Belvidere. Newt.
Hynson, Nathan D, Manasquan. Mon.

Imbrie, William, D D., Lawrenceville, J. C.
Ingram, George H., Trenton N. B.
Irving, David O., East Orange. M. & O.
Itongolo, Batanga, West Africa.

Jackson, Fred. W., Jr, China. N'rk.
Jacot, Herman L., 53 Fifth Ave., New York. Cor.
Janeway, Harry L., Williamstown. W. J.
Jessup, William, Beirut, Syria N. B.
J'Ikenge, Ibia Gaboon, W. Africa. Cor.
Johns, William H., Woodbury. W. J.
Johnson, Alfred V. C., Yonkers, N. Y. M. & O.
Johnson, Benjamin P., Bartow-on-the-Sound, N. Y. W. J.
Johnston, James V, Port Oram. M & O.
Jones, Franklin C., Newark. M & O.
Jones, Henry W. F., Bayonne. Eliz.
Julien, Robert, Bordentown. Mon.
Junkin, William F., D.D., LL D., Montclair. N'rk.

Kellogg, Samuel, Plainfield. Eliz.
Kempshall, Everard, D.D, Elizabeth Eliz.
Kennedy, James B., Trenton N. B.
Kern, John F., Orange. M. & O.
Kerr, James R., Hopewell. N B.
Kerr, John T, Elizabeth Eliz.
Kerr, Oliver A., Bordentown. Mon.
Kilburn, John K., Philadelphia, Pa. W. J.
King, David H, Vineland. W J.
Kirk, William Henry, Orange. M. & O.
Klein, Charles F. A., D.D., Rahway. Eliz.
Knipe, Samuel W, Oceanic. Mon
Knox, Charles E, D D., Bloomfield. N'rk.
Knox, William W, D D, New Brunswick. N. B.
Kraushar, Frederic J., Carlstadt. J. C.
Krueger, Louis C, Bloomfield. N'rk
Kuebler, C. Rudolph, Hackensack. J. C.
Kugler, John B., Reaville. N. B.

Lampman, Lewis, D.D., Newark. N'rk.
Landis, John L., Cape May. W J.
Landis, Henry M, Tokyo, Japan. N. B.
Laverty, David H, D.D, Cold Spring. W. J.
Leavens, Philo F, D.D, Passaic J. C.
Lee, Jas. Beveridge, Bloomfield. N'rk.
Leeper, S. Harper, Mt Holly. Mon.
Leonard, Stephen C, Orange. M. & O.
Levengood, J Charles, Greenwich. W. J.
Liggett, John A., D D., Rahway. Eliz.
Lloyd, George W., Branchville. Newt.
Lockwood, V. LeRoy, D.D., Bloomfield, N'rk
Long, Thomas S., Dayton. N. B.
Louderbough, William V., Salem. W. J.
Love, Edward, Plainfield. Eliz.
Lowrey, John, Hackettstown. Newt.
Ludlow, James M, D D., East Orange. M. & O
Lukens, Frank, Burlington. Mon.
Lum, Samuel Y, Mays Landing. W. J.
Lusk, Davis W., Newark. N'rk.
Lyle, Albert F., Newark. N'rk.
Lynch, William A, Newark. N'rk.

MacCauley, Hugh B., Newark. N'rk.
McClellan, Chas. H., D.D., Lakewood. Mon.
McClelland, Hugh R., Ph.D., Paterson. J. C.
McClenaghan, Samuel J., East Orange M. & O.
McConaughy, Nathaniel, Somerville. W. J.
McCosh, Jas., D.D., LL.D., Princeton. N. B.

McFarland, Everett O., Newark. N'rk.
McHenry, H. Preston, Andover. Newt.
McIlvaine, Joshua H., D.D., Princeton. N.B.
McKelvey, Alexander, Newark. N'rk.
McKelvey, Joseph O., Plainfield. Eliz.
Mackenzie, James C., Ph.D., Lawrenceville, N. B.
McLaury, Edward A., Cedarville. W. J.
Macloskie, George, LL.D., Princeton. N. B.
McMillan, Jno., M. D., Kettle Falls, Wash. Cor.
McNair, Wilmer, Atlantic Highlands, Mon.
Macnaughtan, John, D.D., Morristown. M & O.
McNaughton, James P., Smyrna, Turkey. J. C.
McNulty, Joseph M., D.D., Woodbridge. Eliz.
Magie, David, D.D., Paterson. J. C.
Marling, Arthur W , 53 Fifth Ave., New York. Cor.
Martin, Chalmers, Princeton. Eliz.
Martine, Abram I., Dunellen. Eliz.
Mason, James G., D.D., Metuchen. Eliz.
Matheson, James A., Manalapan. Mon.
Maugeri, Giacomo, Princeton. N. B.
Maxwell, Irving, Oxford. Newt.
Mewhinney, William J., Pleasant Grove. M. & O.
Miles, Robert H. P., Lyndhurst. J. C.
Miller, Franklin E., D.D., Paterson. J. C.
Milliken, Samuel J., Titusville. N. B.
Mitchell, David, Jersey City. J. C.
Mix, Eldridge, D.D., Worcester, Mass. M. & O.
Morgan, Minot S., New York, N. Y. N. B.
Mott, George S., D.D., Flemington. N. B.
Mudge, Lewis W., D.D., Princeton. N. B.
Mundy, Ezra F., Everett, Wash. Eliz.
Murgatroyd, Edwin R., New Vernon. M. & O.
Murray, James O., D.D., Princeton. N. B.
Myongo, Frank S., Benito, W. Africa. Cor.

Nassau, Robert Hamill, D.D., Gaboon, W. Africa. Cor.
Newell, George Kennedy, Plainfield. Eliz.
Nicholson, Alfred Califon. Eliz.
Noble, George P., Mendham. M. & O.
Nordt, William A , Newark. N'rk.
Nott, Charles D., D D., Washington, Newt.
Nyenye, Etiyani ya, Benito, W. Africa. Cor.

O'Brien, John Howard, Clarksboro. W. J.
Orris, S. Stanhope, Ph.D., L.H.D., Princeton. N. B.
Osler, J. Thompson, West Milford, J C.
Ottman, Ford C., Newark. N'rk.
Owens, James H., Paterson. J. C.

Palmer, S. Fielder, Paterson. J. C.
Park, Clearfield, Millville. W. J.
Parry, Samuel, Pluckemin. Eliz.
Patterson, John F., Orange. M. & O.
Patton, Francis L., D.D., LL.D., Princeton. N. B.
Paull, George A., Bloomfield. N'rk.
Payson, Edward P. N'rk.
Payson, George H., Rahway. Eliz.
Pesaturo, Francesco, Newark. N'rk.
Peters, John E., Sc.D., North Cramer Hill. W. J.
Polhemus, Isaac Heyer, Newark. N'rk.
Pratt, John H., D.D., Allentown. Mon.
Preyer, D Charles, Kearney. N'rk.
Purves, George T., D.D , Princeton. N. B.

Rankin, John C., D.D., Basking Ridge. Eliz.
Raven, Alfred N., Phillipsburgh. Newt.
Raymond, George L., L.H D., Princeton. N. B.
Reed, Orville, Montclair. N'rk.
Reese, Philip P. Newt.
Reeves, Henry, Ph.D., Bridgeton. W. J.
Reeves, Thomas A., Rockaway. M. & O.
Reid, Albert, Glassboro, N. J.
Reinke, Edwin J., Bloomsbury. Newt.
Rhinow, Arthur B., Long Hill. M. & O.
Richards, William R., D.D., Plainfield. Eliz.
Riggs, Elias, D.D., LL.D., Constantinople, Turkey. Eliz.
Robeson, William D., Princeton. N B.
Rogers, John M., Machodoe, Va. N. B.
Rowland, Maxwell S., Whitesville. Mon.
Rowland, Samuel J., Clinton. Eliz.
Rundall, Herbert R., Hammonton W. J.
Russell, James C., Camden. W. J.
Rutherford, John, Plainfield M & O.

Sassaman, Horace D., Mt. Pleasant. N. B.
Schnatz, Herman E., 53 Fifth ave., N.Y. Cor.
Schneegas, Charles, Davenport, Iowa. N'rk.
Schumacher, Gustave, Paterson. J. C.
Scofield, John H., Budd's Lake M. & O.
Seibert, George C., D D., Glenridge. N'rk.
Seibert Henry W., Ph.D., Bloomfield. N'rk.
Sharpe, Robert H., Oak Ridge. J. C.
Shaw, Charles D., D.D , Paterson. J. C.
Sherman, Andrew M., Whippany. M. & O.
Sherwood, Nathan M., Jersey City. J. C.
Shields, Charles W., D.D., LL.D., Princeton. N. B.
Shuler, Laurens T., Newark. J. C.
Simanton, Ephraim, Hackettstown. Newt.
Sluter, George, Arlington. J. C.
Smith, Baker, Flanders. M. & O.
Smith, Henry Goodwin, Freehold. Mon.
Smyth, David T., Hamilton Square. N. B.
Smyth, George H., D D., East Orange. M. & O.
Smythe, Hugh, Schooley's Mountain. M. & O.
Snyder, Alfred J., Bridgeton. W. J.
Spining, Geo. L., D D., South Orange. M. & O.
Spooner, Arthur W., Camden. W. J.
Sproul, Nathaniel J., Englishtown. Mon.
Staiger, Albert K , Atlantic City W. J.
Steen, William S., Wayne, Pa. Mon.
Stevenson, David, D.D., Gloucester. W. J.
Stier, Richard R., Sayreville. Mon.
Stinson, William C., Providence, R. I. Eliz.
Stoddard, Elijah W., D.D., Succasunna. M. & O.
Stonelake, Chas. A., Aquebogue, N. Y. N'rk.
Storrs, Henry M., D.D., LL.D., Orange. M. & O.
Street, Robert, Roselle. Eliz.
Strong, Charles R., New Brunswick. N. B.
Stryker, Isaac P., Perth Amboy. J. C.
Studdiford, Samuel M., D D., Trenton. N B.
Swain, George, D.D., Allentown. Mon.
Swan, William, Warriorsmark, Pa. N. B.
Symmes, Frank R., Tennent. Mon.

Taylor, Frank E., Passaic. J. C.
Thomas, John M., East Orange. M. & O.
Thompson, Thomas, Elmer. W. J.
Thomson, Robert, Constantinople, Turkey. N'rk
Thomson, William, Stewartsville. Newt.
Titus, Albert C., Trenton. N. B.
Todd, William Newton, Newton. Newt.
Tomson, George W., Clayton. W. J.
Truman, Ntaka, Gaboon, W. Africa. Cor.
Turner, John, Deerfield. W. J.
Tyack, Thomas, D.D., Hightstown. Mon.

Umberger, James B., Junction. Newt
Underwood, Horace G., D.D., Seoul, Korea. J. C.

Van Allen, Charles E., Delaware. Newt.
Van Cleve, Benjamin G., Milford. N. B.
Vanderbeck, Henry C , Newark. N'rk.
Van Dyke, George B., Perth Amboy. Eliz.
Van Dyke, James W , Stockton. N. B.
Van Dyke, Joseph S., D.D., Cranbury Mon.
Van Syckel, Phineas B., New York. N. B.
Vermilye, Dupuytren, Ridgewood. J. C.
Voorhies, William, Trenton. N. B.
Vos, Geerhardus, Ph.D., D.D., Princeton. N. B.

Wall, Edward, Orange. M. & O.
Wanderer, Adolphus E., Paterson. J. C.
Ward, John, Glenridge. N'rk.
Warfield, Benjamin B., D.D., LL.D., Princeton. N. B.
Warne, D. Ruby, Kingston. N. B.
Warrington, George, Fairton. W. J.
Webb, Samuel G., New Gretna. Mon.
Wells, J Lester, Jersey City. N'rk.
Wells, John A., Liberty Corner. Eliz.
Wells, William M., Ringoes. N. B.
Wenrick, George W. S., Ringoes. N. B.
Weston, Albert E., Farmingdale. Mon.
Whitaker, William F., Orange. M. & O.
White, Stanley, Orange. M. & O.
White, Theodore F., D.D., Summit. M. & O.
Widdemer, Howard F., Yonkers, N. Y. N'rk.
Williamson, Joseph G., Sidney. Eliz.
Wilson, Thaddeus, Shrewsbury. Mon.
Wirth, Albert E., Elizabeth. Eliz.
Wolfe, Aaron R., Montclair. N'rk.
Wolff, Julius H., Newark. N'rk.
Wood, Charles W., Mt. Freedom. M. & O.
Woodbridge, John, D.D., New Brunswick. N. B.
Wright, Ormond W., Barnegat. Mon.
Wynkoop, Asa, South Orange. M. & O.

Young, Alexander H., D.D., Matawan. Mon.
Young, James S., Garfield. J. C.
Young, S. Edward, Newark. N'rk.

Whole number of Ministers October 18th, 1894, 420.
Number of Churches, 321.
Number of Communicants April, 1894, 64,984.

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Robt Russell Booth

Moderator